

Full Moon of Aries, First Full Moon of this Astrological Year, on Sunday, March 28, 2021 at 21:48:01 in Romania:

The main Keynote or phrase to consider for all Aries Full Moons (each year): **“I come forth and from the plane of mind, I rule.”** The Aries Full Moon Keynote of Light each year is: **“The Light of Life Itself.”** Consider the Keynotes at, or as close to, the time of the Full Moon as possible and what it might mean as a Group. Each of the constellations also have at least one, but also as many as five, Ray determining energies by which they rule and of which they rule. The Ray energies of Aries are Rays 1, 4, 6, and 7. So, Aries is a quite complex array of energies of Will, Harmony, Devotion and Order, respectively. It is a recommendation to consider the Aries Keynotes as Ray 1, 4, 6, and 7 Keynotes and their various progressive and hierarchical relationships. This is a direct correspondence to the information of our Color Consultations and the way these same Ray determining energies affect us. So, our Color Consultation information can be reviewed and related to each of the Full Moon determining energies to determine the possible effects and opportunities each Full Moon offer each of us in the group. This is explained and expanded upon for Esoteric Astrology in general in Addendum 1 and for the constellation Aries in Addendum 2 below.

A. Notes on this coming Full Moon of March/Aries:

- 1. Watch for any impressions** that may come to you before the Full Moon that may relate to the Ray 1, 4, 6, and 7 Keynotes and your specific Rays (from your Color Consultations), especially two days before the Full Moon, the day of the Full Moon and two days after the Full Moon. **If you want to share** any of your impressions with us please do. If you want any impressions shared with the group let us know and we will include them in the next month's meditation notes.
- 2. This is the first of twelve Full Moons of this Astrological year** and is the first of three 'Building Consciousness and Energy' full moons of this astrological year. The energy which is built during these first three 'Building' Full Moons at the beginning of the astrological year, which is also called the 'higher interlude', will later be distributed over the remaining nine Full Moons of the astrological year, which is also called the 'lower interlude'.
- 3. Addendum 1 below gives more insight and inspiration for how to** view some of the expanded awareness of these monthly and yearly Full Moon cycles as we enter into the third Astrological Year of this group formation. We hope that each group member will go over this information and please feel free to comment or ask any questions about any of this information or experiences that you may be having.
- 4. Addendum 2 below will give a monthly expansion of how the** qualifying energies of the monthly astrological sign and the determining or ruling energies of the Rays coming through these signs and the planetary rulers may be effecting us and how to respond to the various opportunities these energies present to our group including each individual.

B. Notes and Activities on or since the last Full Moon February/Pisces:

- 1. SuryaAngel meditated at the time of the full moon with Safi. Several of the impressions received** on how to extend the group teaching for this new astrological year of 2021 were received during the meditation and are included as Addendums 1 & 2 below. Also impressions, as final thoughts for completing the distribution of last year's energies, were received and completed.
- 2. Surya, Angel are talking with 2023 Timisoara Cultural Capital office about a cooperative event possibly named 'SAMatate'** between Favisan, BFL/SolarCity (The Natural Way Assoc. - TNWA), the Hemp Museum, SAM2013 and possibly Anatacor and Aurellian's or other groups for the Cultural Capital celebrations in 2023. We are organizing information for possibly submitting an application or by possibly joining in the Asociatia Cries project next year in 2022 and for the main event in 2023. Discussions are continuing however the event is being postponed until 2023.
- 3. The 'Group Central Pillar Crystal'** and your personally reserved Monadic Manifestation Group crystals are available to group members to come and meditate.
- 4. Poppy research at BioFarmland (BFL)** at Virginia's suggestion. Another April 2021 planting is being planned.
- 5. Revised and renewed Hemp Museum suggestion** presented to Zoli, Virginia, and Leontina as a possible group project.

C. Previous Activities Archive:

1. **Hemp** for cooperative research at BioFarmland (BFL).

D. General Notes and considerations about the group, cycles, meditation and information flow:

1. **We are happy to get to know each other better**, or other ways that we may cooperate either personally, or as organizations. Please let us know if you would like any other meetings or if you have any other comments or questions.
2. **2021 continues the new seven year cycle started last year**. The final major group 'impact' has been made last year prior to the next 100 year 'impulse' which happens during 2025.
3. **It might be considered that these Group Meditations seek** to make use of the spiritual opportunities that the cycles of full moons, solstices and equinoxes and Group Festival Weeks provide. The unique energies associated with each constellation, season and longer cycles are directed into the consciousness as trans-formative qualities that can lift and expand our hearts and minds.
4. **It might be considered that Group Living tends to the fulfillment of free will in service** and, as this is gradually understood, coming together to co-operate on issues for the benefit of the whole without intentions to dominate, interfere or impose on others. The vision is there, the future is assured, but the key to its successful implementation is that co-operation has to be based on intentions that are based on the good of the whole rather than a focus on self-interest.
5. **In all meditation it is of value for the student to remember that**, from the standpoint of permanent benefit, it is easier to meditate effectively during the period from the new moon to the full moon, than from the full moon to the new moon. The first half of the lunar cycle is one of intensification, absorption and accretion; the second half is one of assimilation and distribution. More real progress over a long period can be made by observing this cyclic law.
6. **Wisely utilizing newly acquired energies keeps inflowing and outflowing channels open** and prevents Sycal (psychical), Astral (emotional), Mental (intellectual) congestions, which may otherwise be experienced, with their accompanying physical consequences.
7. **The following regular monthly cycle is for the group information flow:**
 - a. Full Moon (five days): Two days before, the day of (meditation), and two days after Full Moon for getting impressions.
 - b. The week after the 5 days of the Full Moon: For letting us know or sharing of any impressions during the preceding 5 days. Plus us transcribing our own impressions.
 - c. Second week after Full Moon for 'Anchoring' or 'Grounding' impressions through gathering other information or following up on activities based on the impressions. Possible New Moon meditation by those who want and ending that Full Moon Cycle.
 - d. Third week after Full Moon (just after the New Moon): Starting to build up to the next Full Moon having any questions to impressions shared and answered and any activities based on impressions started or completed.
 - e. Fourth week after the Full Moon (just before the next Full Moon): Coming out with the Keynote and information and timing of the next Full Moon, including the shared impressions or activity from the last Full Moon.

Addendum 1:

Some hypothesizes and concepts of Esoteric Astrology from the Book, 'Esoteric Astrology' (EA), by Alice A. Bailey and why they are possibly important in a person's life:

Introduction: As a brief introduction the information below fits into a much larger body of occult literature written between about 1880 and 1949 and is hypothetically a continuation of such literature and teaching passed down from antiquity to help humanity advance. The latest section or part of this literature, named 'A Treatise on the Seven Rays' (ATOTSR), was written between 1940 to 1949 and is said to be written for the years 1975 to 2025 in general and for the years 2000 to 2025 more specifically since it would take that long to translate and distribute the literature. 'A Treatise on the Seven Rays' consists of five books, 'Esoteric Psychology I & II', 'Esoteric Astrology' (the book we are currently discussing), 'Esoteric Healing', and 'The Rays and Initiations'. It is said that understanding and using this information at this time may help humanity, if successful, understand and bridge life into a new age of religion, science, education, politics, etc. and prepare humanity for more advanced occult and esoteric information to be coming after, in the 100 years after 2025.

This information on Esoteric Astrology is then the central third book in the series of the five books ATOTSR. It comes after the two books, 'Esoteric Psychology I & II' and before the two books, 'Esoteric Healing' and 'The Rays and Initiations'. The two Esoteric Psychology books are about the mind, the Esoteric Astrology book is about Astrology, the Esoteric Healing book links and integrates Esoteric Psychology and Esoteric Astrology and shows the correspondences of the occult concept of 'As Above So Below' and The Rays and Initiations book takes the teaching

hypothesis of the Seven Rays which are the determining energies of our solar system beyond the microcosmic and macrocosmic correspondences of life to a higher and more synthetic concept of life as a progression of initiations of our consciousness not as a teaching but as an experience of a greater life.

If we view our Color Consultations, based on our Rays, within the seven Rays, as our 'Esoteric Psychology' that we think, intuit, or even choose the determining energies of who we are then these monthly Full Moon meditations can be viewed as methods, techniques, or even as portals or doorways to experiencing this greater life and carry us into this greater life of initiation.

Review: As a reminder these are 'given', occult, or hidden hypothesizes about energies that we are working with about the Full Moon cycles since they cannot be seen or proven by the normal senses or even modern science. However, some people do claim to have 'higher' senses that can and do prove these energies and others that even claim to be teachers of these energies.

Thesis of concepts for this addendum:

A. Each Ray comes from the Great Bear and is transmitted through three constellations:

Table VIII below from 'Esoteric Astrology' gives the main Ray considerations that we are recommending to be added to the group Full Moon meditations this year to help our group formation and experience.

Each of these seven Rays for our planet are said to be coming from the seven stars respectively of the Great Bear and each Ray is transmitted into our solar system through three constellations and their ruling planets which Table VIII below makes clear.

TABULATION VIII			
Ray	Constellations	Planets (Orthodox)	Planets (Esoteric)
I. Will or Power	Aries, The Ram	Mars	Mercury.
	Leo, the Lion	Sun	Sun.
	Capricorn, the Goat	Saturn	Saturn.
II. Love-Wisdom (a planet).	Gemini, the Twins	Mercury	Venus.
	Virgo, the Virgin	Mercury	Moon (veiling)
	Pisces, the Fishes	Jupiter	Pluto.
III. Active-Intelligence	Cancer, the Crab	Moon	Neptune.
	Libra, the Scales	Venus	Uranus.
	Capricorn, the Goat	Saturn	Saturn.
IV. Harmony through Conflict	Taurus, the Bull	Venus	Vulcan.
	Scorpio, the Scorpion	Mars	Mars.
	Sagittarius, the Archer	Jupiter	Earth.
V. Concrete Science	Leo, the Lion	Sun	Sun.
	Sagittarius, the Archer	Jupiter	Earth.
	Aquarius, the Watercarrier	Uranus	Jupiter.
VI. Idealism. Devotion	Virgo, the Virgin	Mercury	Moon.
	Sagittarius, the Archer	Jupiter	Earth.
	Pisces, the Fishes	Jupiter	Pluto.
VII. Ceremonial Order	Aries, the Ram	Mars	Mercury.
	Cancer, the Crab	Moon	Neptune.
	Capricorn, the Goat	Saturn	Saturn.

The book 'Esoteric Astrology' at this point asks us to observe, "... how much correlating work and how much readjustment of ideas will be needed as the new (esoteric) astrology is worked out into practical usefulness and eventually substituted for that (astrology) now holding sway." As one of our points (C. 6.) in our monthly Full Moon papers above reminds us, "Wisely utilizing newly acquired energies keeps inflowing and outflowing channels open and prevents Sycal (psychical),

Astral (emotional), Mental (intellectual) congestions, which may otherwise be experienced, with their accompanying physical consequences. Therefore, with these energies that we are acquiring (hypothetically) from this new esoteric astrology, through these meditations, and which are helping our group formation we are also, at the same time, working out this new (esoteric) astrology into practical usefulness as a mutual process of giving and receiving.

This idea of giving and receiving happening at the same time is an important part of the meditation process which we want to specifically highlight for your consideration during your meditations.

B. The concepts of Duality (or a Fusion of Opposites) and Twin, Isolated Separation, Triple and Mysterious astrological Signs:

Another concept inherent in all of the constellations is duality since each constellation in the circle or wheel of 12 constellations has one directly across the wheel opposing or coming into fusion with it. From EA, "The analogy between the fusion of the pairs of opposites, for instance, upon the physical plane can be seen in the conscious and directed fusion of the planetary forces with the energy of any specific planet or group of planets. The analogy, involving discrimination to regulate and offset the force of the pairs of opposites upon the astral plane, can be seen when the energies of the sun sign and of the planets are perfectly directed and adjusted. The analogy can also be carried forward onto the mental plane and when the energies of the sun sign and the rising sign are coherently blended and expressed (in the case of both the individual or a planetary Life) there comes a point of crisis wherein the soul and the personality are brought face to face."

Also from EA, "When astrologers understand the true significance of the constellation Gemini, the Twins, and the dual forces which pour through this sign (the "forces in conflict" as they are sometimes called or "the quarreling brothers") and beat upon our planetary life, then the true method of resolving the dualities will be known."

"It is interesting to note also that seven of the symbols which express the twelve signs of the zodiac are dual in their nature, and duality can be inferred from them.

1. The two horns of the Ram in Aries.
2. The two horns of the Bull in Taurus.
3. The figures of the Twins in Gemini (two lines).
4. The two claws of the Crab in Cancer.
5. The two scales of the Balance in Libra.
6. The two Parallel Lines of force in Aquarius.
7. The two Fishes in Pisces."

"There are two signs which are simple figures and have no significance of duality. They are:

8. The symbol for Leo, which is simply the Lion's tail.
9. The arrow in the symbol depicting Sagittarius.

They embody the idea of isolated separation and one-pointed desire."

"Two signs are definitely triple in construction and this has a clear meaning to the esotericist.

10. Virgo is a triple sign.
11. Scorpio is also a triple sign, closely resembling the symbol of Virgo.

These two signs are crucial in the experience of the human being, indicating as they do the function of the triple form and the liberation of the man imprisoned in the form through the tests in Scorpio wherein he proves to himself and to the world the reality of that which Virgo has veiled or hidden."

12. "The symbol for the sign Capricorn is most mysterious. It conceals the mystery of the Crocodiles, or Makara. It is constructed in an inaccurate and definitely misleading manner and should be regarded as a mystery and therefore not to be defined."

"It thus becomes apparent again to what an extent the "principle of duality" enters into everything. It is a shifting dualism, according to where the emphasis may be placed, but this dualism is present until the last and final initiation—present in the later stages of the evolutionary process, in the 'adjustment of form relations' but not present in the 'consciousness of the disciple of advanced degree'. That is the major point to be grasped...part of our study will be occupied with the relation of the six constellations in the upper half of the zodiacal wheel to the six which are found in the lower half..."

C. The Great Illusion in astrology:

"I have frequently referred to the fact that the entire science of astrology is based upon a non-existent condition. It has no basis in material fact and yet is eternally based on truth. The zodiac is, as you well know, the imaginary path of the Sun in the heavens. It is therefore largely an illusion, from the exoteric point of view. But at the same time the constellations exist, and the streams of energy which pass and re-pass, intermingle and interlock throughout the body of space are by no means illusions but definitely express eternal relationships. It is the misuse of the various energies which has created the illusion. This illusory path is consequently as much a reality to humanity today as are the personality illusions of any individual. These illusions are due to the polarization of the individual upon the astral plane.

It is interesting also to note in this connection that—due to the precession of the equinoxes—a fourth type of force is brought to bear upon the planet and man, but one which is seldom recognized and given due place in the horoscope. The month and the sign, or the place of the Sun in the heavens, do not really coincide. When we state, for instance, that the Sun is 'in Aries' it conveys an esoteric truth but not an exoteric fact. The Sun was in Aries at the beginning of this great cycle, but it is not in exactly the same position today when it is "found" in that sign.

Also it should be remembered that as it is necessary to know the moment of birth and the place of birth in casting the horoscope of the individual, so in order to have a perfectly correct understanding and accurate deductions in connection with the constellation, the planets and our Earth there should be a fixed time from which to reckon. That fixed time is as yet unknown in exoteric astrology, though the Hierarchy possesses the needed information and it will be made available when the right time comes. It is the knowledge of this inner information which constitutes the basis of the statements which I have made or will make which will seem revolutionary to the orthodox investigator. There has to be a constant rectification of the earlier conclusions of humanity and of this the outstanding instance is the statement in the Bible that the prime date of creation is 4004 B.C. This is recognized as an error by modern science but is still believed by many."

D. The three Crosses of Esoteric Astrology (Mutable, Fixed and Cardinal Crosses):

Another way, and possibly the most important, of viewing the twelve signs of the full or great wheel of the zodiac mentioned in EA is as being made up of three lesser wheels of four signs each. Again from EA, "Man will, therefore, have to be studied as a threefold entity, a composite individual, expressing (in the three worlds):

- a. The spiritual, reflecting the Monad – (on the Cardinal Cross).
- b. The soul, reflecting the divine soul (Aura) – (on the Fixed Cross).
- c. The form nature (Soma), which should be the revealer of the two higher – (on the Mutable Cross)."

As the group progresses and possibly next astrological year we can get more into the dynamics of the three crosses and how the crosses can effect us if we make the decision to 'consciously mount one of the crosses' or if we are being unconsciously, sub-consciously or super consciously

effected by the cross that we are on. For this year we will just include the information in the astrological sign addendum which will now accompany each monthly reminder for those who are also interested in considering which cross each sign is a part. For now we will just mention the constellations for each cross:

- a. Mutable cross linked to Somatic/Personality life constellations are Gemini, Virgo, Sagittarius, and Pisces.
- b. Fixed cross linked to Auric/Soul life constellations are Taurus, Leo, Scorpio, and Aquarius.
- c. Cardinal cross linked to Monadic/Spirit life constellations are Aries, Cancer, Libra, and Capricorn.

Conclusions:

Hopefully this additional information will be helpful in considering more fully the vast array of astrological qualifying and determining energies effecting us in our lives and meditations and insights into the monthly keynotes for each Full Moon and cycle, progression, hierarchy or spiral of keynotes over the course of each astrological year.

If for any reason you have additional questions or comments please let us know.

If for any reason this additional information does not seem useful to you feel free to not include it into your group formation considerations.

Addendum 2:

Aries the Ram constellation hypothesizes and considerations from EA:

We will be just providing a few of the highlights of what is written in EA on the hypothesis and considerations for each constellation. These are not meant to be conclusive or to 'close in' on an understanding of a constellation and it's relationship to the Rays but rather to 'open up' our consciousness to possible greater awareness.

EA starts its consideration of the constellation Aries with, "Strictly speaking, what I have to say now concerns the pure Ray 1 type (person) because Aries is the zodiacal sign through which the first Ray of Will or Power reaches our planetary life. Such pure types are rare indeed and at this period of evolution well-nigh unknown. Most people are governed by their personality ray and as the present first ray types are expressing themselves through personalities which are on all the rays, I would simply ask you to consider what I have to say from the angle of character effects, of problems presented and of quality unfolded. It is well-nigh impossible to be more explicit until such time as the Science of the Rays has been further developed; the astrologer must ascertain the ray type before he will be able to cast the adequate horoscope of the soul. My remarks are therefore general and not specific and are universal and not particular. I impose no doctrine. I indicate phases of speculation which might prove illuminating and fruitful.

Aries is one of the constellations of the Cardinal Cross of the heavens. This is the cross of God, the Father, and, therefore, of the incarnating monad. It is the expression of will or power as it expresses itself through the great creative process.

Aries initiates the cycle of manifestation. The first impulse is awakened in Aries, for Aries is the place where the initial idea to institute activity takes form. It is the birthplace of ideas, and a true idea is in reality a spiritual impulse taking form—subjective and objective. There originates the response of the soul to the highest aspect or quality of deity because there appears the "will to incarnate." Aries "awakens the will to reach the lowest and there control, to know the uttermost and thus to face all experience"—thus runs an ancient statement.

Thoughts concerning the sign Aries are four in number, all conveying the same idea. They can be expressed in the following four injunctions which are given, symbolically, to the incarnating soul:

Creation—Being—Activity—Strife—Synthesis, these are the nature of the Lord of the first constellation and enable Him to influence our planet to these results.

1. Express the will to be and do.
2. Unfold the power to manifest.
3. Enter into battle for the Lord.
4. Arrive at unity through effort.

And thus the great cycle of struggle towards expression starts and the foundational words of The Secret Doctrine, with which you are all so familiar, expresses the goal and the purpose of the first sign of the Cardinal Cross:

'Matter is the vehicle for the manifestation of soul on this plane of existence, and soul is the vehicle on a higher plane for the manifestation of spirit, and these three are a trinity synthesized by life which pervades them all.'—S.D. I. 80 (Book, The Secret Doctrine by H. P. B.).

It should be remembered—generalizing again and speaking symbolically—that the Crosses also turn, being the spokes of the great wheel.

It is interesting here to note also that through the ruling planet, Mars, the average man born in this sign is related to Scorpio, and thus the Cardinal Cross is related to the Fixed Cross. Points of crisis can thus be noted when the horoscope is considered from this angle. At the same time, Aries is related to birth, through Mercury who rules Aries esoterically, and also Virgo, of which Mercury is the exoteric ruler. Through Uranus also, Aries is related to Aquarius, the sign of world service, leading to death and liberation in Pisces.

It is these relationships with which esoteric astrology deals, and from them the universal can be grasped and the particular understood. The human being in his eventual recognized group relationships is of more importance than appears in his individual life, which the orthodox horoscope seeks to elucidate. It only determines his little destiny and unimportant fate. Esoteric astrology indicates his group usefulness and the scope of his potential consciousness.

Aries, the "birthplace of divine Ideas,"

You will note that the rays which are related to or expressing themselves through Aries are curiously balanced, Rays 1 and 7 are the highest and the lowest, and therefore demand a point of balance upon the wheel which is provided in Libra. Rays 6 and 4 bring to this balancing process the energy of the second ray, the major building ray which enables the man to build anew and provide himself with a spiritual body of manifestation.

You will find that I have indicated significances and pointed out some of the truths which can be found in connection with:

1. The keynote of the signs. These express the underlying effect upon the man as he progresses in one of two directions.
2. The Nature of the Cross upon which the man is crucified at any one time.
3. The influence of the planetary Rulers—orthodox or esoteric.

4. The Rays which primarily express themselves through a particular sign; the clue to which sign it may be is found in the orthodox planetary ruler where the personality ray is concerned and the esoteric planetary ruler where the soul is concerned.
5. The Qualities of the sign and of the man who has come forth in a particular sign.
6. The interplay between a sign and its polar opposite.
7. The planets which are exalted, in detriment, or which fall in any particular sign, for a study of these will indicate the three phases of the Path—with its involutory cycle of becoming increasingly involved in matter, or life upon the Mutable Cross, the interlude of readjustment or struggle for liberation which leads to the mounting of the Fixed Cross, and the period of liberation with the final mounting of the Cardinal Cross.
8. The significance of the key words for the modes of progress through the signs.
9. The underlying theme of any specific zodiacal sign, covered by the ideas of recreation, regeneration, reorientation and renunciation.

I have to take up certain problems as they may arise in the consciousness of the enquirers and the students, because it is impossible to handle them all at once in the introductory remarks. The confusion would then be well nigh insuperable in the mind of the enquirer. Little by little, we will deal with the various debatable points, and if you will have patience and hold back partisan conclusions, the picture of the new astrology will begin to emerge more clearly in your minds. At present, the readjustment of your ideas leads to inevitable temporary bewilderment (of the vast aggregation of impelling energies which play throughout our cosmos).” “... (part of this bewilderment is because we) find within ourselves impediments and urges which drive us on to something which is higher than the human... our focus of interest and aim is soul (group) life and yet we find within ourselves that which seeks ever to draw us back to the old ways, the old habits and the old desires.” ... “(We)...may well be stunned by a sense of helplessness and futility ... but this is due to the relatively undeveloped state of our 'receiving apparatus'. When thus bewildered let us remember that we possess the creative ability to build and gradually to develop a better mechanism of reception which will enable us finally to be responsive to all impacts and to every type of divine energy. This capacity is indestructible and is itself a divine focus of energy which must and will without fail carry forward the good undertaken under the inspiration of 'The Great Architect of the Universe'. Who fashions all things to a divinely foreseen end and through His agents will lead us from the unreal to the real.”

Conclusion (at this point):

May we consider together entering into that higher state of (group/soul) 'bewilderment' from our lower state of personal certitude.