

Full Moon of Aquarius, twelfth Full Moon of this Astrological Year, on Wednesday, February 16, 2022 at 18:56:20 in Romania:

The main Keynote or phrase to consider for all Aquarius Full Moons (each year): **“Water of life am I, poured forth for thirsty men (Souls).”** The Aquarius Full Moon Keynote of Light each year is: **“The Light that shines on Earth, across the sea.”** Consider the Keynotes at, or as close to, the time of the Full Moon as possible and what it might mean as a Group. Each of the constellations also have at least one, but also as many as five, Ray determining energies by which they rule and of which they rule. **The main Ray energy of Aquarius is Ray 4.** So, Aquarius has a main energy of Harmony through Conflict or having to do with Beauty. It is a recommendation to consider the Aquarius Keynotes as Ray 4 Keynotes. This is a direct correspondence to the information of our Color Consultations and the way this same Ray determining effects us. So, our Color Consultation information can be reviewed and related to each of the Full Moon determining energies to determine the possible effects and opportunities each Full Moon offers each of us in the group. This is explained and expanded upon from Esoteric Astrology in general in Addendum 1 from the past Aries Full Moon report (from April 2021) and for the constellation Aquarius in the Addendum below.

A. Notes on this coming Full Moon of February/ Aquarius:

- 1. Watch for any impressions** that may come to you before the Full Moon that may relate to the Ray 4 Keynotes and your specific Rays (from your Color Consultations), especially two days before the Full Moon, the day of the Full Moon and two days after the Full Moon. **If you want to share** any of your impressions with us please do. If you want any impressions shared with the group let us know and we will include them in the next month's meditation notes.
- 2. This is the eleventh of twelve ‘different’ (since we had two full moons in Leo this year) Full Moons of this Astrological year** and is the eighth of nine different ‘Distributing Consciousness and Energy’ full moons of this astrological year. The energy which is distributed during these last nine ‘Distributing’ Full Moons at the end of the astrological year, which is also called the ‘lower interlude’, is distributed from the consciousness and energy built over the first three Full Moons of the astrological year, which is also called the ‘higher interlude’.
- 3. Addendum 1 from the past Full Moon report of Aries (from April 2021) gives reference into more insight and inspiration for how to** view some of the expanded awareness of these monthly and yearly Full Moon cycles as we enter into the third Astrological Year of this group formation and the group's beginning functioning.
- 4. The Addendum below will give this month's expansion of how the qualifying energies of the monthly astrological sign, Aquarius,** and the determining or ruling energies of the Rays coming through this sign and the planetary rulers which may be effecting us and how to respond to the various opportunities these energies present to our group including each individual.
- 5. The 2021-2 astrological year Annual Keynote is,** “LET THE ILLUMINATING ENERGY OF PURE REASON PRODUCE COMPLETE FREEDOM FROM GLAMOUR AND REVEAL THE LOVE OF DIVINE RELATIONSHIP.”

B. Notes and Activities on or since the last Full Moon January/Capricorn:

- 1. SuonAngel meditated at the time of the new and full moon together. We had what we consider** strong meditations of positive distributing of this astrological year's cycle.
- 2. SuonAngel are talking with 2023 Timisoara Cultural Capital office about a cooperative event possibly named ‘SAMatate’** between Favisan, BFL/SolarCity (The Natural Way Assoc. - TNWA), the Hemp Museum, SAM2013 and possibly Anatacor and Aurellian's or other groups for the Cultural Capital celebrations rescheduled to 2023. We are organizing information for possibly submitting an application or by possibly joining in the Asociatia Cries project next year in 2022 and for the main event in 2023.
- 3. The third of three ‘Group Central Pillar Crystals’ from Scotland, UK has a bronze stand made for it (see photo to**



the right of 16.6 Kg quartz). Other rough crystals are to be faceted for: A. Phase 1 Esoteric Group Crystal, meant mainly for assistance to Suon in that group with Virginia and Remus; B. Phase 3 Occult Group Crystal, meant mainly to assist Instructors of triangles, such as, Mircea, Leontina, and Remus. Again these 'Group Central Pillar Crystals' and your personally reserved Monadic Manifestation Group crystals are available to group members to come and meditate. Also the completions of the Esoteric and Occult crystal sets are being finalized along with any rearranging of the other crystals of the set for the 2025 impulse. Please let us know if you would like to explore any of these crystals.

- 4. We also acquired three natural triple pointed crystal clusters** for any group members who would like meditate with them as another way to tune into group consciousness (see photo below).



- 5. Poppy research at BioFarmland (BFL) at Virginia's suggestion.** New organic seeds have arrived for planting this year 2022.
- 6. Revised and renewed Hemp Museum suggestion** presented to Zoli, Virginia, and Leontina as a possible group project. Discussions are moving forward.
- 7. Based on Leontina's previous intentions to establish an educational location near her home further discussions are going on about** a location, financing, possible links to other hemp projects and people. An initial estimate to get a small workshop space built on her land for materials with mainly voluntary labor or construction is 3,000 Euros. Anyone wanting a more specific update or to help with initial financing please either contact Leontina or us.
- 8. SuonAngel have met personally with Georghe Piperea** and anyone interested in his class action law suit against the constitutionality of mandates discussed in the Full Moon cover letter for Capricorn can contact his office or let us know if you have additional comments or questions.
- 9. SuonAngel are continuing our interaction with Katharina documenting how to manage and implement new and better ways of herb growing.**
- 10. SuonAngel are interacting with Virginia on her Bio-Resonance course, consultations and treatments** along with the production of the SAM2013 Synthesise Tri-Level Color Set as liquids.
- 11. SuonAngel are working with Remus and others on updating and expanding** one of his personal spirituality courses. Anyone interested in knowing more or helping in this group project please let us know.
- 12. SuonAngel are working with Aurellian on how some of the concepts of his book and course** on "The Numerology of the Soul" might relate and correspond to the SAM2013 Synthesis Tri-Level Color System numerology. Both Aurellian and Suon have had direct contact with Yogi Bujan who taught the numerology of the soul concepts.

C. Previous Activities Archive:

- 1. Hemp** for cooperative research at BioFarmland (BFL) on hold after 3 years of testing.

D. General Notes and considerations about the group, cycles, meditation and information flow:

- 1. We are happy to get to know each other better**, or other ways that we may cooperate either personally, or as organizations. Please let us know if you would like any other meetings or if you have any other comments or questions.

2. **2022 continues the new seven year cycle started in 2020.** The final major group 'impact' has been made in 2019 prior to the next 100 year 'impulse' which happens during 2025.
3. **It might be considered that these Group Meditations seek** to make use of the spiritual opportunities that the cycles of full moons, solstices and equinoxes, Group Festival Weeks and Centennial Impulse years provide. The unique energies associated with each constellation, season and longer cycles are directed into the consciousness as trans-formative qualities that can lift and expand our hearts and minds.
4. **It might be considered that Group Living tends to the fulfillment of free will in service** and, as this is gradually understood, coming together to co-operate on issues for the benefit of the whole without intentions to dominate, interfere or impose on others. The vision is there, the future is assured, but the key to its successful implementation is that co-operation has to be based on intentions that are based on the good of the whole rather than a focus on self-interest.
5. **In all meditation it is of value for the student to remember that,** from the standpoint of permanent benefit, it is easier to meditate effectively during the period from the new moon to the full moon, than from the full moon to the new moon. The first half of the lunar cycle is one of intensification, absorption and accretion; the second half is one of assimilation and distribution. More real progress over a long period can be made by observing this cyclic law.
6. **Wisely utilizing newly acquired energies keeps inflowing and out flowing channels open** and prevents Sycal (psychical), Astral (emotional), Mental (intellectual) congestions, which may otherwise be experienced, with their accompanying physical consequences.
7. **The following regular monthly cycle is for the group information flow:**
 - a. Full Moon (five days): Two days before, the day of (meditation), and two days after Full Moon for getting impressions.
 - b. The week after the 5 days of the Full Moon: For letting us know or sharing of any impressions during the preceding 5 days. Plus us transcribing our own impressions.
 - c. Second week after Full Moon for 'Anchoring' or 'Grounding' impressions through gathering other information or following up on activities based on the impressions. Possible New Moon meditation by those who want and ending that Full Moon Cycle.
 - d. Third week after Full Moon (just after the New Moon): Starting to build up to the next Full Moon having any questions to impressions shared and answered and any activities based on impressions started or completed.
 - e. Fourth week after the Full Moon (just before the next Full Moon): Coming out with the Keynote and information and timing of the next Full Moon, including the shared impressions or activity from the last Full Moon.

Addendum:

Aquarius, The Water Carrier, constellation hypothesizes and considerations from EA:

This constellation is one of supreme importance to our solar system at this time, for it is the sign into which our Sun is rapidly moving and its influence is gaining in momentum and added potency with each vanishing decade. It is, therefore, largely responsible for the changes now being effected in our planetary life in all the kingdoms of nature, and, because it is an air sign, its influence is all pervasive and inter-penetrating. To many types of mind, this influence is intangible and must, therefore, be unable to produce the desired results; yet the fact is that these intangible pervasive results are of far greater potency and are far more extensive in their effects than the more concrete and spectacular happenings. It is not my intention here to deal with these subjective and potent effects. I have indicated much and have hinted at more in my other writings. I am only generalizing in this delineation of the subjective significance of the twelve signs, and seeking to give a broad and not detailed picture of what I might call the lines of the new astrology, its mode of approach to the more esoteric aspects involved in the soul horoscope. The new astrology will deal with significances and meanings, and not so much with the symbols and the outer happenings such as events and mundane activities.

The keynotes of this sign are three in number and very easy to understand, though when they make their note felt on the reversing wheel, most difficult to demonstrate.

They are:

1. The service of the personality, the lower self, which eventually transmutes itself into the service of humanity.
2. Superficial and selfish activity which changes into a deep and active intention to be active on behalf of the Hierarchy.
3. Self-conscious living which changes finally into a sensitive humanitarian awareness.

The quality of these keynotes changes from a petty and superficial nature to one of deep purpose and profound conviction. The low grade and undeveloped Aquarian upon the Mutable Cross manifests through a superficial self-awareness. This matures in Leo and becomes a deep-seated self-consciousness and a profound interest in self and its need and wishes. As the interplay goes on between Leo and Aquarius (for they are polar opposites) there comes a deepening of all qualities and the superficialities disappear until -

upon the reversed wheel - the intensive self-consciousness of Leo expands into the group awareness of Aquarius. The individual becomes the universal. Man, alone and separative, becomes mankind in his reactions and awareness and yet, at the same time, preserves his individuality; he is no longer just a human being, individually self-centered and separative, but becomes humanity itself, losing his personal identity in the good of the whole yet retaining his spiritual Identity. From self-service, he proceeds to world service and yet is always the individualized Son of God until after the third initiation.

As one studies these twelve signs, it is interesting to trace the relation of consciousness to the preceding sign and to the succeeding sign. It is peculiarly so in connection with the sign Aquarius. The material, earthly quality of Capricorn becomes "dissolved into the air" in Aquarius. The individual "fish" of the other sign becomes eventually the soul, and soul quality emerges, and on the reversed wheel it demonstrates as the pervasiveness of wisdom (Pisces) and the universal love of the truly developed Aquarian. On the wheel as it "rolls onward into illusion," the wheel of the personality, the superficiality and the airy nature of the undeveloped Aquarian deepens gradually into the concrete and rocky material nature of the Capricornian. The average man in Aquarius puts all his wares into the window, and often in the room behind the window there is little to be found. Esoterically, the developed Aquarian puts all he has into his water pot, storing it there for service and giving it freely on demand to meet a need.

The sign Aquarius is also a dual sign and signifies two vibrations. It is here that its relation to Pisces emerges, for just as Pisces on the wheel of illusion, the Mutable Cross, stands for substance and bondage, in Aquarius, substance and the anima mundi or imprisoned soul begin to work in mutual tolerance, and in the higher Aquarian individual, soul and spirit are expressing themselves through substance. There is consequently an astrological relation between the band of stars in the constellation Pisces, which unites the two fishes, and the quality and nature of Aquarius which relates and binds together into one working and synthetic whole. The Aquarian recognizes the bond which holds all together subjectively and in truth, whilst in Pisces the energy of relationship constitutes an imprisoning band which confines and holds captive. Think this out. It is an error to consider the margin of contact between two signs in the passage of the Sun to be in the nature of hard and fast frontiers or set boundary lines. Such is not the case. There are no rigid lines of demarcation separating two entirely different areas of experience and consciousness upon the solar path. It only appears to be so and this itself is part of the Great Illusion.

The rulers of Aquarius are of a peculiar interest. They constitute an effective group of planets and bring in the influences of the seventh, second and fourth rays. These are pre-eminently the rays which determine the final stages of man's progress as well as the initial stages, being more potent at the beginning of the involutionary path and the end of the evolutionary path than they are in the middle period. They determine the final stages and happenings of the Path of Initiation. The seventh ray brings into expression upon the physical plane the major pairs of opposites - spirit and matter - and relates them to each other, producing eventually one functioning whole. The second ray gives soul expression and spiritual consciousness and also the power to pour out love and wisdom upon earth whilst the fourth ray indicates the field of service and the mode of attaining the goal. This mode or method is that of conflict and struggle in order to reach harmony and thus express all truly human characteristics (SAM - of Beauty), for the fourth ray and the fourth Creative Hierarchy constitute essentially one expression of truth.

Some astrologers assign Saturn as one of the rulers, but I would point out that in this case he is dealing entirely with the progress of the ordinary man upon the wheel of life, and the Saturn which he senses as ruling Aquarius is the Saturnian influence of Capricorn, in which sign Saturn governs in two fields. On the reversed wheel, the Saturnian influence exhausts itself in Capricorn and the man is then free from karma and needs no presentation of opportunity for he stands a free initiate, a true Master Mason and can then proceed with world service undeterred and held back by no thought of self or selfish desire. He comes then under the influence of Uranus, that mysterious and occult planet. His will is focused and developed by the Uranian influences and he develops into a leader. He brings about desired changes and produces those new conditions which will help the soul of humanity to express itself more freely. Water being the symbol of substance and of material expression plus emotional motivation, Aquarius is consequently dual in its activity, and the third ray expresses itself powerfully through this sign, reaching our planet through Uranus and the Moon which hides or veils Uranus symbolically in this case. There is, therefore, to be found the double influence of Uranus, expressing the quality and bringing in the energies of the seventh ray, in one case, and the third ray in the other. The seventh ray is, in the last analysis, the focused differentiated energy of Ray One as it expresses the will of the first aspect of divinity on earth through the power to relate and bring into objective manifestation - by an act of the will - both spirit and matter.

This it brings about through the activity of Ray Three, expressing itself through humanity and its individual units, though combining with the energy of the three rays which are released through the ruling planets:

1. Uranus—Ray Seven—The will to be and to know simultaneously on all planes of manifestation.
2. Jupiter—Ray Two—The fusion of heart and mind, which is the subjective purpose of manifestation. This is brought about through the third and the seventh ray activity on the exoteric wheel.
3. The Moon—Ray Four—The will to be and to know plus the fusion of heart and mind is the result of the work carried forward in the fourth Creative Hierarchy (SAM – Humanity) under the influence of that energy which produces harmony through conflict.

I would here call your attention to the fact that in connection with the Moon, as it is related here to one of the Creative Hierarchies, you have in the Moon itself the exoteric influences of the ordinary mode of procedure upon the wheel of life, and in the planet which it veils and hides (in this case the planet Uranus) you have the esoteric energy which brings this Hierarchy to subjective realization.

Uranus gives innate spontaneous activity and this produces evolutionary development - both natural and spiritual. It is the urge to better conditions.

Jupiter gives an inherent tendency to fusion which nothing can arrest. The achievement of ultimate synthesis is inevitable, and this Jupiter promotes.

The Moon brings about the inclination to create these conditions which lead to the great and critical transformations of instinct into intellect. This the moon brings about, but Uranus causes the great transference in the human consciousness from intellectual perception to intuitive knowledge. Bear in mind that the esoteric forces combine with the forces of the exoteric or orthodox planets and that they do not negate their influence. They only supplement and dominate them. The man is thereby enriched and his experience is extended and his consciousness expanded by the new energies, but all the time the effects and conditioning achieved and attained under the old influences are not altered. They have "determined" his nature and fixed his qualities and, therefore, remain persistent and energetic, but the new and deeper influences and potencies are those which in the future upon the Fixed Cross will condition and motivate gradually and steadily all his activities. In the future, instead of speaking of the orthodox planets when dealing with the planetary influences we will speak of the exoteric and the esoteric planets and so bring our vocabulary and definitive words more into line with the inner teaching. In astrology, we are dealing all the time with the energies which produce movement and subjective and outer activity; we are concerned with the impact of many forces upon the human, the planetary and the systemic expression of life and purpose, and with the resultant effects. When these effects and activities are purely objective (and under that word I place all events and happenings going on in the three worlds of human experience - the physical, astral and mental planes) you have personality demonstration. When they are consciously related to the world of causes and are the result of "right and conscious direction" of the emanating center, the soul, then the personality forces become subject to the diffusion of the soul energies and the personality or form nature becomes magnetic in a different manner, and so attracts to itself energies of a higher and more dynamic plane to the ones with which the man has been concerned hitherto and which he has learned to control and use; in other cases, the soul energies intensify certain of the personality forces and the effect of the exoteric planets is supplemented by an increasingly steady inflow of the energies of the esoteric planets, and these begin to have a dominantly esoteric effect. In Capricorn, for instance, the influence of Saturn is both exoteric and esoteric; in Taurus, Vulcan has both an esoteric and hierarchical effect, whilst in Leo the Sun rules all three - the exoteric, the esoteric and the hierarchical life. This we will study somewhat later in this section and when we come to the consideration of the constellation Leo. Planetary influences are unusually potent in Aquarius during this world cycle because it is, in a peculiar way, a culminating sign for the majority of people who proceed from Aries to Pisces upon the Fixed Cross. A rare few consummate the experience of life upon the three Crosses in the sign Pisces, and so become world saviours. They know then, and only then, the highest aspect of the first ray as it expresses itself through the activity of Death. The bulk, however, of the world initiates climax their experience in Aquarius and become liberated world servers. They turn their backs upon all further progress for themselves in this cycle and on all satisfaction of their own spiritual aspiration and become carriers of the water of life to humanity, joining thus the ranks of the Hierarchy. Those who achieve in Pisces and make the higher and further grade in their development pass into that center to which we have given the name of Shamballa, but the bulk of the initiates and disciples remain attached to the second center, that of the Hierarchy of Service.

Aquarius is pre-eminently a sign of constant movement, of changing activity and recurrent mutations, and the symbol for the sign is expressive of this state of activity. It is, therefore, a sign in which the significance of cycles is mastered and understood by the initiate. The results of the valley experience (to use the well-known language of the mystics of all ages) and of the mountain top with its vision and light, are very vividly depicted by the sign. The Aquarian can experience the depths of depression and of self-depreciation or he can know and pass through the exaltation of the soul and the sense of spiritual power which soul control gives, and know them to be the interplay and the action and reaction which are necessary for growth and comprehension. The law of such action and reaction is the law with which he works.

In Leo, a man's center and point of consciousness is himself; he turns upon himself and revolves entirely upon his own axis and in respect and relation to himself, and is all the time the self-centered individual, consecrating all thought, time and service to his own well being and personal interests. But in Aquarius, the polar opposite of Leo and its sign of consummation, he becomes outgoing; there is no center or circle of circumscribed influence but only two outgoing lines of energy, pouring from him into the world of men. The self-conscious individual in Leo becomes the conscious server in Aquarius, and this is well expressed for us in the symbols of these two signs. The Aquarian is consecrated to group service and to the welfare of humanity. The average Aquarian upon the Mutable Cross will be, for instance, a faithful employee, the adherent and worker in some firm or business within whose limits all his interests are confined and to whose welfare all he has is consecrated. Upon the Fixed Cross this consecration to others becomes world service.

Aquarius, we are told, governs the blood system and its circulation. By means of the blood, the life force is distributed throughout the entire human body. It is, therefore, symbolic of the task of the liberated Aquarian who dispenses spiritual life throughout the fourth kingdom in nature. The Aquarian influences are felt also as life-giving in other forms of planetary life and other kingdoms in nature but with these we will not deal as we are confining our attention to humanity.

Aquarius, as you know, is one of the arms of the Fixed Cross. This Cross is outstandingly the Cross of Discipleship and of the three major initiations in connection with which it might be pointed out that:

1. In Taurus - Desire is transmuted into aspiration, darkness gives place to light and illumination, the eye of the Bull is opened which is the spiritual third eye, or the "single eye" of the New Testament. "If thine eye be single," said the Christ, "thy whole body shall be full of light." This single eye takes the place of the two eyes of the personal self. The attention of the man becomes focused upon spiritual attainment. He treads the Path of Discipleship.

2. In Leo - The self-centered man becomes eventually the soul in life expression and focused on the achievement of the spiritual goal of selflessness. In this sign, he undergoes preparation for the first initiation and takes it also in this sign, or under this sign when it is the rising sign, becoming "the Lion who seeks his prey," that is the personality who becomes the captive of the soul.

3. In Scorpio - In this sign, the disciple undergoes those tests which will enable him to take the second initiation and demonstrate that the desire nature is subdued and conquered and that the lower nature is (by being lifted up in the air, i.e. into heaven) capable of reaching the goal for this world period, and that from the earthy foundations of Scorpio the personality can be so tested that it shows fitness for the world service demanded in Aquarius. This is beautifully expressed for us in the legend of Hercules, the Sun-God who overcomes the nine-headed Hydra or serpent of desire by being forced to his knees and from that position of humility lifts up the serpent into the air, and then deliverance comes.

4. In Aquarius - In this sign, the long effort of the soul is consummated and concludes the experience of the disciple upon the Fixed Cross. The man then takes the third initiation and becomes free from personality control, taking the next two initiations upon the Cardinal Cross.

I might here give you the following names for the three crosses taken from the ancient archives and therefore difficult to translate:

1. The Mutable Cross - The Cross of changing and absorbed Experience. This is the place of action and of reaction, of karmic control and of response to impacts leading to the awakening of consciousness to the nature of the goal ahead.

2. The Fixed Cross - The Cross of Transmutation. Desire becomes aspiration, and selfishness is transformed into selflessness.

3. The Cardinal Cross - The Cross of Transcendence. Personality life and form life and planetary life no longer control. The man stands free.

Substance, the ocean of life, water, the symbol of desire and the impulse to incarnate are transmuted into soul light and light substance and the urge to tread consciously the path of return, plus the longing to serve. Desire is developed and focused in Taurus when the man is upon the Mutable Cross and progressing around the zodiac. It is reoriented and repolarised in Taurus when the man has mounted the Fixed Cross and is eventually relinquished in that sign. In the polar opposite of Taurus, Scorpio, the personality is humbled and brought to grips with the soul; in that sign the personality is "occultly killed and then resurrected into air and light," in order to become from that moment the servant of the soul. In Leo, the individual awakens to his own identity, concentrates his purpose, learns the lessons and uses of selfishness (for that is one of the best ways to learn and to discover that it is contrary to the laws of the soul) and is eventually so cornered by the life processes that he becomes aware of the futility of self-interest. In Aquarius, the man awakens to the beauty of group life, group interest and his individual responsibility towards the group and begins to live his life and to spend himself in the service of humanity.

In connection with the question of consciousness, students would find it illuminating to study the subject along the following lines:

1. Subjective latent consciousness - In Aries
2. The consciousness of duality - In Gemini
3. Mass consciousness - In Cancer
4. Individual self-consciousness - In Leo
5. Equilibrated consciousness - In Libra
6. Group consciousness - In Aquarius

The distinction between exoteric and esoteric astrology lies in just such recognitions as listed above. Exoteric astrology deals with the characteristics and qualities of the personality and of the form aspects, and also with the events, happenings, circumstances and the conditioning environment which appear in the personal horoscope, indicative of planetary control and not of solar control. Esoteric astrology concerns itself primarily with the unfoldment of consciousness, with the impacts which awaken it to the peculiar "gifts" of any particular sign and ray endowment and with the reaction of the man and his consequent enrichment through his response to the influence of a sign, working through the esoteric planets from the angle of humanitarian awareness, of discipleship and of initiation. This deals basically with his experiences from the angle of the three Crosses, which involves first, mutation, then direction, and finally initiation. Increasingly, these three Crosses will take a prominent place in astrological delineation.

We come now to a very interesting point in connection with Aquarius. There is apparently no planet which is either exalted or "falls" in this sign. The only planet affected is the Sun, whose power is lessened. What is the symbolic significance of this? It consists in the relation of Aquarius to Capricorn and of the Fixed Cross to the Cardinal Cross and of the third initiation to those succeeding it, of the point of balance reached between Pisces and Capricorn, which focus in Aquarius. I am not here considering the orthodox mathematical or astronomical reasons, for they are, in reality, dependent upon the subjective and spiritual reasons, and it is with these that we are concerned. One of the facts which will emerge in our consciousness as we study along these esoteric lines is that all the outer indications do not indicate truth but only point the way to the subjective realities of which the outer facts are but the illusory symbols. Ponder upon this and keep an open mind.

No planet is exalted in Aquarius and no planet falls in this sign because the true Aquarian - after due experience upon the Mutable Cross and the Fixed Cross - has reached a point of balance. He is held by none of the pairs of opposites but uses them both for spiritual ends. He is hindered neither by earth nor water (Capricorn and Pisces); he has surmounted the tests of both the processes of incarnation and initiation and so stands free, distributing energy and life, symbolised by the two wavy lines. It is interesting to bear in mind that in the progress of the soul, as far as humanity is concerned, one of the four signs of each Cross is of more importance than the others.

Each sign of each of the three Crosses is related to one of the four kingdoms in nature and the preponderance of the ray influence pours through the sign to the kingdom under consideration. In connection with humanity, the sign of importance on the three Crosses is as follows:

1. The Mutable Cross – Pisces
2. The Fixed Cross - Scorpio
3. The Cardinal Cross - Capricorn

In Aquarius, the initiate consummates all that has been achieved in Leo through the influence of the Sun, for in Leo there is an almost unique condition where humanity is concerned as the Sun governs all expressions - exoteric, esoteric and hierarchical. It rules the personality, the soul and the fourth Creative Hierarchy. Hence the Sun (the physical Sun) is lessened in its power in Aquarius. The third initiation has been undergone and the light of the personality has been "put out" or dimmed by the light of the subjective Sun, influencing the soul. There is much to think out here but little more can be directly indicated, as the curious fact of this triple control by a planet constitutes one of the mysteries of initiation. It is tied up with the relation between Leo and Aquarius, for Leo is unusual in having all its ruling influences concentrated through the medium of one planet. Leo indicates the height of achievement of the human soul. We are apt to think that initiation and liberation are the achievement of the human kingdom and the attainment of humanity. This is not the case. Initiation is an achievement and an attained success of the soul which has at last succeeded in dominating the personality and in manifesting its true nature and character, in spite of the personality and the antagonism of the human being intent upon his own purposes. It is literally the attainment of certain desired objectives, towards which the units of the fifth kingdom in nature have been working for aeons, and expresses the end of the enforced task and sacrifice and planetary service. This achievement reaches its goal at the third initiation and from that time on man, liberated and free, serves from free choice and as a soul, conscious of intent and purpose upon the physical plane.

The decanates in Aquarius are governed by Saturn, Mercury and Venus, and the effect that they will produce upon human affairs and world conditions is already beginning to appear. Saturn is the planet of discipleship and of opportunity; it is exceedingly active today, presenting to the world disciple those difficult situations and crises which will involve free choice, discriminative pioneering, wise response and correct decision, thus bringing about the destruction of that which hinders without the relinquishing of any true values of which humanity may be aware. The individual disciple has always been faced with these conditioning and releasing circumstances, and today humanity itself is in the same position. We stand at the gateway of the new world, of the new age and its new civilizations, ideals and culture.

Saturn, having offered opportunity and proffered us a choice to bring about the needed changes and to destroy that which holds back the free expression of the soul, eventually stands aside in order to let His great Brother, Mercury, spread the light of the soul - intuitive and illuminating - upon the situation, to interpret for us, through our own illumined minds, the significance of events and to relate the old and the new, the past and the future through the light of the present.

Hence, the subjective usefulness of the present general trend towards meditation processes which bring about the capacity to be "impressed from on high" (technically understood) and to be illumined by the light of the soul.

When the task of Saturn and of Mercury has been accomplished, then during the third decanate, Venus, which is the union of heart and mind, will usher in the long hoped for era of love-wisdom, of brotherhood and of expressed brotherly relationships. Opportunity – Illumination - Brotherhood: these are the gifts that Shamballa is planning to confer upon mankind during the Aquarian Age, if man will but prepare for them, accept them, and use them. Only the future will make clear man's reaction.

According to other astrologers, the three decanates are governed by Venus, Mercury and the Moon. You can here see the relation of astrology to the normal or to the reversed wheel of life. The Moon which here takes the place of Saturn hides the planet Uranus. In this case Uranus, the occult planet, stands for exoteric science which penetrates into the hidden side of form life, and thus we have the period wherein man is not alert enough or conscious enough to seize upon opportunity and turn it to esoteric or soul ends, but can identify himself with the more advanced aspects of form. The energy which produces opportunity, illumination, and brotherly love as expressed and attained upon the Fixed Cross, demonstrates upon the Mutable or Common Cross as difficulty, the versatile and volatile mind (unstable and dark) and as sex.

This appears clearly in the words spoken to the man upon the Mutable Cross as he passes through an Aquarian cycle. The words are: "And the Word said, Let desire in form be ruler," for desire becomes gained knowledge and the knowledge of that which is hidden at any stage upon the path of evolution relates the individual to Uranus. When the man is upon the Fixed Cross, the words come forth: "Water of life am I, poured forth for thirsty men." The implications are so clear that there is no need for me to be more explicit or to elaborate the theme.

We shall next consider Capricorn at some length. These three studies of Pisces, Aquarius and Capricorn will be slightly longer than the succeeding ones as I have been laying the foundation of what I have to say under our fifth point: The Three Crosses. We shall have brought out certain considerations in connection with them that will be of value; Pisces is part of the Mutable Cross, Aquarius of the Fixed Cross, and Capricorn of the Cardinal Cross, and there will, therefore, be no need to repeat in such detail what I have here said when we are dealing with the other signs. These three signs are beginning signs or final signs, according to the state of the wheel of life. They also sum up or initiate the activities of the other nine signs which are fundamentally strictly human signs and synthesise the results of experience upon the three Crosses.

We shall be able now to cover our present thesis anent the philosophical implications of the Great Wheel of the Zodiac far more rapidly, as I can now leave what else remains to be said in connection with the three Crosses until I come to that part of our Section VI. There I shall have much of interest to point out. I have dealt with these three Crosses at some length whilst we were covering these first three signs of the zodiacal wheel as it revolves from Aries, through Pisces, to Taurus (SAM – This information will be included in the 2022 Astrological Year Monthly Full Moon Meditation Reports). Each of these three is found on one of the Crosses and thus in themselves and in their relationship they constitute a complete unit. It is interesting to note how these three signs are either those of commencement (upon the Mutable Cross) or of consummation (upon the Fixed Cross).

In the case where they stand for beginning we have:

1. Aries. 1st Aspect latent. Movement outward into incarnation. The Will to manifest. Experience upon the Cardinal Cross
2. Pisces. 2nd Aspect latent. Desire for form existence. The Love or desire for material things. Constant mutation. Experience upon the Mutable or Common Cross.
3. Aquarius . . . 3rd Aspect latent. Consecration to the service of the lower self. Selfishness. Experience upon the fixed Cross.

When these three signs form the end of the cycle of expression upon the reversed wheel, then you have:

1. Aquarius. . . 3rd Aspect expressed. Consecration to the service of the Whole. The death or negation of all personality selfishness. Culmination of experience upon the Fixed Cross
2. Pisces. 2nd Aspect expressed. Emergence of a world saviour. Death of all separative desire and love, even spiritual longing and aspiration. Culmination of experience upon the Mutable Cross.
3. Aries. 1st Aspect expressed. Appearance of the will to cooperate with the Plan. The death of Self-will. Culmination of experience upon the Cardinal Cross.

The same basic mode of considering the three Crosses can be carried out with Gemini, Taurus, Aries or the reverse: Aries, Taurus and Gemini, remembering always that the Mutable Cross governs the wheel in ordinary progress and the Fixed Cross governs it on the reversed progress during discipleship. The Cardinal Cross in reality governs both processes but this is only understood when initiation has taken place.

1. Aries - Governs the Path of Discipleship. The Will to return to the Source. Determination to achieve liberation. The emanating cause of the changes upon the Mutable and Fixed Crosses.
2. Taurus - The desire to overcome desire. The longing for liberation. Transmutation of desire into Love.
3. Gemini - The fusion of the opposites; the intelligent work of at-one-ment; synthesis.

Upon the ordinary wheel, these signs bring about:

1. Gemini - Experience of the pairs of opposites. Pronounced and separative duality. The interplay between the Twins: Soul and form natures.
2. Taurus - The refocusing of the lower desires prior to another circling of the Great Wheel in search of personality satisfaction. The Prodigal Son journeys into a far country.
3. Aries - Again the beginning as well as the end.

It should be remembered that Aries is definitely that divine manifestation to which Christ referred when He said "I am Alpha and Omega, the beginning and the end." The significance of this can, however, only be grasped when the experiences of the Mutable Cross and of the Fixed Cross have been transcended and the Cardinal Cross has been consciously mounted after the third initiation. This is the "wheel which turns upon itself and rolls from north to south and then from east to west as it progresses onward and, in one moment of time, this it does." This is a symbolic way of expressing the united activity of all the states of consciousness, achieved upon the first two wheels, and which life experience, in many rounds of the zodiac, has brought to the initiate; it means likewise that type of awareness which transcends even that of the Christ Himself and for which He and the Buddha are undergoing preparation. The experience of the Cardinal Cross (concerning as it does cosmic unfoldment) transcends all possible awareness, gained upon the other two Crosses and for which they have prepared the initiate.

It might be stated that

1. The Mutable Cross, in due time and when its lessons are assimilated, brings about planetary awareness.
2. The Fixed Cross brings about systemic awareness.
3. The Cardinal Cross brings about cosmic awareness.

Conclusion (at this point):

May we consider together entering into that higher state of (group/soul) 'bewilderment' from our lower state of personal certitude.

Although this addendum is again almost the whole Aquarius specific text from EA we felt it was good to include so much hypothetical information since it summarizes and ties so many aspects of esoteric astrology and the other constellations together in a way that relates to every person since we all have our ways of 'Bringing greater awarenesses'.