

Full Moon of Aquarius, eleventh Full Moon of this Astrological Year, on Sunday, February 5, 2023 at 21:28:21 in Romania:

The main Keynote or phrase to consider for all Aquarius Full Moons (each year): **“Water of life am I, poured forth for thirsty men (Souls).”** The Aquarius Full Moon Keynote of Light each year is: **“The Light that shines on Earth, across the sea. (Hint 1: This is the light which ever shines within the dark and cleansing with its healing rays that which must be purified until the dark has gone. Hint 2: This month’s Aquarius keynote of Aquarius is, of course, particularly linked to Aquarius and the Age and New Consciousness of Groups that we are entering as described more in Addendum 1.)”** Consider the Keynotes at, or as close to, the time of the Full Moon as possible and what it might mean as a Group. Each of the constellations also have at least one, but also as many as five, Ray determining energies by which they rule and of which they rule. **The main Ray energy of Aquarius is Ray 4.** So, Aquarius has a main energy of Harmony through Conflict or in the words Beauty or Art. It is a recommendation to consider the Aquarius Keynotes as Ray 4 Keynotes. This is a direct correspondence to the information of our Color Consultations and the way this same Ray determining effects us individually and in our relationship to our group. So, our Color Consultation information can be reviewed and related to each of the Full Moon determining energies to determine the possible effects and opportunities each Full Moon offers each of us personally and in relationship with the group. This is explained and expanded upon from Esoteric Astrology (EA) in general in Addendum 1 from the past Aries Full Moon report (from April 2021). This year we will add information on how each constellation works as a quaternary in what are called the 3 Crosses. Addendum 1 from the April 2022 Full Moon report (nine months ago) is a general introduction about the 3 Crosses, formed by the 12 Astrological signs, taken from EA. Addendum 1, below, relates specifically to Aquarius and how it fits into the Crosses. Aquarius is the eleventh sign of the new Astrological year and the eighth of the nine distributing energy and consciousness Full Moons of the year. It is part of the Fixed Cross. It helps bring a continuing energy to the lower distribution cycle for the astrological year after the first three building months of Aries, Taurus, and Gemini (April, May, and June).

A. Notes on this coming Full Moon of February/Aquarius:

- 1. Watch for any impressions** that may come to you before the Full Moon that may relate to the Ray 4 Keynotes and your specific Rays (from your Color Consultations), especially two days before the Full Moon, the day of the Full Moon and two days after the Full Moon. **If you want to share** any of your impressions with us please do. If you want any impressions shared with the group let us know and we will include them in the next month's meditation notes.
- 2. This is the eleventh of twelve Full Moons of this Astrological year** and is the eighth of the nine different ‘Distributing Consciousness and Energy’ full moons of this astrological year. The energy which is built and gathered during the past, first three ‘Building’ Full Moons at the beginning of the astrological year, which is also called the ‘higher interlude’, is now distributed over the next nine Full Moons during the end of the astrological year, which is also called the ‘lower interlude’.
- 3. Addendum 1 from last year’s Full Moon report of Aries (from April 2021) gives reference into more insight and inspiration for how to view** some of the expanded awareness of these monthly and yearly Full Moon cycles as we enter into the forth Astrological Year of this group formation and the group’s beginning functioning.
- 4. Addendum 1 from April 2022’s Full Moon report of Aries (ten months ago)** is a general introduction about the 3 Crosses, formed by the 12 Astrological signs, taken from EA.
- 5. Addendum 1 below will give this month’s expansion of how the qualifying energies of the monthly astrological sign, Aquarius,** fit into the three ‘Crosses’ or quaternaries of constellations formed by the 12 signs which may be effecting us and how to respond to the various opportunities these Crosses of energies present to our group including each individual.
- 6, The 2022-3 astrological year Annual Keynote is,** “LET THE LIGHT OF THE SEVEN RAYS BLEND WITH THE SEVENTH RAY, AND LIGHT SUPERNAL USHER IN THE NEW CIVILIZATION.”

B. Notes and Activities on or since the last Full Moon January/Capricorn:

- 1. SuonAngelMiriam meditated at the time of the new and full moon together. We had what we consider** strong meditations of positive distributing of this astrological year’s continuing of the Lower Interlude closer to it’s completion. Also now after the Winter Solstice a beginning movement towards the coming new astrological year to be starting in April.

2. **SuonAngel are talking with 2023 Timisoara Cultural Capital office about a cooperative event possibly named 'SAMatate'** between Favisan, BFL/SolarCity (The Natural Way Assoc. - TNWA), the Hemp Museum, SAM2013 and possibly Anatacor and Aurellian's or other groups for the Cultural Capital celebrations rescheduled to 2023.

Rather than joining with the Asociatia cries project we have, through the Hemp Museum in Timisoara, helped submit an application for a smaller 3 day project called " Atelierele Copilariei" (the Childhood workshops). This was submitted in January as part of the Opening TM 2023 projects to be unfolded in February 2023. The review of the project was now at the end of January and the project has been rejected. We are still waiting to find out the motivation for dismissal of the project.. This is the first of possible many calls for cultural projects this year in Timisoara so we are still keeping connected with the updates from TM 2023. Anyone who wants to read the project application please let us know. We will provide more details as they become available. This project is based on some of the new contacts from our attending the previous functions below and in talks with Leontina.

SuonAngelMiriam attended a one day conference: "Socio-Economico-Cultural Rebirth of the Romanian Village" Conference, Date: 19 th Nov 2022, Location: Zimand Cuz, jud Arad with the guest speaker Dr. Avram Fitiu. If anyone would like a copy of our report on the meeting let us know. We also attended a book signing in Bucharest on December 10, 2022 by Calin Georgescu of his new book, "The Great Rebirth: Truth, Freedom, Sovereignty, The Exit from the Matrix". If anyone is interested in borrowing the book or in the details of the book release and how it relates socially, culturally or politically to the conference on November 19th please let us know. We also attended a Hemp fair in Bucharest on December 11, 2022 and learned more about the current legal and commercial aspects of the hemp industry in Romania through the Asociatia patronala Planta Romanica. The chair person at the head of this association also knows Virginia and we are studying more of how these organizations are and can more effectively, efficiently and cooperatively work together. And finally we assisted in the building and celebrating of the second Christmas Fair in Singureni for the last two weeks of December 2022.

3. **The Group Central Pillar Crystals** and the Esoteric and Occult crystal sets are now finalized along with any rearranging of the other crystals of the set for the 2025 impulse. Please let us know if you would like to explore any of these crystals or have any other input (see photo in previous FM report of Gemini of June 2022).
4. **The three natural triple pointed crystal clusters** are always available for any group members who would like to meditate with them as another way to tune into group consciousness (see previous photo from March 2022 Pisces report).
5. **Three new 'Circumcentral' crystals have been put on a Lay-Away plan** to be here by the Summer Solstice of 2025 for the Hierarchical Group Impulse year of 2025 (see photo below).



6. **Poppy research at BioFarmland (BFL)** at Virginia's suggestion. New organic seeds have arrived and were planted in October 2022 for the 2023 spring season.
7. **Revised and renewed Hemp Museum suggestion** presented to Zoli, Virginia, and Leontina as a possible group project. There was similar input about local, village or household museums from the "Socio-Economico-Cultural Rebirth of the Romanian Village" conference in Item 2 above.
8. **Based on Leontina's previous intentions to establish an educational location near her home further discussions are going on about** a location, financing, possible links to other hemp projects and people. An initial estimate to get a small workshop space built on her land, for materials with mainly voluntary labor or construction, is 3,000 Euros. Anyone wanting a more specific update or to help with initial financing please either contact Leontina or us.
9. **SuonAngelMiriam have met personally with Georghe Piperea** and joined his class action law suit against the constitutionality of mandates which is moving forward as discussed in the Full Moon cover letter for Capricorn (2021). September 2022 hearing produced a change in how and who the law suit will be claiming as the defendants and is continuing. Recent meetings at Singfest in September. Let us know if you have additional comments or questions. Next meetings were held at the end of 2022 at the second Singureni Christmas Fair.
10. **SuonAngelMiriam are continuing our interaction with Katharina documenting** how to manage and implement new and better ways of herb growing, drying, processing, soil regeneration, etc.
11. **SuonAngelMiriam are interacting with Virginia on her Bio-Resonance and Herbal and Aromatherapy courses, consultations** and treatments along with the consideration of the SAM2013 Synthesise Tri-Level Color Set as liquids. Updated at meetings in September and October 2022, continuing with Virginia's Certified Herbal and Aroma Therapy course and possible meeting at EsotericFest in Spring 2023 (also see Item #2 above).
12. **SuonAngelMiriam are working with Remus and others on updating and expanding** one of his personal spirituality courses on Self Esteem as an Esoteric Group project. Anyone interested in knowing more or helping in this group project please let us know.
13. **SuonAngelMiriam are working with Aurellian on how some of the concepts of his book and course** on "The Numerology of the Soul" might relate and correspond to the SAM2013 Synthesis Tri-Level Color System numerology. Both Aurellian and Suon have had direct contact with Yogi Bahjan who taught the numerology of the soul concepts.
14. **SuonAngelMiriam are working with Mircea on ways of distributing SAMfume** and other products and working more closely together on the other projects listed above. Recent meetings held in September Singfest and at the Singureni Christmas Fair.

C. Previous Activities Archive:

1. **Hemp** for cooperative research at BioFarmland (BFL) on hold after 3 years of testing.

D. General Notes and considerations about the group, cycles, meditation and information flow:

1. **We are happy to get to know each other better**, or other ways that we may cooperate either personally, or as organizations. Please let us know if you would like any other meetings or if you have any other comments or questions.
2. **2022 continues the new seven year cycle started in 2020.** The final major group 'impact' has been made in 2019 prior to the next 100 year 'impulse' which happens during 2025.
3. **It might be considered that these Group Meditations seek** to make use of the spiritual opportunities that the cycles of full moons, solstices and equinoxes, Group Festival Weeks and Centennial Impulse years provide. The unique energies associated with each constellation, season and longer cycles are directed into the consciousness as trans-formative qualities that can lift and expand our hearts and minds.
4. **It might be considered that Group Living tends to the fulfillment of free will in service** and, as this is gradually understood, coming together to co-operate on issues for the benefit of the whole without intentions to dominate, interfere or impose on others. The vision is there, the future is assured, but the key to its successful implementation is that co-operation has to be based on intentions that are based on the good of the whole rather than a focus on self-interest.
5. **In all meditation it is of value for the student to remember that**, from the standpoint of permanent benefit, it is easier to meditate effectively during the period from the new moon to the full moon, than from the full moon to the new moon. The first half of the lunar cycle is one of intensification, absorption and accretion; the second half is one of assimilation and distribution. More real progress over a long period can be made by observing this cyclic law.
6. **Wisely utilizing newly acquired energies keeps inflowing and out flowing channels open** and prevents Sycal (psychical), Astral (emotional), Mental (intellectual) congestions, which may otherwise be experienced, with their accompanying physical consequences.

7. The following regular monthly cycle is for the group information flow:

- a. Full Moon (five days): Two days before, the day of (meditation), and two days after Full Moon for getting impressions.
- b. The week after the 5 days of the Full Moon: For letting us know or sharing of any impressions during the preceding 5 days. Plus us transcribing our own impressions.
- c. Second week after Full Moon for 'Anchoring' or 'Grounding' impressions through gathering other information or following up on activities based on the impressions. Possible New Moon meditation by those who want and ending that Full Moon Cycle.
- d. Third week after Full Moon (just after the New Moon): Starting to build up to the next Full Moon having any questions to impressions shared and answered and any activities based on impressions started or completed.
- e. Fourth week after the Full Moon (just before the next Full Moon): Coming out with the Keynote and information and timing of the next Full Moon, including the shared impressions or activity from the last Full Moon.

Addendum 1: Aquarius, The Water Carrier, constellation hypothesizes and considerations on the 3 Crosses from EA:

AQUARIUS, THE WATER CARRIER:

This constellation is one of supreme importance to our solar system at this time, for it is the sign into which our Sun is rapidly moving and its influence is gaining in momentum and added potency with each vanishing decade. It is, therefore, largely responsible for the changes now being effected in our planetary life in all the kingdoms of nature, and, because it is an air sign, its influence is all pervasive and inter-penetrating. To many types of mind, this influence is intangible and must, therefore, be unable to produce the desired results; yet the fact is that these intangible pervasive results are of far greater potency and are far more extensive in their effects than the more concrete and spectacular happenings.

The keynotes of this sign are three in number and very easy to understand, though when they make their note felt on the reversing wheel, most difficult to demonstrate. They are:

1. The service of the personality, the lower self, which eventually transmutes itself into the service of humanity.
2. Superficial and selfish activity which changes into a deep and active intention to be active on behalf of the Hierarchy.
3. Self-conscious living which changes finally into a sensitive humanitarian awareness.

The quality of these keynotes changes from a petty and superficial nature to one of deep purpose and profound conviction. The low grade and undeveloped Aquarian upon the Mutable Cross manifests through a superficial self-awareness. This matures in Leo and becomes a deep-seated self-consciousness and a profound interest in self and its need and wishes. As the interplay goes on between Leo and Aquarius (for they are polar opposites) there comes a deepening of all qualities and the superficialities disappear until—upon the reversed wheel—the intensive self-consciousness of Leo expands into the group awareness of Aquarius. The individual becomes the universal. Man, alone and separative, becomes mankind in his reactions and awareness and yet, at the same time, preserves his individuality; he is no longer just a human being, individually self-centred and separative, but becomes humanity itself, losing his personal identity in the good of the whole yet retaining his spiritual identity. From self-service, he proceeds to world service and yet is always the individualised Son of God until after the third initiation.

THE FIXED CROSS

The sign Aquarius is also a dual sign and signifies two vibrations. It is here that its relation to Pisces emerges, for just as Pisces on the wheel of illusion, the Mutable Cross, stands for substance and bondage, in Aquarius (on the Fixed Cross), substance and the anima mundi or imprisoned soul begin to work in mutual tolerance, and in the higher Aquarian individual, soul and spirit are expressing themselves through substance. There is consequently an astrological relation between the band of stars in the constellation Pisces, which unites the two fishes, and the quality and nature of Aquarius which relates and binds together into one working and synthetic whole. The Aquarian recognises the bond which holds all together subjectively and in truth, whilst in Pisces the energy of relationship constitutes an imprisoning band which confines and holds captive. Think this out. It is an error to consider the margin of contact between two signs in the passage of the Sun to be in the nature of hard and fast frontiers or set boundary lines. Such is not the case. There are no rigid lines of demarcation separating two entirely different areas of experience and consciousness upon the solar path. It only appears to be so and this itself is part of the Great Illusion.

The Aquarian is consecrated to group service and to the welfare of humanity. The average Aquarian upon the personal wheel will be, for instance, a faithful employee, the adherent and worker in some firm or business within whose limits all his interests are confined and to whose welfare all he has is consecrated. Taurus.—Christ said (as have all the Sons of God Who know the true significance of the Fixed Cross), "I am the Light of the world," and he added, "if thine eye be single thy whole body shall be full of light." Taurus is, as you have heard, the Mother of Illumination, and the "eye of the Bull" is the symbol of the eye to which Christ made reference.

Leo.—This is the sign of self-conscious identity. This is testified to by Christ in the words He spoke to His disciples: "What shall it profit a man if he gain the whole world and lose his soul?" or his own centre of self-consciousness—that significant point of attainment which must precede all the more inclusive states of consciousness.

Scorpio.—The significance of this sign in the life of Christ has been deleted from The New Testament, but has been preserved for us in the ancient Christian legend that—in the cradle itself—Christ killed or strangled two serpents, thus referring to the pairs of opposites which could no longer control Him.

Aquarius.—The expression of this influence has been beautifully given to us in the story of the Last Supper. Christ sent His disciples into the city to find the man "bearing a pitcher of water" upon his shoulder. This is the symbol of the sign Aquarius—the sign in which the universality of the water of life will become a factor in human consciousness; then we shall indeed all sit down eventually to the communion of bread and wine. He referred indirectly to the same idea when He spoke of Himself as the "water of life," assuaging the thirst of humanity. Thus, through the use of the energies of these four signs of the Fixed Cross, Christ demonstrated perfection.

For those who read this treatise, the Cross which is of prime importance is the Fixed Cross of the Heavens. Aspirants to the Mysteries are steadily increasing in numbers at this time and this involves their re-orientation towards the Light, their conscious reversal upon the wheel of the zodiac, and their comprehension of the objectives of the processes to which they have given themselves upon the Fixed Cross. Disciples are apt to think that the fact of their taking their place upon that Cross and demonstrating their willingness to be tested and to show unalterable stability is the major factor involved. This is by no means so in reality. Each of these Crosses makes its presence felt as a fourfold sphere of influence or a potent centre of energy through the medium of an "invoking sound." This sound goes up from each of the Crosses and produces a result and a response from some source. It is this new fact anent the Crosses which is of importance and upon which I seek briefly to touch. Only when the influence of all the four arms of each Cross has produced an effect in the subject is a transition in consciousness made from one Cross to another—each transition marking a point of crisis, both in the individual and in the larger whole. Then a process of invocation is instituted—at first unconsciously, in which case it is in the nature of a diffused call, and, later, consciously, when it takes the form of a focussed appeal.

When the time of transition from the Mutable Cross on to the Fixed Cross arrives, three things occur:

1. The influence of the four energies of the Mutable Cross have brought about a vast experience of life in form.
2. There is now a gradually growing and profound dissatisfaction awakening in the consciousness of the man making the transition. He has exhausted material desire to a very great extent and is no longer attracted by the Path of outgoing into matter; the needs of the physical nature no longer dominate him; he is afraid of the impulses, emanating from the astral plane; he is awake and active mentally and as a functioning personality. But he remains unsatisfied and is uncomfortably aware of it.
3. He turns to invocation. This process of invocation falls into two stages:
 - a. The stage of aspiration, irregular and vague but gradually assuming power.
 - b. The stage of mysticism, merging into occultism (the study of that which is hidden). Duality is now consciously and uncomfortably recognised and the higher way and the spiritual vision is contacted. Desire gives place to the vague promptings of what might be called love. This is the movement in the personality of that divine emerging aspect. It is this that he seeks to invoke. When this is adequately strong then true evocation takes place and the disciple (for such the man now is) mounts the Fixed Cross.

The above is true of the individual disciple and also today of humanity as a whole, and—as I have oft told you—it is this process of invocation which is taking place in the human family. This produces the present dire crisis. The two stages above outlined are present today in a general and potent sense in mankind.

It was the recognition of these two stages in humanity which led me, under instruction from the Hierarchy, to give out—at widely separated points in time—two stanzas of a great occult mantram. The first stanza, used in 1936, referred to the vague general aspiration of the mass of the people in the world, which is today more pronounced than ever before and becoming more focussed towards true well-being.

THE GREAT INVOCATION

Let the Forces of Light bring illumination to mankind.
Let the Spirit of Peace be spread abroad.
May men of goodwill everywhere meet in a spirit of cooperation.
May forgiveness on the part of all men be the keynote at this time.
Let power attend the efforts of the Great Ones.
So let it be, and help us to do our part.

The use of this first stanza was immediately successful and met with a full response from those good and well-meaning people whose focus is predominantly astral and aspirational, and whose aim is peace and quiet. This peace and quiet provides the "area of consciousness" in which aspiration can flourish, physical and emotional comfort can be attained and the recognition of the mystical vision becomes possible.

The second stanza was given out later and was intended to be a test and a "decision point in a time of crisis."

Let the Lords of Liberation issue forth.
Let Them bring succour to the sons of men.
Let the Rider from the Secret Place come forth,
And coming, save.
Come forth, O Mighty One.

Let the souls of men awaken to the Light,
And may they stand with massed intent.
Let the fiat of the Lord go forth:
The end of woe has come!
Come forth, O Mighty One.
The hour of service of the saving force has now arrived.
Let it be spread abroad, O Mighty One.

Let Light and Love and Power and Death
Fulfil the purpose of the Coming One.
The WILL to save is here.
The LOVE to carry forth the work is widely spread abroad.
The ACTIVE AID of all who know the truth is also here.
Come forth, O mighty One, and blend these three.
Construct a great defending wall.
The rule of evil NOW must end.

It was offered, under this test, to the masses, but was intended primarily for the use of those aspirants and disciples who are not only mystics but who have made at least some small progress in their attempt to tread the occult way. They are mentally focussed in their attitude; the higher way is recognised by them; the vision has been seen and they are now ready for something closer and more real. The last stanza given is primarily, therefore, for the use of those who have mounted, or are in process of mounting, the Fixed Cross.

It is for this reason that the use of the second part of the Great Invocation was relatively limited. It was repudiated (almost violently sometimes) by the emotional type of person who could see no further than the beauty of peace—the goal of expression upon the astral plane. Their vision of the greater whole and of the evocation of the will-to-good (which is not the will-to-peace) was exceedingly limited and this through no

fault of their own. It simply indicated their place upon the ladder of evolution and marked a relatively useful point of service, but one which is in process of being transcended. The people in the world today are coming to realise (through suffering and its consequent reflection) that there is something greater than peace and that is the good of the whole, and not just individual, peaceful conditions or national peace. This re-orientation of the human consciousness is brought about by the determined attitude of the souls of men, massed and blended, organised and focussed by the vision of the general welfare of humanity.

It was, however, essential that these distinctions in attitude should appear in their clarity and, therefore, we gave out the two stanzas of the Great Invocation separately and at different times. You learnt thereby the difference of attitude between the mass of well-meaning people in the world, and the correctly oriented attitudes of the intelligent aspirants and disciples. This was necessary before wider action could later take place. I would pause here and remind you that both groups are necessary: the first group—emotional and idealistic—have a part to play in focussing the mass fluid aspiration. Their responsibility is to the general public. The other group of trained thinkers and people who are animated primarily by the will-to-good (which is of more importance in this world cycle than the will-to-peace) have a function to carry out in evoking hierarchical response in reply to the aspiration of the first group. They focus this aspiration on the mental plane, create a thoughtform embodying the objective and project the "call" which may reach the ears of the Lords of Liberation.

The blended invocation and the united call from the different levels of the human consciousness will bring a mighty appeal to bear upon the hidden Centres of the "Saving Force." It is this united appeal which you must now organise. Thus the mass of humanity will be stimulated to move off the Mutable Cross on to the Fixed Cross and the new world cycle, beginning in Aquarius (one arm of the Fixed Cross) will be definitely inaugurated by humanity itself.

It might be said, therefore, that the Great Invocation as first given out was for the use of those who are crucified upon the Mutable Cross, the Cross of change, whilst the second invocation is for the use of those who are crucified upon the Fixed Cross, the Cross of right orientation. It is for the use of those men and women whose aim is the will-to-good, who think in terms of world service and who are oriented towards light—the light of knowledge, the light of wisdom and understanding and the light of life itself.

Upon the Fixed Cross, the united influence of its four streams of energy, when expressing themselves fully through an individual disciple and through the Hierarchy, produces likewise three emerging conditions:

1. There is a vast experience of group life, group activity and group awareness. The self-conscious man in Leo becomes the group conscious man in Aquarius.
2. There arises in the consciousness of the disciple a vision of the "endless Way of which Nirvana is but the beginning."
3. He recognises his task of mediatorship which is the major task of the Hierarchy, mediating between Shamballa and Humanity. He knows that he must carry forward the dual task of invocation and evocation simultaneously—the evocation (through right invocation) of the will-to-good of the world thinkers and aspirants, and also the will-to-save of the Shamballa Lords, via the Hierarchy, which he is in a position directly to approach. I touch here on grave mysteries.

There awakens in him, therefore, a vague determination at first which gives place in time to an evocation of the will in himself. This eventually puts him en rapport with the will aspect of Deity as it emanates and is stepped down from Shamballa, via the Hierarchy, into which spiritual organisation he is being gradually integrated through experience upon the Fixed Cross. It might here be pointed out that:

- a. Experience upon the Mutable Cross integrates a man into the centre which we call Humanity.
- b. Experience upon the Fixed Cross integrates the disciple into the second planetary Centre which we call the Hierarchy.
- c. Experience upon the Cardinal Cross integrates the initiate into the primary planetary Centre to which we give the name Shamballa.

He eventually becomes a radiating centre of spiritual will, affecting humanity and evoking its will-to-good; he blends this into the Hierarchy as far as he can, fusing this human will into hierarchical activity in an effort to evoke response from Shamballa.

1. The Mutable Cross - The Cross of the Hidden Christ - brings about those conditions which will produce great periods of change in the life of the planet, of a kingdom in nature or of a human being. Mercury plays a part in this. Upon the Mutable Cross, the crucified man sees naught of the picture. He suffers, agonises, desires, strives, is the apparent victim of circumstances, and is distinguished by a veiled vision and inchoate longings. These gradually take shape until he reaches the stage of acquiescence and aspiration.

a. This is the Cross of the four major energies which produce the conditioning circumstances which transform animal man into an aspirant.

b. It is, therefore, the Cross of the personality or of the steadily developing and finally integrating human being. This takes place at first in response to circumstance and later to soul inclination.

c. It is the Cross of temporal and temporary change, of fluidity and of those constantly altering environments which drive the soul within the form from one extreme of experience to another, so that the life shuttles between the pairs of opposites.

d. It is the Cross of the responsive form, nurturing and developing the life of the indwelling Christ, the hidden Soul or Lord of Being.

The four arms of this Cross are Gemini—Virgo—Sagittarius—Pisces. It is sometimes called the Common Cross because it conditions the common herd, the mass of humanity.

2. The Fixed Cross - The Cross of the Crucified Christ - brings about, as a sequence, to these inner changes, certain great points of crisis which are unavoidable and present definite opportunity. Saturn is dominant in bringing this about. Then he finds himself upon the Fixed Cross and begins to grasp the whole of the purpose of experience upon the Mutable Cross (as far as humanity is concerned) and to realise that there is a hierarchical purpose which can only be grasped by the man who is willing to be crucified upon that Cross. He reaches the stage of responsibility, self-awareness and right direction. His orientation is now "the spiritually vertical which involves the inclusive horizontal." At this stage, the Plan of the Logos begins to take shape in his consciousness.

a. This is the Cross composed of the four energies which condition the life of the man who is first a probationary disciple and then an accepted or pledged disciple.

b. It is outstandingly the Cross of the soul. The man who is upon the Fixed Cross is becoming increasingly aware of its direction and influences and does not respond as blindly as does the man upon the Mutable Cross. He does not "mount this Cross of Right Direction" in a technical sense until he has attained some measure of soul contact and has had some touch of illumination and of spiritual intuition—no matter how fleeting that touch may have been.

c. It is the Cross of "fixed vision and of that immovable intent which draws the man from points of light to blazing solar radiance." The man upon the Fixed Cross says: "I am the soul and here I stand. Naught shall remove my feet from off the narrow place whereon I stand. I face the light. I am the Light and in that light shall I see Light."

d. It is the Cross whose four energies blend with and transmit the energies of the solar system itself. This it can do because the man upon the Fixed Cross is becoming increasingly conscious of issues which are larger than himself, more engrossing than his previous interests and which concern humanity in its relation to the solar forces and not just to the planetary forces. He is becoming sensitive to a larger whole.

e. The energies of this Cross continue to evoke response until the time of the third initiation.

The four arms of this Cross are Taurus—Leo—Scorpio—Aquarius. It is called the Fixed Cross because the man is stretched upon it by the directed choice and immovable intent of his soul. From that decision there is no turning back.

3. The Cardinal Cross - The Cross of the Risen Christ - is responsible for bringing about certain great points of synthesis, as a consequence of both change and crisis. Jupiter is responsible for the focussing of energies at this point. Upon the Cardinal Cross, the purpose and the unified consummations of the two

earlier crucifixions become almost blindingly apparent and a vision of the unified intent of the three Persons of the underlying Trinity (each upon His Own Cross) emerges with clarity.

The theme of all three Crosses is fusion and integration. The fusion of the personality into one functioning whole; the fusion of soul and personality consciously; the fusion of the threefold expression of divinity—Monad, ego and personality—so that there is an appearance of the blended energies. The keynote of their influences is the power to include and the full expression simultaneously, in time and space, of the vertical and the horizontal life.

a. This is the Cross whereon, under the occult paradox and in time and space, the Spirit is crucified. Its four energies govern and direct the soul as it moves forward upon the Path of Initiation. Necessarily, as it deals with so exalted a state of consciousness, there is but little I can say anent this Cross except the vaguest generalities.

b. It is, therefore, pre-eminently the Cross of Initiation and of "beginnings." It concerns fundamentally "the beginning of the endless Way of Revelation" which starts when Nirvana is entered and for which all the previous stages of the Path of Evolution have been but preparatory.

The following quotation may carry understanding and help to illumine this most difficult subject, indicating the significance of this Cardinal Cross as a consummating influence and revealing that which lies ahead of those who attain hierarchical standing:

"All beauty, all goodness, all that makes for the eradication of sorrow and ignorance upon the Earth must be devoted to the Great Consummation. Then when the Lords of Compassion shall have spiritually civilised the Earth and made of it a Heaven, there shall be revealed to the Pilgrims the Endless Path which reaches to the Heart of the Universe. Man, then no longer man, will transcend nature and impersonally, yet consciously, in at-one-ment with all Enlightened Ones, help to fulfil the Law of the Higher Evolution, of which Nirvana is but the beginning," (Tibetan Yoga and Secret Doctrines. Page 12.)

c. It is the Cross of the "widespread arms, the open heart and the higher mind," for those who lie upon this Cross know and enjoy the significances underlying the words: Omnipresence and Omniscience, and are in process of unfolding the higher phases of Being which we inadequately cover by the word, Omnipotence.

d. The energies of the Cardinal Cross blend with the energies to which we can give no greater name than cosmic energy even though that word is meaningless. They carry the quality of the One about Whom Naught may be Said and are "tinctured with the Light of the seven solar systems" of which our solar system is one.

e. The scope and cycle of its influence in the life of the initiate is utterly unknown even to our planetary Logos Who is Himself stretched upon its "widespread arms."

I might here give you the following names for the three crosses taken from the ancient archives and therefore difficult to translate:

1. The Mutable Cross - The Cross of changing and absorbed Experience. This is the place of action and of reaction, of karmic control and of response to impacts leading to the awakening of consciousness to the nature of the goal ahead.

2. The Fixed Cross - The Cross of Transmutation. Desire becomes aspiration, and selfishness is transformed into selflessness.

3. The Cardinal Cross - The Cross of Transcendence. Personality life and form life and planetary life no longer control. The man stands free.

For more information on the crosses go back to the 2022 and 2021 Full Moon Meditation Reports. If you need the reports sent to you again please let us know.

Conclusion (at this point):

May we consider together entering into that higher state of (group/soul) 'bewilderment', especially at this cycle of Aquarian consciousness, yet strength and unity from our lower state of personal certitude and isolation to possibly obtain a universal group consciousness.