

Full Moon of Aries, first Full Moon of this Astrological Year, on Saturday, April 16, 2022 at 21:54:52 in Romania:

The main Keynote or phrase to consider for all Aries Full Moons (each year): **“I come forth and from the plane of mind, I rule.”** The Aries Full Moon Keynote of Light each year is: **“The Light of Life Itself.”** Consider the Keynotes at, or as close to, the time of the Full Moon as possible and what it might mean as a Group. Each of the constellations also have at least one, but also as many as five, Ray determining energies by which they rule and of which they rule. **The main Ray energy of Aries is Ray 7.** So, Aries has a main energy of Ceremony and Order or having to do with Politics. It is a recommendation to consider the Aries Keynotes as Ray 7 Keynotes. This is a direct correspondence to the information of our Color Consultations and the way this same Ray determining effects us. So, our Color Consultation information can be reviewed and related to each of the Full Moon determining energies to determine the possible effects and opportunities each Full Moon offers each of us in the group. This is explained and expanded upon from Esoteric Astrology (EA) in general in Addendum 1 from the past Aries Full Moon report (from April 2021). This year we will add information on how each constellation works as a quaternary in what are called the 3 Crosses. Addendum 1 below is a general introduction about the 3 Crosses, formed by the 12 Astrological signs, taken from EA. Addendum 2, below, relates specifically to Aries and how it fits into the Crosses. Aries is the first sign of the new Astrological year and the first of the three building energy and consciousness Full Moons of the year. It is part of the highest or Cardinal Cross as described in Addendum 1 below. It brings the highest impulse for the year and then that impulse is 'precipitated' down while at the same time the energy and consciousness is built up, or gathered, through the following two months of Taurus and Gemini.

A. Notes on this coming Full Moon of April/Aries:

- 1. Watch for any impressions** that may come to you before the Full Moon that may relate to the Ray 7 Keynotes and your specific Rays (from your Color Consultations), especially two days before the Full Moon, the day of the Full Moon and two days after the Full Moon. **If you want to share** any of your impressions with us please do. If you want any impressions shared with the group let us know and we will include them in the next month's meditation notes.
- 2. This is the first of twelve Full Moons of this Astrological year** and is the first, and highest, of three different 'Building Consciousness and Energy' full moons of this astrological year. The energy which is built and gathered during these first three 'Building' Full Moons at the beginning of the astrological year, which is also called the 'higher interlude', is then distributed over the last nine Full Moons at the end of the astrological year, which is also called the 'lower interlude'.
- 3. Addendum 1 from last year's Full Moon report of Aries (from April 2021) gives reference into more insight and inspiration for how to** view some of the expanded awareness of these monthly and yearly Full Moon cycles as we enter into the forth Astrological Year of this group formation and the group's beginning functioning.
- 4. Addendums 1 and 2 below will give this month's expansion of how the qualifying energies of the monthly astrological sign, Aries,** fit into the three 'Crosses' or quaternaries of constellations formed by the 12 signs which may be effecting us and how to respond to the various opportunities these Crosses of energies present to our group including each individual.
- 5. The 2022-3 astrological year Annual Keynote is,** “LET THE LIGHT OF THE SEVEN RAYS BLEND WITH THE SEVENTH RAY, AND LIGHT SUPERNAL USHER IN THE NEW CIVILIZATION.” Aries, having a main Ray 7 energy, is therefore even more significant in starting out this year, which has a theme of Ray 7 and especially its effect through politics.

B. Notes and Activities on or since the last Full Moon (and the end of the last Astrological year) March/Pisces:

- 1. SuonAngelMiriam meditated at the time of the new and full moon together. We had what we consider** strong meditations of positive distributing of this astrological year's cycle and especially at the New Moon of Aries where the energy and consciousness transitions from distributing and ending the last Astrological year to building and beginning the new Astrological year.
- 2. SuonAngel are talking with 2023 Timisoara Cultural Capital office about a cooperative event possibly named 'SAMatate'** between Favisan, BFL/SolarCity (The Natural Way Assoc. - TNWA), the Hemp Museum, SAM2013 and possibly Anatacor and Aurellian's or other groups for the Cultural Capital celebrations rescheduled to 2023. We are organizing information for possibly submitting an application or by possibly joining in the Asociatia Cries project next year in 2022 and for the main event in 2023.

- 3. The Group Central Pillar Crystal from Scotland, UK on a bronze stand plus** A. Phase 1 Esoteric Directive Group Crystal, meant mainly for assistance to Suon in the group with Virginia and Remus; B. Phase 3 Occult Instructive Group Crystal, meant mainly to assist Instructors of triangles, such as, Mircea, Leontina, and Remus; and C. Phase III Exoteric Educative Group Crystal, meant for Leontina. Again these 'Group Central Pillar Crystals' and your personally reserved Monadic Manifestation Group crystals are available to group members to come and meditate. With these crystals the Esoteric and Occult crystal sets are now finalized along with any rearranging of the other crystals of the set for the 2025 impulse. Please let us know if you would like to explore any of these crystals or have any other input (see photo below).



- 4. The three natural triple pointed crystal clusters** are always available for any group members who would like meditate with them as another way to tune into group consciousness (see previous photo from March 2022 Pisces report).
- 5. Three new 'Circumcentral' crystals have been put on a Lay-Away plan** to be here by the Summer Solstice of 2025 for the Hierarchical Group Impulse year of 2025 (see photo below).



6. **Poppy research at BioFarmland (BFL)** at Virginia's suggestion. New organic seeds have arrived and were planted for the 2022 season.
7. **Revised and renewed Hemp Museum suggestion** presented to Zoli, Virginia, and Leontina as a possible group project. More discussions are possible.
8. **Based on Leontina's previous intentions to establish an educational location near her home further discussions are going on about** a location, financing, possible links to other hemp projects and people. An initial estimate to get a small workshop space built on her land, for materials with mainly voluntary labor or construction, is 3,000 Euros. Anyone wanting a more specific update or to help with initial financing please either contact Leontina or us.
9. **SuonAngelMiriam have met personally with Georghe Piperea** and joined his class action law suit against the constitutionality of mandates which is moving forward as discussed in the Full Moon cover letter for Capricorn (2021). Let us know if you have additional comments or questions.
10. **SuonAngelMiriam are continuing our interaction with Katharina documenting** how to manage and implement new and better ways of herb growing, drying, processing, etc.
11. **SuonAngelMiriam are interacting with Virginia on her Bio-Resonance course, consultations** and treatments along with the production of the SAM2013 Synthesise Tri-Level Color Set as liquids.
12. **SuonAngelMiriam are working with Remus and others on updating and expanding** one of his personal spirituality courses. Anyone interested in knowing more or helping in this group project please let us know.
13. **SuonAngelMiriam are working with Aurellian on how some of the concepts of his book and course** on "The Numerology of the Soul" might relate and correspond to the SAM2013 Synthesis Tri-Level Color System numerology. Both Aurellian and Suon have had direct contact with Yogi Bujan who taught the numerology of the soul concepts.
14. **SuonAngelMiriam are working with Mircea on ways of distributing SAMfume** and other products and working more closely together on the other projects listed above.

C. Previous Activities Archive:

1. **Hemp** for cooperative research at BioFarmland (BFL) on hold after 3 years of testing.

D. General Notes and considerations about the group, cycles, meditation and information flow:

1. **We are happy to get to know each other better**, or other ways that we may cooperate either personally, or as organizations. Please let us know if you would like any other meetings or if you have any other comments or questions.
2. **2022 continues the new seven year cycle started in 2020**. The final major group 'impact' has been made in 2019 prior to the next 100 year 'impulse' which happens during 2025.
3. **It might be considered that these Group Meditations seek** to make use of the spiritual opportunities that the cycles of full moons, solstices and equinoxes, Group Festival Weeks and Centennial Impulse years provide. The unique energies associated with each constellation, season and longer cycles are directed into the consciousness as trans-formative qualities that can lift and expand our hearts and minds.
4. **It might be considered that Group Living tends to the fulfillment of free will in service** and, as this is gradually understood, coming together to co-operate on issues for the benefit of the whole without intentions to dominate, interfere or impose on others. The vision is there, the future is assured, but the key to its successful implementation is that co-operation has to be based on intentions that are based on the good of the whole rather than a focus on self-interest.
5. **In all meditation it is of value for the student to remember that**, from the standpoint of permanent benefit, it is easier to meditate effectively during the period from the new moon to the full moon, than from the full moon to the new moon. The first half of the lunar cycle is one of intensification, absorption and accretion; the second half is one of assimilation and distribution. More real progress over a long period can be made by observing this cyclic law.
6. **Wisely utilizing newly acquired energies keeps inflowing and out flowing channels open** and prevents Sycal (psychical), Astral (emotional), Mental (intellectual) congestions, which may otherwise be experienced, with their accompanying physical consequences.
7. **The following regular monthly cycle is for the group information flow:**
 - a. Full Moon (five days): Two days before, the day of (meditation), and two days after Full Moon for getting impressions.
 - b. The week after the 5 days of the Full Moon: For letting us know or sharing of any impressions during the preceding 5 days. Plus us transcribing our own impressions.
 - c. Second week after Full Moon for 'Anchoring' or 'Grounding' impressions through gathering other information or following up on activities based on the impressions. Possible New Moon meditation by those who want and ending that Full Moon Cycle.
 - d. Third week after Full Moon (just after the New Moon): Starting to build up to the next Full Moon having any questions to impressions shared and answered and any activities based on impressions started or completed.
 - e. Fourth week after the Full Moon (just before the next Full Moon): Coming out with the Keynote and information and timing of the next Full Moon, including the shared impressions or activity from the last Full Moon.

Addendum 1: Hypothesizes and considerations on the 3 Crosses from EA:

CHAPTER VI

THE THREE CROSSES

I shall not be able to handle the subject of the three zodiacal Crosses—the Mutable, Fixed and Cardinal Crosses—in any detail, owing to the fact that they are concerned with the *wholes* or with the syntheses of manifestation and with the *unified* experience of an incarnating entity, be it God or man. They can, therefore, be truly comprehended only by those with an inclusive consciousness, i.e., with an initiate-awareness. Some general comments can, however, be made.

These three Crosses are as you know:

1. *The Cross of the Hidden Christ—The Mutable Cross.*

a. This is the Cross of the four major energies which produce the conditioning circumstances which transform animal man into an aspirant.

b. It is, therefore, the Cross of the personality or of the steadily developing and finally integrating human being. This takes place at first in response to circumstance and later to soul inclination.

c. It is the Cross of temporal and temporary change, of fluidity and of those constantly altering environments which drive the soul within the form from one extreme of experience to another, so that the life shuttles between the pairs of opposites.

d. It is the Cross of the responsive form, nurturing and developing the life of the indwelling Christ, the hidden Soul or Lord of Being.

The four arms of this Cross are Gemini—Virgo—Sagittarius—Pisces. It is sometimes called the Common Cross because it conditions the common herd, the mass of humanity.

2. *The Cross of the Crucified Christ—The Fixed Cross.*

a. This is the Cross composed of the four energies which condition the life of the man who is first a probationary disciple and then an accepted or pledged disciple.

b. It is outstandingly the Cross of the soul. The man who is upon the Fixed Cross is becoming increasingly aware of its direction and influences and does not respond as blindly as does the man upon the Mutable Cross. He does not "mount this Cross of Right Direction" in a technical sense until he has attained some measure of soul contact and has had some *touch* of illumination and of spiritual intuition—no matter how fleeting that touch may have been.

c. It is the Cross of "fixed vision and of that immovable intent which draws the man from points of light to blazing solar radiance." The man upon the Fixed Cross says: "I am the soul and here I stand. Naught shall remove my feet from off the narrow place whereon I stand. I face the light. I am the Light and in that light shall I see Light."

d. It is the Cross whose four energies blend with and transmit the energies of the solar system itself. This it can do because the man upon the Fixed Cross is becoming increasingly conscious of issues which are larger than himself, more engrossing than his previous interests and which concern humanity in its relation to the solar forces and not just to the planetary forces. He is becoming sensitive to a larger whole.

e. The energies of this Cross continue to evoke response until the time of the third initiation.

The four arms of this Cross are Taurus—Leo—Scorpio—Aquarius. It is called the Fixed Cross because the man is stretched upon it by the directed choice and immovable intent of his soul. From that decision there is no turning back.

3. *The Cross of the Risen Christ—The Cardinal Cross.*

a. This is the Cross whereon, under the occult paradox and in time and space, the Spirit is crucified. Its four energies govern and direct the soul as it moves forward upon the Path of Initiation. Necessarily, as it deals with so exalted a state of consciousness, there is but little I can say anent this Cross except the vaguest generalities.

b. It is, therefore, pre-eminently the Cross of Initiation and of "beginnings." It concerns fundamentally "the beginning of the endless Way of Revelation" which starts when Nirvana is entered and for which all the previous stages of the Path of Evolution have been but preparatory.

The following quotation may carry understanding and help to illumine this most difficult subject, indicating the significance of this Cardinal Cross as a consummating influence and revealing that which lies ahead of those who attain hierarchical standing:

"All beauty, all goodness, all that makes for the eradication of sorrow and ignorance upon the Earth must be devoted to the Great Consummation. Then when the Lords of Compassion shall have spiritually civilised the Earth and made of it a Heaven, there shall be revealed to the Pilgrims the Endless Path which reaches to the Heart of the Universe. Man, then no longer man, will transcend nature and impersonally, yet consciously, in at-one-ment with all Enlightened Ones, help to fulfil the Law of the Higher Evolution, of which Nirvana is but the beginning," (*Tibetan Yoga and Secret Doctrines*. Page 12.)

c. It is the Cross of the "widespread arms, the open heart and the higher mind," for those who lie upon this Cross know and enjoy the significances underlying the words: Omnipresence and Omniscience, and are in process of unfolding the higher phases of Being which we inadequately cover by the word, Omnipotence.

d. The energies of the Cardinal Cross blend with the energies to which we can give no greater name than *cosmic energy* even though that word is meaningless. They carry the quality of the One about Whom Naught may be Said and are "tinctured with the Light of the seven solar systems" of which our solar system is one.

e. The scope and cycle of its influence in the life of the initiate is utterly unknown even to our planetary Logos Who is Himself stretched upon its "widespread arms."

1. THE MUTABLE CROSS – THE CROSS OF THE HIDDEN CHRIST

Speaking generally, therefore, the Mutable Cross governs the form or body nature, controls the whole life cycle of the individual soul through the stages of the lower experiences of humanity, the strictly human stages, and the integrating processes of personality development until the man stands forth as an aligned person, slowly reorienting himself to a higher vision, a wider horizontal and vertical grasp of reality and thus becomes the aspirant. This Cross governs the lower triad in manifestation and rules in the three worlds of human evolution. The Fixed Cross governs the soul which is now conscious within the human form and in the three worlds, but controls throughout what is called "the five worlds of human attainment"—the three strictly human levels of activity and the two superhuman, i.e., the lower trinity and the Spiritual Triad. It deals with the entire life of soul experience and expression after the Mutable Cross has effectively forced the man on to the Path of Purification and of Discipleship. It is concerned with the integration of soul and personality and their complete blending or fusion. The Cardinal Cross governs the manifestation of the Monad in all its glory and beauty, and this cycle of influence falls into two stages: the one in which the Monad expresses itself upon the six planes of manifestation in "wisdom, strength and beauty" through the medium of the integrated soul and personality. This is a relatively brief stage. Second, the stage wherein—withdrawn and abstracted from those forms of Being—"the ONE proceeds upon the higher Way and passes on to realms unknown e'en to the highest of the Sons of God upon our Earth."

It might be added that the Mutable Cross is the conditioning influence in that great planetary centre which we call the human; that the Fixed Cross is paramountly the major controlling set of energies governing, and being transmitted by, the centre which we call the planetary Hierarchy; whilst the Cardinal Cross rules and conditions (in a manner unknown to men) that great planetary centre to which we give the name Shamballa.

You will see, therefore, how stupendous is my theme. Only those, may I again repeat, who can think in terms of one or other of the three above Wholes, will *know* whereof I speak; lesser minds will get a general picture or vision of transcendental possibilities which will aid them to an expansion of consciousness, but what I say will remain far-off in the realm of the (temporarily) unattainable.

Will it clarify the subject technically and academically if I point out that—

1. The Mutable Cross is the Cross of the Holy Spirit, of the third Person of the Christian Trinity, as it organises substance and evokes sensitive response from substance itself.

2. The Fixed Cross is the Cross of the Son of God, of the second Person of the Trinity, driven through love to incarnate in matter and to be consciously crucified upon the Cross of matter.

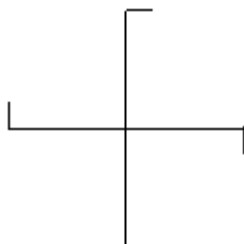
3. The Cardinal Cross is the Cross of the Father, the first aspect of the sacred Trinity, Who sent forth the Holy Spirit (the Breath) because the Mind of God visioned a destiny for matter which had been long in coming. Now that the "time was at hand," the Son fulfilled the law in cooperation with the Holy Spirit and this in response to the fiat of the Father.

These three Crosses are, in their totality of manifestation, related to the three basic energies which brought the solar system into being; they constitute the three major and synthetic expressions of the supernal Will, motivated by love and expressed through activity. Upon these Crosses, the ability to see the Whole, purpose-motive-expression, life-quality- appearance, shifts and changes. Upon *the Mutable Cross*, the crucified man sees naught of the picture. He suffers, agonises, desires, strives, is the apparent victim of circumstances, and is distinguished by a veiled vision and inchoate longings. These gradually take shape

until he reaches the stage of *acquiescence and aspiration*. Then he finds himself upon *the Fixed Cross* and begins to grasp the whole of the purpose of experience upon the Mutable Cross (as far as humanity is concerned) and to realise that there is a hierarchical purpose which can only be grasped by the man who is willing to be crucified upon that Cross. He reaches the stage of responsibility, self-awareness and right direction. His orientation is now "the spiritually vertical which involves the inclusive horizontal." At this stage, the Plan of the Logos begins to take shape in his consciousness. Upon *the Cardinal Cross*, the purpose and the unified consummations of the two earlier crucifixions become almost blindingly apparent and a vision of the unified intent of the three Persons of the underlying Trinity (each upon His Own Cross) emerges with clarity.

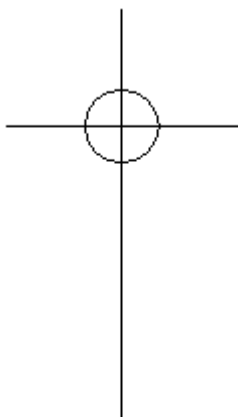
Perhaps the simplicity of the following three symbols may serve somewhat to clarify that which I have tried to impart.

The Mutable Cross of material change and constant movement can be depicted by the swastika. The man is unconscious of the nature of the four entering energies and



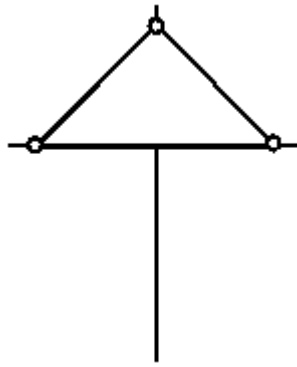
interprets little in terms of the soul. The energies make their impact upon him and drive him into material activity. This Cross of the personality dedicates the man who is crucified thereon to material ends in order that he may learn eventually their divine use. It is in the lower aspect of this Cross that the Nazis chose this symbol as theirs; they were expressing, at the close of the material cycle of human existence, the false and evil use of matter, of which separativeness, cruelty and selfishness is the key. The misuse of substance and the prostitution of matter and form to evil ends is the sin against the Holy Spirit. It might be said that the swastika "drives into danger dire and into evil ways, those whose greed is great and who see no beauty in the dawning light and who know no love of human lives." To those who respond not to the lower aspects and effects of the whirling Cross (as it is sometimes called) "the swastika flings them from itself and far afield until they come to rest upon the Cross of *chosen* crucifixion," the Fixed Cross of the pledged disciple.

The symbol of the Fixed Cross (as far as humanity is concerned) might be depicted thus:



Here you have the Cross of Humanity. On this Cross, the man is illumined and conscious of the effects of the completed cycle (indicated by the circle) of the four energies to which he was subjected upon the Mutable Cross.

The symbol for the Cardinal Cross is more complicated and can be portrayed thus:



Here you have the triangle of manifested Monad, plus the three cycles of four energies, focussed and blended in unity; you have also the line of evolution (the evolution of consciousness) going down deep into, and becoming inclusive of matter and at the same time reaching out into the "Spaces of Divinity."

Much that can be said anent the three Crosses has been already covered in scattered form when dealing separately with each of the twelve signs of the zodiac; it need not here be repeated. This Treatise, like *The Secret Doctrine*, is designed to instigate research and the power to delve and seek, because that process has a definite effect upon the cells of the brain and leads to a needed stimulation. In the study of the Crosses, the true meaning of their influence will only appear as you begin to think in terms of synthesis or of the relation of the four streams of energy, flowing unitedly upon and through any form of divine manifestation. This is by no means an easy thing to do, for the ability to think synthetically is only just beginning to appear in the foremost minds of the race. It can be illustrated, and then only analytically (which ever negates synthesis) by remarking in connection with the Mutable Cross, for instance, that the synthesis of evolution, its problem and its goal all appear in a united, whole presentation when the influences are viewed as follows:

1. Gemini—the presentation of duality.
2. Virgo—the presentation of blending life and form.
3. Sagittarius—the presentation of focussed energy.
4. Pisces—the presentation of a blended radiance.

This culminating radiance is the result of the focus of life, intention, and energy into a "radiant point of power." You have been told that in connection with the Mutable Cross *at this time* the sign Pisces is the most potent and when the work of the Mutable Cross has been accomplished, the acquiescing disciple passes onto the Fixed Cross and prepares for the tests and trials of initiation. This is expressed for us in the occult symbology of the *Old Commentary* as follows:

"The Light shines forth because the greater light and the lesser light approach and then invoke each other. Their blended lights, though not yet one radiant sun, are merging fast. These blended lights reveal the Lighted Way.

The man beholds himself taking this other Way, the Way of lighted wholes; this leads from form to soul, from dark to light and thus around the Wheel. Retracing thus his steps and backward moving on the Way (the reversed wheel of the zodiac, A.A.B.) he forward moves.

A new light enters in. The Seven Sisters play their part (the Pleiades are in Taurus, the first sign of the Fixed Cross) and then three lights shine forth. And thus one radiant sun appears."

The theme of all three Crosses is fusion and integration. The fusion of the personality into one functioning whole; the fusion of soul and personality consciously; the fusion of the threefold expression of divinity—Monad, ego and personality—so that there is an *appearance* of the blended energies. The keynote of their influences is the power to include and the full expression simultaneously, in time and space, of the vertical and the horizontal life.

It should be noted that there are seven forms of light, related to the substance of the seven planes. These are stimulated and enhanced by the twelve forms of light of the twelve Creative Hierarchies, related each of them to one or other of the twelve signs of the zodiac. On this I may not enlarge as it concerns the mysteries of the higher initiations. I simply make the statement so that it may be appreciated by you as an occult fact to the proof of which you may not yet have access. A paralleling statement would be that the light of the seven centres in man (when enhanced by the light of the seven planetary centres) and the five kingdoms in nature ($7+5=12$), plus the twelve lights of the zodiac will produce a consummation of "light" effectiveness which will make possible the expression of the whole. This, through the medium of humanity. This is a basic statement which means little to you as yet but which will—in the next century—form a seed thought or "key sound" for the next revelation of the Ageless Wisdom.

Until the significance of the three Crosses is understood more fully and synthetically by astrologers and astrological investigators, it is almost impossible to find the needed words which will convey clearly the intended meaning. There has been no real attempt as yet on the part of astrologers (even the most

advanced) to arrive at a general or synthetic understanding of the effect of the Crosses upon humanity. All that has as yet been conveyed is the effect of one arm of the Cross upon the subject born in a particular sign. But there is a *fusion of energies* to be noted when, esoterically speaking, man "stands at the midway point where the four energies meet." The man whose Sun sign is in Gemini, for instance, is subjected to the forces flowing through the Cross as whole, unless he is a very low grade human being; he will be sensitive to the influences of the other three signs when they sweep into power as the lesser zodiac of the year plays its part. Later, when the practical value of esoteric astrology is better understood, men will avail themselves of the three energies of the three other signs of the Cross in which the Sun sign finds a place. This is a future development of the science of esoteric astrology. Putting it into the simplest terms and thereby necessarily limiting significances, a man will endeavour, when in Sagittarius, to practise one-pointedness along some one line; when in Virgo, he will know that opportunity to bring the form more under the influence of the hidden Christ is possible and that, in Pisces, sensitivity to the higher impression is his right and privilege. All these four possibilities, in regard to the advanced initiate are beautifully demonstrated for us in the life of Jesus, the Master on the sixth ray.

The *Gemini aspect* of His life is shown in the perfect fusion of the basic duality found in humanity: the human and the divine.

The *Virgo aspect* came into expression in His twelfth year when He said: "Wist ye not that I must be about My Father's business," thereby indicating the subordination of the form life to the will of the indwelling Christ; this was consummated when "divinity descended upon Him" at the Baptism.

The *Sagittarian energy* enabled Him to say, when confronted with full knowledge of the imminent sacrifice which He would have to make: "I must go up to Jerusalem," and, we read, He then "set His face" and trod the Path of the Saviour, leading to the liberation of humanity.

The *Piscean aspect* in its highest expression is demonstrated by His sensitivity to immediate and unbroken contact with His "Father in Heaven"; He was in constant communication with the Monad, thereby proving to the world that He was initiated into states of consciousness of which the third initiation is but the beginning.

All the three Crosses are shown as functioning simultaneously in His life—a thing hitherto unknown in the perfection which He displayed—a perfection of perfect responsiveness and perfect demonstration of result as well, giving us a manifestation and an example of the fusion of the twelve energies in one divine Personality (expressing Individuality) on the physical plane. Let me briefly complete the demonstration of this truth—the truth that in the initiate of the higher degrees, all the twelve zodiacal energies can focus simultaneously and produce a complete exhibition of divinity, as it is intended eventually to express itself through humanity on this planet. I have given you the expression of the Mutable Cross. We will take the other two, in connection with the Christ and with the Cosmic Christ.

THE FIXED CROSS - THE CROSS OF THE CRUCIFIED CHRIST

Taurus.—Christ said (as have all the Sons of God Who know the true significance of the Fixed Cross), "I am the Light of the world," and he added, "if thine eye be single thy whole body shall be full of light." Taurus is, as you have heard, the Mother of Illumination, and the "eye of the Bull" is the symbol of the eye to which Christ made reference.

Leo.—This is the sign of self-conscious identity. This is testified to by Christ in the words He spoke to His disciples: "What shall it profit a man if he gain the whole world and lose his soul?" or his own centre of self-consciousness—that significant point of attainment which must precede all the more inclusive states of consciousness.

Scorpio.—The significance of this sign in the life of Christ has been deleted from *The New Testament*, but has been preserved for us in the ancient Christian legend that—in the cradle itself—Christ killed or strangled two serpents, thus referring to the pairs of opposites which could no longer control Him.

Aquarius.—The expression of this influence has been beautifully given to us in the story of the Last Supper. Christ sent His disciples into the city to find the man "bearing a pitcher of water" upon his shoulder. This is the symbol of the sign Aquarius—the sign in which the universality of the water of life will become a factor in human consciousness; then we shall indeed all sit down eventually to the communion of bread and wine. He referred indirectly to the same idea when He spoke of Himself as the "water of life," assuaging the thirst of humanity.

Thus, through the use of the energies of these four signs of the Fixed Cross, Christ demonstrated perfection.

THE CARDINAL CROSS - THE CROSS OF THE RISEN CHRIST

In the four signs of this Cross we find Him also manifesting their energies in their highest forms (from the angle of human understanding), though these are more by implication than by direct statement.

Aries.—This sign, which is the sign of beginnings, provided the impulse and energy which enabled Him to inaugurate the Christian era; it initiated, through Him, the "age of Love" which is only now beginning to take form, and its potency is now so great that it has brought about (paradoxically) the present world cleavage.

Cancer.—The potency of this sign is expressed for us by Christ in the oft misinterpreted words: "Other sheep I have which are not of this fold, them also I must bring." This refers to the mass consciousness in contradistinction to the initiate consciousness of His disciples. Cancer is a mass sign.

Libra.—Christ stood at the point of balance in human evolution; He stood between the old world and the new, between the East and the West. In the Christian era comes a "point of balance" or that "crisis of equilibrium" in the human kingdom.

Capricorn.—This sign marks the point of concretion and of crystallisation which results eventually in the death of the form. This we see happening today. In His triumph over death and in His resurrection into life, Christ indicated the deep mystery of Capricorn.

A study of these few suggestions anent the life of Christ will bring to light and livingness this whole subject of the three Crosses. It is needless for me to remind you at this point that on Mount Golgotha, these three Crosses are portrayed:

1. The Mutable Cross—the unrepentant thief. Humanity.
2. The Fixed Cross—the repentant thief. Hierarchy.
3. The Cardinal Cross—the Cross of Christ. Shamballa.

2. THE FIXED CROSS – THE CROSS OF THE CRUCIFIED CHRIST

For those who read this treatise, the Cross which is of prime importance is the Fixed Cross of the Heavens. Aspirants to the Mysteries are steadily increasing in numbers at this time and this involves their re-orientation towards the Light, their conscious reversal upon the wheel of the zodiac, and their comprehension of the objectives of the processes to which they have given themselves upon the Fixed Cross. Disciples are apt to think that the fact of their taking their place upon that Cross and demonstrating their willingness to be tested and to show unalterable stability is the major factor involved. This is by no means so in reality. Each of these Crosses makes its presence felt as a fourfold sphere of influence or a potent centre of energy through the medium of an "invoking sound." This sound goes up from each of the Crosses and produces a result and a response from some source. It is this new fact anent the Crosses which is of importance and upon which I seek briefly to touch. Only when the influence of all the four arms of each Cross has produced an effect in the subject is a transition in consciousness made from one Cross to another—each transition marking a point of crisis, both in the individual and in the larger whole. Then a process of invocation is instituted—at first unconsciously, in which case it is in the nature of a diffused call, and, later, consciously, when it takes the form of a focussed appeal.

When the time of transition from the Mutable Cross on to the Fixed Cross arrives, three things occur:

1. The influence of the four energies of the Mutable Cross have brought about a vast experience of life in form.
2. There is now a gradually growing and profound dissatisfaction awakening in the consciousness of the man making the transition. He has exhausted material desire to a very great extent and is no longer attracted by the Path of outgoing into matter; the needs of the physical nature no longer dominate him; he is afraid of the impulses, emanating from the astral plane; he is awake and active mentally and as a functioning personality. But he remains unsatisfied and is uncomfortably aware of it.
3. He turns to invocation. This process of invocation falls into two stages:
 - a. The stage of aspiration, irregular and vague but gradually assuming power.
 - b. The stage of mysticism, merging into occultism (the study of that which is hidden). Duality is now consciously and uncomfortably recognised and the higher way and the spiritual vision is contacted. Desire gives place to the vague promptings of what might be called love. This is the movement in the personality of that divine emerging aspect. It is this that he seeks to invoke. When this is adequately strong then true evocation takes place and the disciple (for such the man now is) mounts the Fixed Cross.

The above is true of the individual disciple and also today of humanity as a whole, and—as I have oft told you—it is this process of invocation which is taking place in the human family. This produces the present dire crisis. The two stages above outlined are present today in a general and potent sense in mankind.

It was the recognition of these two stages in humanity which led me, under instruction from the Hierarchy, to give out—at widely separated points in time—two stanzas of a great occult mantram. The first stanza, used in 1936, referred to the vague general aspiration of the mass of the people in the world, which is today more pronounced than ever before and becoming more focussed towards true well-being.

THE GREAT INVOCATION

Let the Forces of Light bring illumination to mankind.
Let the Spirit of Peace be spread abroad.
May men of goodwill everywhere meet in a spirit of cooperation.
May forgiveness on the part of all men be the keynote at this time.
Let power attend the efforts of the Great Ones.
So let it be, and help us to do our part.

The use of this first stanza was immediately successful and met with a full response from those good and well-meaning people whose focus is predominantly astral and aspirational, and whose aim is peace and quiet. This peace and quiet provides the "area of consciousness" in which aspiration can flourish, physical and emotional comfort can be attained and the recognition of the mystical vision becomes possible.

The second stanza was given out later and was intended to be a test and a "decision point in a time of crisis."

Let the Lords of Liberation issue forth.
Let Them bring succour to the sons of men.
Let the Rider from the Secret Place come forth,
And coming, save.
Come forth, O Mighty One.

Let the souls of men awaken to the Light,
And may they stand with massed intent.
Let the fiat of the Lord go forth:
The end of woe has come!
Come forth, O Mighty One.
The hour of service of the saving force has now arrived.
Let it be spread abroad, O Mighty One.

Let Light and Love and Power and Death
Fulfil the purpose of the Coming One.
The WILL to save is here.
The LOVE to carry forth the work is widely spread abroad.
The ACTIVE AID of all who know the truth is also here.
Come forth, O mighty One, and blend these three.
Construct a great defending wall.
The rule of evil NOW must end.

It was offered, under this test, to the masses, but was intended primarily for the use of those aspirants and disciples who are not only mystics but who have made at least some small progress in their attempt to tread the occult way. They are mentally focussed in their attitude; the higher way is recognised by them; the vision has been seen and they are now ready for something closer and more real. The last stanza given is primarily, therefore, for the use of those who have mounted, or are in process of mounting, the Fixed Cross.

It is for this reason that the use of the second part of the Great Invocation was relatively limited. It was repudiated (almost violently sometimes) by the emotional type of person who could see no further than the beauty of peace—the goal of expression upon the astral plane. Their vision of the greater whole and of the evocation of the *will-to-good* (which is *not* the *will-to-peace*) was exceedingly limited and this through no fault of their own. It simply indicated their place upon the ladder of evolution and marked a relatively useful point of service, but one which is in process of being transcended. The people in the world today are coming to realise (through suffering and its consequent reflection) that there is something greater than peace and that is *the good of the whole*, and not just individual, peaceful conditions or national peace. This re-orientation of the human consciousness is brought about by the determined attitude of the souls of men, massed and blended, organised and focussed by the vision of the *general* welfare of humanity.

It was, however, essential that these distinctions in attitude should appear in their clarity and, therefore, we gave out the two stanzas of the Great Invocation separately and at different times. You learnt thereby the difference of attitude between the mass of well-meaning people in the world, and the correctly oriented attitudes of the intelligent aspirants and disciples. This was necessary before wider action could later take place. I would pause here and remind you that both groups are necessary: the first group—emotional and idealistic—have a part to play in focussing the mass fluid aspiration. Their responsibility is to the general public. The other group of trained thinkers and people who are animated primarily by the *will-to-good* (which is of more importance in this world cycle than the *will-to-peace*) have a function to carry out in evoking hierarchical response in reply to the aspiration of the first group. They focus this aspiration on the mental plane, create a thoughtform embodying the objective and project the "call" which may reach the ears of the Lords of Liberation.

The blended invocation and the united call from the different levels of the human consciousness will bring a mighty appeal to bear upon the hidden Centres of the "Saving Force." It is this united appeal which you must now organise. Thus the mass of humanity will be stimulated to move off the Mutable Cross on to the

Fixed Cross and the new world cycle, beginning in Aquarius (one arm of the Fixed Cross) will be definitely inaugurated by humanity itself.

It might be said, therefore, that the Great Invocation as first given out was for the use of those who are crucified upon the Mutable Cross, the Cross of change, whilst the second invocation is for the use of those who are crucified upon the Fixed Cross, the Cross of right orientation. It is for the use of those men and women whose aim is the *will-to-good*, who think in terms of *world* service and who are oriented towards light—the light of knowledge, the light of wisdom and understanding and the light of life itself.

Upon the Fixed Cross, the united influence of its four streams of energy, when expressing themselves fully through an individual disciple and through the Hierarchy, produces likewise three emerging conditions:

1. There is a vast experience of group life, group activity and group awareness. The self-conscious man in Leo becomes the group conscious man in Aquarius.
2. There arises in the consciousness of the disciple a vision of the "endless Way of which Nirvana is but the beginning."
3. He recognises his task of mediatorship which is the major task of the Hierarchy, mediating between Shamballa and Humanity. He knows that he must carry forward the dual task of invocation and evocation simultaneously—the evocation (through right invocation) of the will-to-good of the world thinkers and aspirants, and also the will-to-save of the Shamballa Lords, via the Hierarchy, which he is in a position directly to approach. I touch here on grave mysteries.

There awakens in him, therefore, a vague determination at first which gives place in time to an evocation of the will in himself. This eventually puts him en rapport with the will aspect of Deity as it emanates and is stepped down from Shamballa, via the Hierarchy, into which spiritual organisation he is being gradually integrated through experience upon the Fixed Cross. It might here be pointed out that:

- a. Experience upon the Mutable Cross integrates a man into the centre which we call Humanity.
- b. Experience upon the Fixed Cross integrates the disciple into the second planetary Centre which we call the Hierarchy.
- c. Experience upon the Cardinal Cross integrates the initiate into the primary planetary Centre to which we give the name Shamballa.

He eventually becomes a radiating centre of spiritual will, affecting humanity and evoking its will-to-good; he blends this into the Hierarchy as far as he can, fusing this human will into hierarchical activity in an effort to evoke response from Shamballa.

3. THE CARDINAL CROSS – THE CROSS OF THE RISEN CHRIST

More upon this subject I may not give to you, nor will it profit for me to enlarge upon the conditions which emerge in the consciousness of the initiate upon the Cardinal Cross. My words would be meaningless. Most of you are in the transition state wherein you are stabilising your individual will, and are attempting increasingly to express it in the will-to-good. I would have you deeply realise that if the will-to-peace is conditioning you, then you are still working on emotional levels and your work will then have to be with the first stanza of the Great Invocation and with its distribution to the masses. If it is the will-to-good which influences and directs you, then to the awakening of mass aspiration you must add the task of evoking the response to world need in the thinkers and aspirants through the medium of the second stanza, blending the two approaches in an effort to evoke—via the Hierarchy—the will-to-save of Shamballa.

Addendum 2: Aries, The Ram, constellation hypothesizes and considerations on the 3 Crosses from SAM and EA:

Again, from the beginning of this report, Aries is mentioned as the first sign of the new Astrological year and the first of the three building energy and consciousness Full Moons of the year. It is part of the highest or Cardinal Cross as described in Addendum 1 above. It brings the highest impulse for the year and then that impulse is 'precipitated' down while at the same time the energy and consciousness is built up through the following two months of Taurus and Gemini. Then that impulsive, built and gathered consciousness and energy is distributed over the remaining (last) nine months of the Astrological year. **SAM**

Aries.—This sign, which is the sign of beginnings, provided the impulse and energy which enabled Him (the Christ) to inaugurate the Christian era; it initiated, through Him, the "age of Love" which is only now beginning to take form, and its potency is now so great that it has brought about (paradoxically) the present world cleavage. **EA**

For more information of Aries and the crosses go back to the 2021 Aries Full Moon Meditation Report. If you need the report sent to you again please let us know.

Conclusion (at this point):

May we consider together entering into that higher state of (group/soul) 'bewilderment' yet strength and unity from our lower state of personal certitude and isolation.

Addendum1 is the whole text from EA Chapter VI on the 3 Crosses. We felt it was good to include so much hypothetical information since it summarizes and ties so many aspects of esoteric astrology and the other constellations together in a way that relates to every person since we all have our ways of 'Experiencing these three Crosses'.