

**Full Moon of Aries, First Full Moon of this new Astrological Year, on Thursday, April 6, 2023 at 07:34:19 in Romania:**

The main Keynote or phrase to consider for all Aries Full Moons (each year): **“I come forth and from the plane of mind, I rule.”** The Aries Full Moon Keynote of Light each year is: **“The Light of Life Itself. (Hint 1: This is the dim point of light found at the centre of the cycle of manifestation, faint and flickering. Hint 2: It is the "searchlight of the Logos, seeking that which can be used" for divine expression.)”** Consider the Keynotes at, or as close to, the time of the Full Moon as possible and what it might mean as a Group. Each of the constellations also have at least one, but also as many as five, Ray determining energies by which they rule and of which they rule. **The main Ray energy of Aries is Ray 7.** So, Aries has a main energy of Ceremony, Ritual, and Order/Organization and is many times active in Politics and Law. It is a recommendation to consider the Aries Keynotes as Ray 7 Keynotes. This is a direct correspondence to the information of our Color Consultations and the way this same Ray determining affects us individually and in our relationship to our group. So, our Color Consultation information can be reviewed and related to each of the Full Moon determining energies to determine the possible effects and opportunities each Full Moon offers each of us personally and in relationship with the group. This is explained and expanded upon from Esoteric Astrology (EA) in general in Addendum 1 from the past Aries Full Moon report (from April 2021). This year we will add information on how each constellation works as a Triangle in what are called the Astrological or Galactic Triangles. Addendum 1 below is a general introduction about the triangles formed with the 12 Astrological signs and other more distant stars and galactic constellations, taken from EA. Addendum 2, below, relates specifically to Aries and how it fits into the galactic triangles. Aries is the first sign of the new Astrological year and the first of the three building energy and consciousness Full Moons of the year. It helps bring a new and ‘birthing’ energy to the higher building cycle for the astrological year of Aries, Taurus, and Gemini (April, May, and June). Addendum 3 is some additional information on the full moons and possible meditation forms.

**A. Notes on this coming Full Moon of April/Aries:**

- 1. Watch for any impressions** that may come to you before the Full Moon that may relate to the Ray 7 Keynotes and your specific Rays (from your Color Consultations), especially two days before the Full Moon, the day of the Full Moon and two days after the Full Moon. **If you want to share** any of your impressions with us please do. If you want any impressions shared with the group let us know and we will include them in the next month's meditation notes.
- 2. This is the first of twelve Full Moons of this Astrological year** and is the first of the three different ‘Building Consciousness and Energy’ full moons of this astrological year. The energy which is built and gathered during these first three ‘Building’ Full Moons at the beginning of the astrological year, which is also called the ‘higher interlude’, will then be distributed over the last nine Full Moons during the end of the astrological year, which is also called the ‘lower interlude’.
- 3. Addendum 1 from the Full Moon report of Aries (from April 2021) gives reference into more insight and inspiration for how to** view some of the expanded awareness of these monthly and yearly Full Moon cycles as we enter into the fifth Astrological Year of this group formation and the group’s beginning functioning.
- 4. Addendum 1 below** is a general introduction about the Galactic triangles formed with the 12 Astrological signs, taken from EA.
- 5. Addendum 2 below will give this month’s expansion of how the qualifying energies of the monthly astrological sign, Aries,** fit into the Galactic Triangles of constellations formed with the 12 signs which may be effecting us and how to respond to the various opportunities these triangles of energies present to our group including each individual.
- 6. There will be two New Moons occurring in this month’s sign of Aries and an eclipse.** This occurrence of two New Moons in Aries will therefore change the order in which the New Moons and Full Moons occur in relationship to each other for the rest of this astrological year! For the rest of the year the Full Moons will now occur in each sign **before** the new moons! This may be very noticeable in our meditations and life activities and the implications should be considered carefully. This change has not happened since August 2021 where (if you remember) there were two Full Moons in Leo. The fact that the second New Moon in Aries will also be an eclipse should also be considered energetically and how this new year is starting.
- 7. The new 2023-4 astrological year Annual Keynote is,** “LET THE GROUP AFFIRM THE WILL AS AN EXPRESSION OF THE LAW OF SACRIFICE.”

## **B. Notes and Activities on or since the last Full Moon March/Pisces:**

- 1. SuonAngelMiriam meditated at the time of the new and full moon and equinox together with Safi (when she wanted). We had what we consider strong meditations of positive birthing of this astrological year's beginning of the Higher Interlude.**
- 2. SuonAngel are talking with 2023 Timisoara Cultural Capital office about a cooperative event possibly named 'SAMatate' between Favisan, BFL/SolarCity (The Natural Way Assoc. - TNWA), the Hemp Museum, SAM2013 and possibly Anatacor and Aurellian's or other groups for the Cultural Capital celebrations rescheduled to 2023.**

Rather than joining with the Asociatia cries project we have, through the Hemp Museum in Timisoara, helped submit an application for a smaller 3 day project called "Atelierele Copilariei" (the Childhood workshops). This was submitted in January as part of the Opening TM 2023 projects to be unfolded in February 2023. The review of the project was at the end of January and the project has been rejected. This is the first of possible many calls for cultural projects this year in Timisoara so we are still keeping connected with the updates from TM 2023. Anyone who wants to read the project application please let us know. We will provide more details as they become available. This project is based on some of the new contacts from our attending the previous functions below and in talks with Leontina.

SuonAngelMiriam attended a one day conference: "Socio-Economico-Cultural Rebirth of the Romanian Village" Conference, Date: 19 th Nov 2022, Location: Zimand Cuz, jud Arad with the guest speaker Dr. Avram Fitiu. If anyone would like a copy of our report on the meeting let us know. We also attended a book signing in Bucharest on December 10, 2022 by Calin Georgescu of his new book, "The Great Rebirth: Truth, Freedom, Sovereignty, The Exit from the Matrix". If anyone is interested in borrowing the book or in the details of the book release and how it relates socially, culturally or politically to the conference on November 19th please let us know. We also attended a Hemp fair in Bucharest on December 11, 2022 and learned more about the current legal and commercial aspects of the hemp industry in Romania through the Asociatia patronala Planta Romanica. The chair person at the head of this association also knows Virginia and we are studying more of how these organizations are and can more effectively, efficiently and cooperatively work together. Newer updates will be coming as we begin this next astrological year.

- 3. The Group Central Pillar Crystals** and the Esoteric and Occult crystal sets are now finalized along with any rearranging of the other crystals of the set for the 2025 impulse. Please let us know if you would like to explore any of these crystals or have any other input (see photo in previous FM report of Gemini of June 2022). **The three natural triple pointed crystal clusters** are always available for any group members who would like to meditate with them as another way to tune into group consciousness (see previous photo from March 2022 Pisces report). **Three new 'Circumcentral' crystals have been put on a Lay-Away plan** to be here by the Summer Solstice of 2025 for the Hierarchical Group Impulse year of 2025 (see photo below).
- 4. Poppy research at BioFarmland (BFL)** at Virginia's suggestion. New organic seeds have arrived and were planted in October 2022 for the 2023 spring season. Some seeds are sprouting now in April.
- 5. Revised and renewed Hemp Museum suggestion** presented to Zoli, Virginia, and Leontina as a possible group project. There was similar input about local, village or household museums from the "Socio-Economico-Cultural Rebirth of the Romanian Village" conference in Item 2 above.
- 6. Based on Leontina's previous intentions to establish an educational location near her home further discussions are going on about** a location, financing, possible links to other hemp projects and people. An initial estimate to get a small workshop space built on her land, for materials with mainly voluntary labor or construction, is 3,000 Euros. Anyone wanting a more specific update or to help with initial financing please either contact Leontina or us.
- 7. SuonAngelMiriam have met personally with Georghe Piperea** and joined his class action law suit against the constitutionality of mandates which is moving forward as discussed in the Full Moon cover letter for Capricorn (2021). September 2022 hearing produced a change in how and who the law suit will be claiming as the defendents and is continuing. Recent meetings at Singfest in September and December 2022. Let us know if you have additional comments or questions. Next meetings are scheduled for June 2023 at Singfest 2023.



8. **SuonAngelMiriam are continuing our interaction with Katharina documenting** how to manage and implement new and better ways of herb growing, drying, processing, soil regeneration, etc.
9. **SuonAngelMiriam are interacting with Virginia on her Bio-Resonance and Herbal and Aromatherapy courses, consultations** and treatments along with the consideration of the SAM2013 Synthesise Tri-Level Color Set as liquids. Updated at meetings in September and October 2022, continuing with Virginia's Certified Herbal and Aroma Therapy courses #1 and now #2 which started in March 2023 and possible meeting at EsotericFest in Spring 2023 (also see Item #2 above).
10. **SuonAngelMiriam are working with Remus and others on updating and expanding** one of his personal spirituality courses on Self Esteem as an Esoteric Group project. Anyone interested in knowing more or helping in this group project please let us know.
11. **SuonAngelMiriam are working with Aurellian on how some of the concepts of his book and course** on "The Numerology of the Soul" might relate and correspond to the SAM2013 Synthesis Tri-Level Color System numerology. Both Aurellian and Suon have had direct contact with Yogi Bahjan who taught the numerology of the soul concepts.
12. **SuonAngelMiriam are working with Mircea on ways of distributing SAMfume** and other products and working more closely together on the other projects listed above. Recent meetings held in September Singfest and at the Singureni Christmas Fair and planned now for 2023 also.

**C. Previous Activities Archive:**

1. **Hemp** for cooperative research at BioFarmland (BFL) on hold after 3 years of testing.

**D. General Notes and considerations about the group, cycles, meditation and information flow:**

1. **We are happy to get to know each other better**, or other ways that we may cooperate either personally, or as organizations. Please let us know if you would like any other meetings or if you have any other comments or questions.
2. **2023 continues the new seven year cycle started in 2020.** The final major group 'impact' has been made in 2019 prior to the next 100 year 'impulse' which happens during 2025.
3. **It might be considered that these Group Meditations seek** to make use of the spiritual opportunities that the cycles of full moons, solstices and equinoxes, Group Festival Weeks and Centennial Impulse years provide. The unique energies associated with each constellation, season and longer cycles are directed into the consciousness as trans-formative qualities that can lift and expand our hearts and minds.
4. **It might be considered that Group Living tends to the fulfillment of free will in service** and, as this is gradually understood, coming together to co-operate on issues for the benefit of the whole without intentions to dominate, interfere or impose on others. The vision is there, the future is assured, but the key to its successful implementation is that co-operation has to be based on intentions that are based on the good of the whole rather than a focus on self-interest.

5. **In all meditation it is of value for the student to remember that**, from the standpoint of permanent benefit, it is easier to meditate effectively during the period from the new moon to the full moon, than from the full moon to the new moon. The first half of the lunar cycle is one of intensification, absorption and accretion; the second half is one of assimilation and distribution. More real progress over a long period can be made by observing this cyclic law.
6. **Wisely utilizing newly acquired energies keeps inflowing and out flowing channels open** and prevents Sycal (psychical), Astral (emotional), Mental (intellectual) congestions, which may otherwise be experienced, with their accompanying physical consequences.
7. **The following regular monthly cycle is for the group information flow:**
  - a. Full Moon (five days): Two days before, the day of (meditation), and two days after Full Moon for getting impressions.
  - b. The week after the 5 days of the Full Moon: For letting us know or sharing of any impressions during the preceding 5 days. Plus us transcribing our own impressions.
  - c. Second week after Full Moon for 'Anchoring' or 'Grounding' impressions through gathering other information or following up on activities based on the impressions. Possible New Moon meditation by those who want and ending that Full Moon Cycle.
  - d. Third week after Full Moon (just after the New Moon): Starting to build up to the next Full Moon having any questions to impressions shared and answered and any activities based on impressions started or completed.
  - e. Fourth week after the Full Moon (just before the next Full Moon): Coming out with the Keynote and information and timing of the next Full Moon, including the shared impressions or activity from the last Full Moon.

### **Addendum 1: Considerations of the Galactic Triangles from EA (consider that we just studied a 'Triangle' of Crosses for the last year):**

#### **THE SCIENCE OF GALACTIC TRIANGLES INTRODUCTORY REMARKS:**

We have been working for some time now upon the third part of our study of the Zodiac and the Rays. This entire section deals with the nature of esoteric astrology and, under our introductory remarks, we considered very briefly the significance of esotericism as a whole when applied to modern astrology; we considered the three Crosses and referred, again very briefly, to the relation of the signs to the centres; we gave most of our time, however, to an analysis of the meaning and inter-relation of the twelve signs of the zodiac to each other, to the planets, and to the Earth. We dealt scarcely at all with their effect upon the individual except in a general sense. Now we begin to take up the third and most important part of this astrological study, entitled The Science of Triangles. This study will fall into three parts as I earlier indicated:

1. Triangles of Energy - constellations.
2. Triangles of Force - planetary triplicities.
3. Triangles and the Centres - planetary and human.

I have analysed here the point reached in our studies, as I am anxious for you to know as far as possible just where we stand in our attempt to throw the light of esoteric understanding upon the present entirely exoteric study of astrology.

Before, however, proceeding with our somewhat difficult theme there are a few words I would like to say in reference to our general attitude, and certain things of which I would remind you.

In no place have I attempted to give any of the mathematics connected with my statements in this series of astrological studies. Certain basic changes in the orientation of the Earth's axis are now taking place, and these will throw much confusion into the computations of astrologers. These changes are proceeding slowly and progressively and according to cosmic law. Whilst they are in progress, accuracy of computation and deduction is unattainable. When the orientation and "pointed direction" of the Earth's pole has again been stabilised, the new conditioning, mathematical figures can be again ascertained. There has indeed been no true accuracy since ancient Egyptian days. Anything now possible along these lines can only be regarded as approximate, and, therefore, certainty in analysis, prediction and interpretation is not possible. This whole subject is one of the greatest obscurity and quite incomprehensible to the average astrologer and certainly to the average student. I would remind you, however, that several times in the great life cycle of the Earth, there have been changing "pole-stars" and that our present pole-star has not always held that position. This science itself recognises.

At each of the great shifts in the Earth's axis, there has been upheaval, confusion and cataclysm, preceding reconstruction, stabilisation and relative quiet. Of these macrocosmic events there are similar microcosmic correspondences in the lives of both humanity and individual man. Hence the present world crisis - though precipitated by human error and sinfulness, by past Karma and emerging idealism (responsive to the development of the intellect and the appearance of the intuition) - is basically the result of much greater and vaster combinations of force currents in macrocosmic relations.

Briefly it might be said that the following cosmic and systemic causes are responsible for the present world crisis and the present difficult world situation:

1. A welling up of magnetic force on Sirius, which produces effects upon our solar system and particularly upon our Earth, via the Hierarchy.
2. A shift in the Earth's polarity, due to the pull of a great cosmic centre. This powerfully affects the Earth's orientation and is responsible for the present earthquakes, and for the volcanic eruptions and the many earthquakes during the past one hundred and fifty years.
3. The great sweep of the sun around the greater zodiac (a period of 250,000 years, or a complete round) came to an end when the sun entered Pisces over two thousand years ago. This process of passing out of, or entering into, a particular sign and cyclic influence covers a period of five thousand years where this greater round or cycle is concerned. This period of five thousand years covers the complete cycle of transition until complete freedom to function under the inspiration of the new sign is completed. We are, therefore, not yet free from incidental turmoil.
4. The passing of our Sun out of the sign Pisces into the sign Aquarius is another of the conditions bringing about the present confusion. This confusion of forces in the solar system is notably affecting our planet. In the process of passing from sign to sign, as for instance transiting out of Pisces into Aquarius as is now the case, the period covered is approximately five hundred years.

These are points which astrologers would do well to consider. I would remind students again that when speaking of signs I am referring to the influences of the constellations as they are represented by the signs, calling to your attention that in the great evolutionary process and owing to certain shifts and astronomical-astrological discrepancies, the Sun is not in the constellation to which a particular sign refers at any given moment. This I called to your attention in an earlier part of this treatise.

5. Another factor little known is that the Moon today is disintegrating with increasing rapidity and this necessarily affects the Earth and produces terrestrial results.

Students would find it of interest to make the following applications of these great cyclic events to their own "appearance" and functioning processes in time and space:

1. The succession of the greater rounds of the zodiac or a period of cycles of approximately 250,000 years has a correspondence to the life cycle of the Monad.
2. The progress of the Sun as it passes through the signs in the zodiac during one of these 25,000 year cycles finds its analogy in the life cycle of the ego or soul.
3. The lesser zodiac covered - from the angle of extreme illusion - in the course of one year, corresponds to the life of the personality.

In considering these points it should always be remembered that great shifts in consciousness, or great expansions of awareness, are followed inevitably by upheaval in the outer forms. This is true in the life of the solar Deity, of a planetary Logos, of humanity as a whole and of a man. Hence again today's world problem. A major event such as a change in the axis of the Earth is related to an initiation of the planetary Logos. Students can here note, therefore, the relation to the individual life as it shifts its consciousness steadily in the vital unfolding processes of the Path of Discipleship and of Initiation. Earlier in this treatise I referred to a fact which must always be borne in mind and that is that the great energies, playing upon our planet, exert a hindering or a stimulating effect. They are either retarding in their effects, producing concretion, crystallisation and a holding back or on to that which is old and of the past, or they stimulate and produce fluidity, enlargement and expansion. The careful student of human affairs will note this as he studies the events which are today passing before his eyes.

Speaking with a wide generalisation, it might be said that the three major groups of forces affecting our planet are zodiacal, systemic and planetary in nature and - again generalising - it might also be said that:

1. Zodiacal energies pass through Shamballa and are related to the first Ray of Will or Power and affect the Monad.
2. Systemic energies pass through the Hierarchy and are related to the second Ray of Love- Wisdom or (as it is oft called in esoteric astrology) the Ray of Attractive Coherency and affect the soul.
3. Planetary forces impinge upon and pass through humanity and are related to the third Ray of Active Intelligence and affect the personality.

To this I earlier referred, but have restated it here as I seek to have it definitely in your minds as we go forward with our new studies. You have here a major trinity of energies, emerging out of a vast and incomprehensible aggregation of forces and energies which stands to them as the One Life stands to this lesser important triangle.

It must also be remembered that this triple group of energies produces differing effects according to the type of mechanism (itself dependent upon the point in evolution and the stage of development) upon which it impinges. The effect, for instance, of zodiacal and systemic force upon a sacred or a non-sacred planet is widely distinctive, just as the effect of these energies as they make their impact upon man will depend upon whether response is evoked from the monad, the ego or the personality, whether they impinge upon the mass consciousness, the self-conscious unit or the illumined consciousness of humanity, or whether in fact - as far as man is concerned - they play upon unevolved man, upon evolved man or upon disciples and initiates. The type of mechanism, and the quality of the consciousness determines reception and response. This is a statement of basic importance and until astrologers can arrive at the point of development where the world of true meaning is open to them and where the scope of their consciousness is widely inclusive, it will not be possible for them to be truly accurate in their interpretations of group or individual horoscopes. I am bringing this point up as the whole science of Triangles relates entirely to subjective energies as they condition the consciousness and not to the conditioning brought about by the same energies upon the outer forms upon the physical plane.

You may here rightly remark that "as a man thinketh so is he" and that this expression of energy will amount to the same thing in the last analysis. But this is not exactly true. The response of humanity or of the individual man to the inner thought life and to the subjective consciousness is not immediate. It takes much time (especially in the early stages), for an idea to work through into the mind and from thence to the brain, conditioning the emotional nature in its progress and processes. Several lives may, therefore, be given to the registering of the effects of these energies upon the thought life and the response of the physical plane life once they are comprehended. It is for this reason that I have stated that the Science of the Triangles underlies the whole system of astrology and is only now in process of revelation. Bear in mind that the effect of these energies which we shall be considering and of their triple relationship will be in the realm of ideas and in the world of consciousness and its expansion, and will embrace, therefore, the sentient thought life of a solar Logos, of a planetary Logos, of humanity and of man.

It will not, therefore, deal with the producing of events except in so far that all ideas work out into expression upon the plane of manifestation - such working out being, I again repeat, dependent upon the quality and nature of the apparatus of response, be it a solar system, a planet, the fourth kingdom in nature, or a human being.

I would add here a sixth reason for the present strain and stress in the response of the human family in this world crisis because it is related to the entire question of conscious response to subjective forces, expressing themselves as ideas and vast thought currents. This is the fact that humanity as a whole is today reversing itself upon the great zodiacal wheel just as the individual disciple does; the point of reversal and the sign or signs in which it takes place mark a momentous point of crisis in the life of this kingdom in nature, producing upheaval, difficulty and a whole gamut of readjustments, necessitated by the re-orientation. If you add this reason to the other five, you will not be astonished that the situation is today almost fantastic in its difficulty and the extent of the involvement.

In every triplicity, there are three major qualities manifesting or three basic energies seeking expression and influence. As he manifests in time and space, man discovers this to be true and to constitute a law in nature, and it might be said that the task of the disciple is to become consciously aware - like a detached onlooking Observer - of these energies and their expressing qualities as they function within himself. This he does upon the Path of Probation, the Path of Discipleship and the Path of Initiation. He has to become aware of:

1. The threefold energy which is the personality, and of which the vital body is the synthetic expression.
2. The threefold soul of which the egoic lotus is the expression.
3. The triple monad of which a great diffusion in time and space in three streams of creative energy is the expression.

This last definition is somewhat meaningless to the uninitiate but must suffice. There is a manifesting aspect in all these triplicities which is the result of, and conditioned by, the interplay of the three forces. It is their full expression and the result of their successful activity.

1. In the personality, it is the physical body.
2. In the soul, it is the unfolded central bud within the egoic lotus.
3. In the monad, it is the "sound which geometrically forces itself into the vision of the beholder" - a deeply esoteric mode of symbolising that which cannot be expressed or reduced to the tangibility of form.

If students will bring this idea to the study and understanding of the astrological triangles and will refuse to lose sight of the related triple energies, they will greatly simplify their studies. The microcosm, when known, holds ever the clue to the Macrocosm. The Macrocosm eternally reflects itself in man, the microcosm, and hence man has within himself the possibility and the potentiality of total comprehension.

Therefore, in all the many triplicities which we shall study, we shall find correspondences to the monad, the soul and the personality in man; we shall find one line of the triangle embodying determining and dominating force and two lines which - during a particular cycle - are conditioned by it. For instance, you have an interesting illustration of this in the nature of fire, esoterically understood, in its triple expression in time and space during a cycle of manifestation, for - as you know - the Ageless Wisdom teaches that there is:

1. Electric fire	will	monad	Initiatory fire.
2. Solar fire	love-wisdom	soul	Qualificatory fire.
3. Fire by Friction	activity	personality	Purificatory fire. Intellectual.

I point out this triplicity as it is one which is familiar to you and at the same time constitutes a good illustration of a basic law.

#### 1. Triangles of Energy - Constellations.

Lying behind all the many interlocking triangles in our solar system and conditioning them to a very large extent (though today more potentially than expressively) are three energies coming from three major constellations. They are the emanations from the Great Bear, from the Pleiades and from Sirius. It might be pointed out that:

1. The energies coming from the Great Bear are related to the will or purpose of the solar Logos and are to this great Being what the monad is to man. This is a deep mystery and one which even the highest initiate cannot yet grasp. Its sevenfold unified energies pass through Shamballa.
2. The energies coming from the sun, Sirius, are related to the love-wisdom aspect or to the attractive power of the solar Logos, to the soul of that Great Being. This cosmic soul energy is related to the Hierarchy. You have been told that the great White Lodge on Sirius finds its reflection and a mode of spiritual service and outlet in the great White Lodge of our planet, the Hierarchy.
3. The energies coming from the Pleiades, an aggregation of seven energies, are connected with the active intelligent aspect of logoc expression, and influence the form side of all manifestation. They focus primarily through Humanity.

Connected with this major triangle and affecting powerfully our entire solar system is a triple inter-relation of great interest, which has a special and peculiar relation to humanity. This triangle of forces relates one of these major constellations, one of the zodiacal signs and one of the sacred planets within our solar system.

### **First Triangle:**

The Pleiades . . . Cancer . . . . . Venus.

Humanity.

### **Second Triangle:**

The Great Bear . . . Aries . . . . . Pluto.

Shamballa.

### **Third Triangle:**

Sirius . . . . . Leo . . . . . Jupiter.

Hierarchy.

I wonder if you can grasp at least partially and symbolically the fact that these triangles must not be thought of as placed, static and eternally the same, or even as three dimensional. They must be regarded as in rapid movement, revolving eternally in space and ceaselessly moving onward and as of fourth and fifth dimensional extension. There is no way of depicting them or of bringing them visually to your attention, for only the inner eye of vision can imagine their progression, position or appearance. These three major triangles are only partially as yet in expression as far as our solar system is concerned and only one point of the great triangle - as for instance one point of the Great Bear - constitutes with Aries a related line of force; only one point of Aries - within itself or within its own range of interplay with Leo and Capricorn (see Tabulation VIII) is related to Pluto. Therefore the entire cosmic web and solar system is an intricate, constantly moving, interwoven series of triangles wherein each point of a triangle emanates three lines or streams of energy (nine in all); it is likewise responsive to and receptive of the energies - likewise triple in nature - which lie within its periphery or sphere of influence and vibratory activity.

It is useless for students to attempt to unravel this aggregation of interlacing streams of energy. All that is now possible for man with his present equipment is to accept hypothetically these statements anent certain major triangles which affect humanity and seek to prove their effect and to endeavour to arrive at some understanding of that intricate, interwoven network which he himself possesses and to which he gives the name "etheric body." Thus he may succeed in proving the accuracy of a statement by the demonstrated quality of the life aspect, its conditioning and results in the microcosmic life history and events. This astrology has nought to do in connection with tangible happenings on the outer plane of existence; we, however, will see to it that our effort lies along the line of psychological life history and events and not along the line of physical occurrences. This difference is basic and must ever be borne in mind. Astrologers have begun to grasp a dim idea of the interlocking triangles of energy as far as our Earth is concerned in the rather arbitrary division of the twelve constellations into four triplicities, covered by such qualifying terms as earthy triplicity or fiery triplicity, composed each of a cardinal, a fixed and a mutable sign. They thus divide up the entire zodiac into a fourfold group of interlacing and interrelated triads, each conditioned by one of the basic elements and thus qualified. These constitute a series of basic triangles with a definite reference to our planetary life. Owing to the constant movement everywhere, inherent in the solar system and the zodiac - onward, interior and revolving - some idea can be grasped of the intricacy of the entire pattern. A further aid to the grasping of this essential beauty of coordinated and organised movement and its power to qualify and condition the entire universal pattern can be gained by those students who have studied somewhat the various triangles to be found in the etheric body of man through the inter-relation of the seven centres to which I have referred elsewhere in my various books. These centres, when awakened and alive, are swept finally within the radius of each others' sphere of action; from the point of view of living energy, the circumference of these wheels or vortices of force becomes so enlarged that they eventually overlap and touch, presenting on a tiny scale a condition analogous to the contacting and interlocking series of triangles such as those referred to above.

Behind these concepts of the relation existing in time and space between the constellations of the Great Bear, the Pleiades and the sun, Sirius, and our solar system, there exists, it must be remembered, an



immense series of interlocking triangles between the stars which compose these constellations interiorly and our solar system. You have, therefore, a relationship between:

1. The seven stars, composing the Great Bear.
2. The seven stars, composing the Pleiades, sometimes called the seven "sisters" or "wives" of the Rishis or informing Lives of the Great Bear.
3. The sun, Sirius.

These compose major triangles of force and all are held within the radius of the Life of that Great Being Whose expressed, manifested intention is brought into being through the medium of these three related groups and our solar system. As hinted by me in A Treatise on Cosmic Fire, these four groups of stars constitute the manifested aspect or personality of a great and unknown Life.

I seek in this connection to give only a general picture because, with these cosmic triangles, I have no intention to deal. We will only consider those constellations within the greater zodiac which are known by astrologers to have a definite effect upon humanity and our planetary life.

Therefore, in studying these triangles, we will make (for our guidance) certain rules which, under the Law of Analogy, may facilitate our comprehension of the underlying meaning and truths.

1. All triangles studied will be regarded as expressing:

a. A major conditioning energy, producing manifestation.  
This corresponds to the Monad aspect.

b. A secondary qualifying energy producing consciousness.  
This corresponds to the Ego or Soul aspect.

c. A lesser expression of force, producing tangibility.  
This corresponds to the Personality aspect.

2. These three energies will be related, therefore, to the three aspects of manifested life. These have been termed throughout this treatise: Life, Quality and Appearance.

3. These energies change within themselves and sometimes one will strike the dominating note and sometimes another; sometimes a secondary energy will become a major conditioning force and sometimes the lesser expression will come to the top and become, for the cycle, the outstanding characteristic of the triangle. Such cosmic events are governed by a great Law of Expediency, evoked by the evolutionary process and incident also to zodiacal movement and its own interior mathematical conditioning - a subject of such vast dimensions and mystery that no Life within our solar system has more than sensed its significance. The cyclic expression of life is dependent upon constant mutation and infinitely changing processes.

4. The statements made by me in this attempt - for it is little more - to indicate the main lines of approach to the new science of esoteric astrology, may not yet be capable of any proof. Later on such proof will be available. All that I can ask of you at this time is to be interested in the presentation, to strive to see the general picture I am seeking to present and to grasp somewhat the relative synthesis which underlies all manifestation. Starting from that which is today accepted, be willing to move on from there into new fields of possibility and of sensed probability. Time will justify the information I ask you to accept as hypothesis.

Next I will deal with an analysis of three groups of triangles which are of major importance to humanity at this time and which follow upon information earlier given. These groups of triangles emanate energies which reach through space to the individual man and, therefore, cannot be ignored. They are:

a. The Great Bear

The Pleiades

Sirius

Transmit energy via

b. Leo	Capricorn	Pisces
These transmit energy via		
c. Saturn	Mercury	Uranus
Reaching the following centres		
d. Planetary head centre	Planetary ajna centre	Planetary heart
From thence to		
e. Disciple's head centre	Disciple's ajna centre	Disciple's heart centre
and eventually control		
f. The base of the spine	The throat centre	the solar plexus

I will also take up with you some of the points and indications which are hinted at in Tabulation IX, relating to the twelve signs of the zodiac. Certain major streams of conditioning energies will be seen related to each other and to our Earth and these fall into two groups:

1. The ray energies which we are told emanate from the Great Bear in seven great out-lying streams of force.

2. The inherent energies of the twelve constellations which blend with the ray energies, producing the essential dualism of manifested life, and incidentally are responsible for the peculiar difficulties confronting humanity on the arc of evolutionary experience upon our planet.

Again I would repeat that what I shall have to say will be related to present world conditions, to humanity and also - for practical teaching and application - to the life of the individual disciple. Necessarily, these energies have a cosmic, systemic and planetary significance but these no disciple can as yet grasp; personality has to be transcended before even the earlier stages of the understanding of these mysteries become possible, and this transcendence is something you have not yet accomplished but which some day inevitably you will.

Once man is impersonal and free from the reactions of the lower self, and his consciousness is illumined by the clear light of the intuition, then his "window of vision" becomes clarified and his sight into reality is unimpeded. Obstructions (always erected by humanity itself) are removed and he sees all life and form in their true relation and can comprehend, and even occultly "see," the "passage of the energies."

The relationship of certain rays and cosmic triangles may become clearer to you if the following tabulation is studied with care.

NOTE: The seven stars of the Great Bear are the originating sources of the seven rays of our solar system. The seven Rishis (as They are called) of the Great Bear express Themselves through the medium of the seven planetary Logoi Who are Their Representatives and to Whom They stand in the relation of cosmic Prototype. The seven planetary Gods manifest through the medium of the seven sacred planets. Each of these seven rays is transmitted into our solar system through the medium of three constellations and their ruling planets.

The following is a list - incomplete but adequate for our purposes - of the major influences which find their way from far distant Sources into our planetary life and produce definite effects upon individual man and humanity as a whole.

- I.
  1. The constellation of the Great Bear.
  2. The Seven Sisters of the Pleiades.
  3. Sirius, the Dog Star.
  
- II.
  1. The seven solar systems of which ours is one.
  2. The seven sacred planets of which ours is not one.
  3. The five non-sacred planets or "hidden" planets.

1. The seven planetary centres.
- III.     2. The seven centres of force in the human etheric body.
- IV.     1. The twelve zodiacal constellations.

We thus have a ninefold energy impact. This is a major chart but it should be remembered that there are other impacts of relative insignificance.

To these would be added other streams of energy which definitely play upon and affect our planetary life, such as those coming from that great star, Betelgeuse, or from Antares and other stupendous suns and solar systems which are related to the constellations of the zodiac and whose force reaches us through these constellations and not directly.

... I have pointed out that these energies include those coming from certain great constellations which are to be found active in relation to our solar system and which, from the most ancient days, have always been related in myth and legend to our system. To these constellations, ours is related in a peculiar way.

Bringing the theme back to the subject of this treatise (for all five volumes of the treatise, not just EA), which is that of the seven rays, I would point out that these rays have a close connection with the seven stars of the Great Bear (again always the four and the three as a secondary differentiation) and to the seven Sisters, the Pleiades. The first constellation is the agent of positive force to the planetary Logos and the other the relayer of the negative aspect. There is, therefore, a direct interchange of energies between the lives of the seven planetary Logoi and the stupendous and unfathomable Lives Who inform these major constellations. **Great interlocking triangles of force** can be found existing between the seven planets and these two groups of seven stars each. It will eventually be discovered that the innermost secret of astrological deduction in the planetary sense is connected with these "**sacred triangles**," and they are - in their turn - represented by the triangles (shifting and changing) which can be constructed in connection with the seven centres.

There is much to work out, is there not, in these ideas which I offer to you as suggestive considerations and as hints related to the Science of Triangles, which is the esoteric basis of astrology, just as the doctrine of the trinity (microcosmic and macrocosmic) is the esoteric basis of occultism. Death is, therefore, of three kinds. This Science of Divine Dying underlies the well-known phrase "the Lamb slain from the foundation of the world," and when the relationship between Aries, Scorpio and Pisces is properly understood (as the linking and merging of the three crosses) a new light will be thrown upon all subsidiary sciences - exoteric and esoteric. The teaching in The Secret Doctrine about the reincarnating monads who are called the divine Sacrifices, Lords of Knowledge, Will and Sacrifice, will be clarified. These monads, who are ourselves, are Lords of Persevering Ceaseless Devotion - devotion even unto death.

#### **Addendum 2: Aries, The Ram, constellation hypothesizes and considerations on the Galactic Triangles from EA:**

##### **ARIES, THE RAM:**

Aries - is connected with soul intention, the vibratory activity of which (under impulse from the Monad) initiates the successive involutory periods which produce appearance upon the physical plane...

Aries is, as might be expected, closely connected with the Great Bear but peculiarly so with one of the stars called The Pointers; these point to the Pole star which is at this time a major "star of direction." Direction, will, purpose and plan are all connected with the solar Logos and with His evolutionary undertakings in connection with the many lives manifesting in the vehicle of expression which we call the solar system. All these respond to the influences of the first ray which is, to all intents and purposes, the energy of divine embodied will, which has been esoterically described as "unavoidable directed purpose." Within our solar system, Vulcan and Pluto are expressions or custodians of this first ray energy and are, as I have told you, esoteric planets. The first indication of the true spiritual will only begins to manifest upon the Path of Discipleship - hence the late discovery of these two planets (late in point of time and from the angle of human knowledge) for it is only in this Aryan race period that humanity is to any large extent beginning to manifest evidence (and as yet it is no more) of a reaction or a response to the spiritual will of deity as it comes to our planet and hence to us via Aries, Vulcan and Pluto. You have, therefore, the following direct line of will energy:

1. The Pointer furthest from the Pole Star in the constellation of the Great Bear. This is, esoterically speaking, a great reservoir or focal point for divine energy, carrying out God's purpose. The Pointer nearest to the Pole Star is expressive of a lower aspect of the will, which - in speaking of humanity - we call self-will.
2. Aries, in which the will to create or to manifest makes its appearance and the great divine experiment is initiated.
3. Vulcan and Pluto are related to the two Pointers and are only now beginning, in any definite and clear manner, to affect human response. Their effect has been planetary in its nature up to date and has not hitherto been at all effective in either the fourth or the second kingdoms in nature.
4. Shamballa, the Custodian of the Plan for our planet.

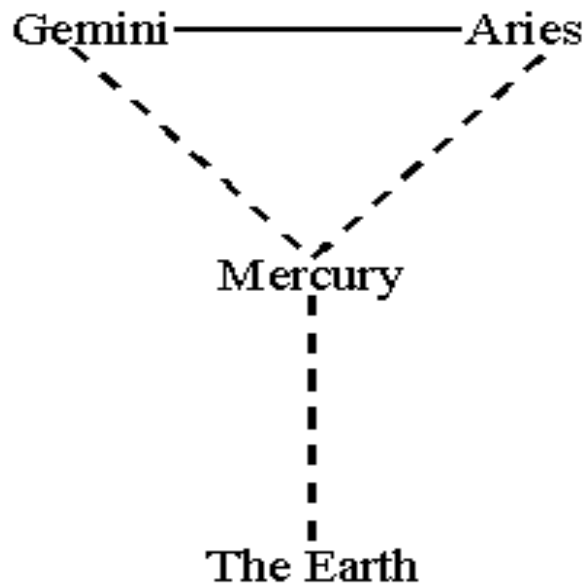
Leo is the sign wherein the consciousness of individuality is developed, utilised and finally consecrated to divine purpose. It is related to Polaris, the Pole Star (found in the Little Bear) and it is also peculiarly susceptible to the influence of that Pointer in the Great Bear which is the nearest to the Pole Star. Esoterically speaking, the Pole Star is regarded as the "star of re-orientation" whereby the art of "refacing and recovering that which is lost" is developed. This eventually brings a man back to his originating source. It might, therefore, be correctly inferred that this Pointer and the energy emanating from it guides humanity upon the involutory path, and is constantly active in its influence upon the man who is still upon the Mutable Cross. Then the energy of the Pointer furthest from the Pole Star begins to make its presence felt and a sense of right direction or guidance is registered by the disciple upon the Path, and such guidance (when followed) leads man nearer to the Hierarchy. It is here that the divine necessity of achieving alignment is portrayed for us in the symbolism of the sky and when it has been achieved then there is a direct inflow of divine energy and man is linked up in a new and creative manner to sources of divine supply. Astrologers will do well (in connection with the horoscopes of disciples and particularly of initiates) to consider the two Pointers and the Pole Star. They are mysteriously connected with the three aspects of incarnated man - Spirit, soul and body. More than this it is not permitted to me to convey to you. I may, however, give you another hint. These three stars are embodiments of the three aspects of divine will. It is the three aspects of all expressions of divinity in manifestation which underlie the Science of Triangles. This I will later elaborate.

Another triangle of energy also appears: Aries, Leo and Polaris, and they are doubly connected through the medium of the Pointers...

... Through this planet, Uranus, Libra is related also to Aries and Aquarius and it is through Uranus that the great pair of opposites, Aries-Libra, are brought into touch with each other in a very deep sense. Through its activity, an intense interplay takes place, making for the attainment of equilibrium in Libra of that which had its beginning in Aries. Aries, Libra and Aquarius constitute therefore another triangle of power which must later be considered; these triangles will, as I have earlier hinted, dominate the new astrology in a most interesting manner and condition the charts of those whose horoscopes are being considered...

... Through Mercury, Virgo comes into close relation to three constellations - Aries, Gemini, and Scorpio. Here again is a triangle of energies of great importance in the life of the Christ-child which Virgo guards and nourishes and hides within herself. Through Aries and Scorpio, the Christ-life and manifestation is integrated with that of the fourth Creative Hierarchy; herein lies a great mystery which is concerned with the dual manifestation of the Christ principle both in form and - upon its own plane - through spiritual manifestation...

The potencies of Gemini-Aries, instilled into our planetary life via Mercury, focus the energy of the conditioning will-to-be upon the Earth, producing initial beginnings as in incarnation, or initiation, or the start of organisation as well as organisms. It should be remembered that there is the will-to-be in form and the will-to-be free from form, but all these aspects of will are achieved through conflict and interplay of which energy both Gemini and Mercury are the eternal symbols...



The secret of the Triangles or triplicities in their fourfold expression is as yet an unexplored aspect of astrological research and one with which we will later concern ourselves (SAM - think SAM2013 triangular group synthesis phase 4)...

Three signs are also closely connected with initiation. The hidden secret of Aries, Taurus and Gemini is revealed at three successive initiations (SAM – These are the first three 'Building of Energy and Consciousness' Full Moons of the new Astrological Year which give us a review and renewal of the first three initiations in order).

1. The secret of Aries is the secret of beginnings, of cycles and of emerging opportunity. At the third initiation, the initiate begins to understand the life of the spirit or the highest aspect; until that time, he has expressed first the life of the form and then the life of the soul within that form. This experience is of so high a nature that only those who have passed through it could in any way comprehend anything I might say...

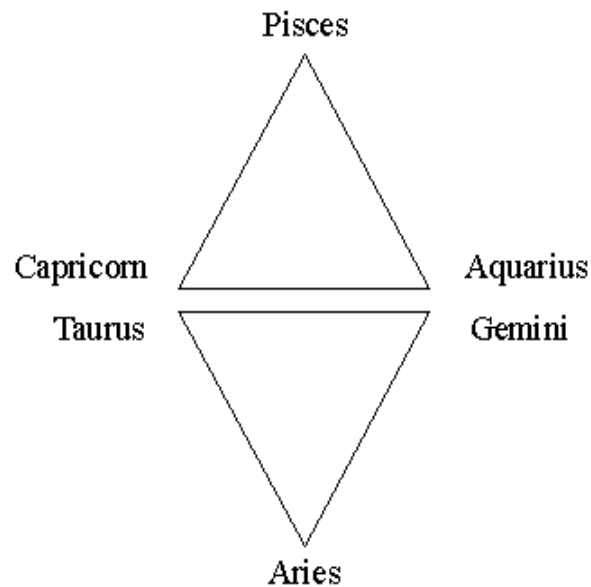
This digression was necessary at this point because it is essential that esoteric astrologers should realise that these three signs, Aries, Taurus and Gemini are (from the standpoint of the disciple and initiate) purely subjective in their effects within the life of these signs... In a certain sense these six signs constitute two major triangles of force.

I have here indicated to you the higher or spiritual aspect of King Solomon's seal. When these six types of energy are fused and blended and so form one unity, you will then find emerging the "Star of Christ." This is one of the symbols of the sixth initiation and is the inner correspondence of the star with which you are familiar. In order to understand this more clearly I would point out to you that:

1. That which is begun or "entered into" at the first initiation in Aries is consummated and completed in Pisces.

2. That which impelled to the processes of involution and evolution (the desire to incarnate) takes form at the second initiation in the will-to-liberation in Taurus and finds itself released through the will-to-serve - universally - in Aquarius.

3. That which is fluid and changeable in Gemini produces the great shift in consciousness which distinguishes the initiate from the disciple. This, at the third initiation becomes a fixed attitude in Capricorn. The concrete form life is transcended and the inner man reorients and assumes an unchangeable direction...

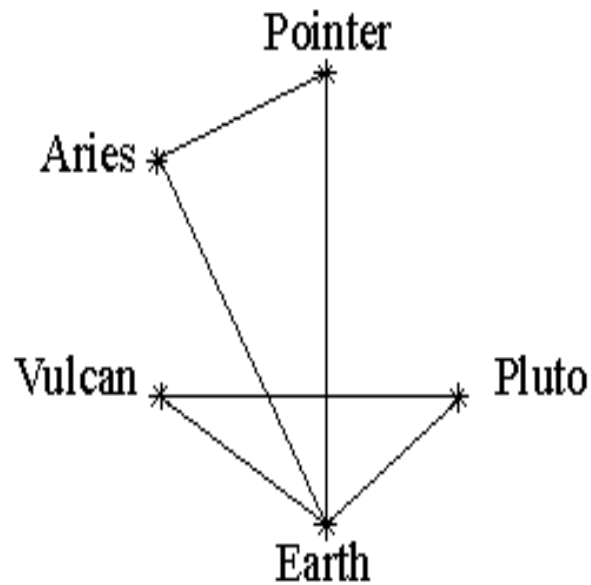


You might here ask why I deal here with these abstractions? I would reply, that in your effort to understand and to grasp the truth which lies beyond your reason (even when regarding it as a hypothesis hereto unproven) you are gradually developing an aspect of your mind which is much needed in the processes of realisation, and which must be called into effective service during initiation. Such an effort is needed if true understanding is to occur; initiation is the demonstration of intuitive understanding put to practical expression...

Aries - Libra - The Sun (which are an expression of the Great Bear) bring about that focussing of energy in the life of the disciple which makes it possible for him to function consciously and with intention upon the Path of Initiation. He enters the realm of the formless worlds because Aries, the sign of beginnings makes this possible; through the potency of Libra, he has succeeded in achieving that point of balance which makes the final escape from the pairs of opposites possible. He now knows, through transcended feeling and from identification with the seen Vision, the true meaning of being.

This threefold process can also be covered by the three words: Sensitivity, Illumination and Inspiration...

Aries, the initiator of impulses (either the impulse to incarnate or the impulse to return to the originating source) is closely in touch with one of the stars in the Great Bear to which we give the name "Pointer" in common parlance. This Pointer is a "major star of direction" because through it (in this world cycle) flows the will to unify and to bring about synthesis. This is the force which brings about the fusion or integration of the personality, the at-one-ment of personality and soul, the unification of humanity or the Great Approach of the Hierarchy to Humanity. It will produce also the integration of our Earth into the body of the "sacred planets" and the consequent establishing of a triangle of force composed of the Pointer, Aries and our Earth. This triangular relationship will have a potent effect upon the solar system as well as upon the planet itself and is also one of the factors producing the shift in the Earth's axis. Related to this triangle is a secondary one within our sun's orbit, composed of Vulcan, Pluto and the Earth. In the Archives of the Great Lodge this is referred to symbolically as:

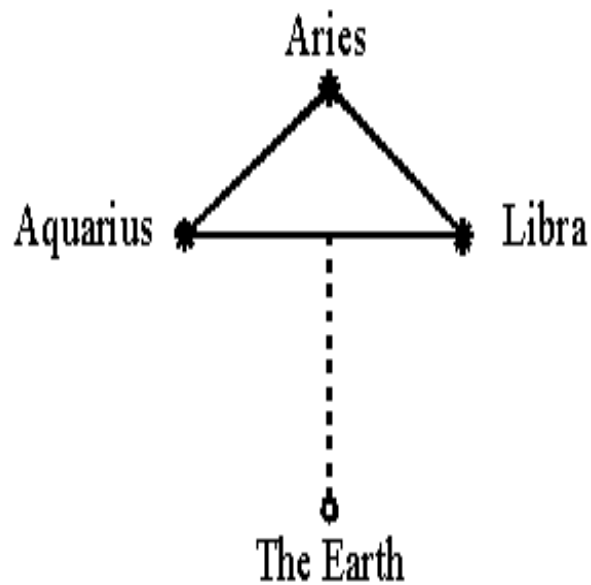


This is one of the most interesting and informing astrological symbols I have given you and indicates a most momentous relationship. You have here two major and three minor energies brought into close relation; this is analogous to the two major rays and the three minor rays which condition a human being in manifestation {SAM – This is the same relationship to the SAM2013 Synthesis Color System and Consultations when we view the Soma (as the integration of Sychal Astral Mental) Aura Monad}. These are the five energies which concern the informing life of our planet. They produce, in humanity, conscious evolution, direction and the founding of Shamballa (Monadic purposeful willful consciousness) upon the Earth...

Leo appears again in another important triangle at this time: Aries, Leo, Virgo - a triangle which potently aids in inaugurating the New Age. That New Age will be distinguished by a truly self-aware humanity, conditioned by a steadily manifesting Christ consciousness. The potency of Aries, as it initiates those happenings which will set in motion the causes that will produce the New Age, can be seen today in the trend of all the new movements, in the formulation of the various world orders, in the discoveries of science and in the emergence of the new types in the different kingdoms in nature. This activity has only been felt since 1835; the potency of Leo can be traced since then in the vast number of people who are achieving the integration of the personality and becoming self-conscious, as well as in the emergence of thousands of self-conscious world aspirants who are subordinating gradually their integrated personalities to the good of the group. The influence of Virgo appears in the many religious, spiritual and mental organisations and movements which indicate so directly the awakening of the Christ consciousness in humanity. These triangles thus can be seen as vibrant living factors, producing world changes and giving a tremendous push onward to human unfoldment...

Within the solar system peculiarly active:

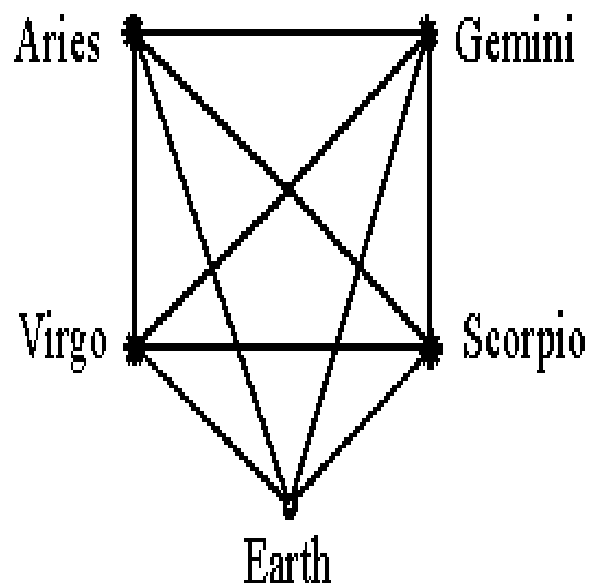
Uranus. This planet is the exoteric ruler of Aquarius; it is also the esoteric ruler of Libra and the hierarchical ruler of Aries. It is peculiarly active at this time and brings in the energy of the seventh ray. The circulating of its energies can be portrayed by the following symbol or diagram:



This triple inflow of seventh ray energy, coloured by the force of three great constellations, is potent to effect major changes in our little planet. It is interesting to realise that Aries, the Inaugurator, is rendered effective on the Earth through the organising potency of Uranus. Aries is the source, the beginning and the initiator of the New Age and its coming civilisations, of the appearance of the kingdom of God on earth and also of the individual initiate into the Mysteries. Aquarius is the present Determiner of the future. That which is now initiated in Aries will become manifested in Aquarius, and Libra will enforce the achievement of a point of balance or (esoterically speaking) of the "escape from opposing forces at the midway point between the source and the goal..."

Mercury is the expression of fourth ray energy and this is, as you know, peculiarly related to the fourth kingdom in nature, the human kingdom. It is the esoteric ruler of Aries (hence it "leads into the mysteries") and is also the exoteric ruler of Gemini, which is the sign of the major opposites as far as humanity is concerned, because it signifies soul and personality, consciousness and form; it is also the exoteric ruler of Virgo, the Mother of the Christ-Child, or the form and that which indwells the form. It is, finally, the hierarchical ruler of Scorpio, which is the sign of discipleship.

This, therefore, brings into a close relation four great constellations, each of which has a peculiar relation to the dualities with which man has a definite evolutionary concern. These are expressed in a unique manner for humanity through Aries, Gemini, Virgo, and Scorpio and the following diagram is descriptive of the nature of that relation:



When visualising these diagrams, the symbol should be seen in rapid revolution. Mercury, the Messenger of the Gods, carries to humanity a certain type of force and this precipitates a point of crisis; it brings about the next great revolution which will lead mankind on to new experience, and to the revelation of the divinity which it is the destiny of man to reveal...



Aries, the Initiator, Leo, the Self, and Capricorn, the transfiguring Agent - such are some of the implications in relation to the first ray and humanity...

I would point out here that I have given this triangle of constellations in the order of their relationship to the Great Life Who employs them as transmitting agencies for first ray activities. It should also be noted that the reason for this relation is inherent in the nature of the informing Lives of the particular constellations. They are Themselves expressions of the will-to-good and, therefore, constitute the line of least resistance for the dissemination of first ray energy throughout our solar system. From the angle of human relations, this triangle rearranges itself. It becomes Leo, the giver of self-consciousness; Capricorn, the sign wherein initiation can be taken; and Aries, the incentive towards a new beginning. In the understanding of the significance of the distinction between constellations as galaxies of stars, and signs as concentrated influences will come fresh light upon the science of astrology. This is fundamentally connected with the difference between the relation of a ray energy to the triangle of constellations and the human relation. More I may not say but this will give a hint to the intuitive astrologer...

For more information go back to the 2022 and 2021 Full Moon Meditation Reports. If you need the reports sent to you again please let us know.

### **Addendum 3: Additional information on the full moons and possible meditation forms:**

#### **1. Five Days cycles of the Full and New Moons (additional considerations):**

The full moon period is generally considered to cover five days, the day of the full moon itself, the two preceding days and the two days following the full moon:

- a. The two days of preparation: Drop all thought of your own problems, personal and spiritual; try to understand the Plan and your relation and the group's relation to it.
- b. The day of safe-guarding: This is the day in which the actual moment of the full moon takes place. It is the time of contact between the outer and the inner groups.
- c. The two days of distribution, right release and use of the group energy. This could include thought about the techniques of service and the skilled action by which a need can be met.

#### **2. Meditation at the Full Moon:**

Introduction to Full Moon Meditation:

The twelve annual Festivals will constitute a revelation of divinity. (Alice A. Bailey)

Meditation is a potent method of service to humanity when the mind is used as a channel for the reception of the energies of light and love and the will-to-good and their direction into human consciousness. And the moment of the full moon each month offers the greatest opportunity for meditation - particularly in group formation - to be used as a means of cooperation with the divine Plan or Intention for our world.

One may ask, what has the moon got to do with it? The energies of light and love and the will-to-good are always available to those who can contact them in meditation. But in all aspects of our planetary life there are cycles in the ebb and flow of spiritual energies with which groups, as well as individuals, can consciously cooperate. One of the major energy cycles coincides with the phases of the moon, reaching its peak, its high tide, at the time of the full moon. This is a time, therefore, when the channelling of energy through group meditation can be uniquely effective.

The moon itself has no influence on the work; but the fully-lighted orb of the moon indicates a free and unimpeded alignment between our planet and the sun, the solar centre, the energy source for all life on Earth. At such times we can make a definite approach to God, the Creator, the centre of life and intelligence. That this realisation is part of humanity's ancient intuitive understanding is verified by the many religious festivals which are fixed by reference to the moon or a zodiacal constellation. The esoteric Law of Cycles -- the law which is symbolised by the waxing of the moon to full brightness followed by its waning -- affirms that we can consciously cooperate with the flow of spiritual energies:

The soul's meditation is rhythmic and cyclic in its nature as is all else in the cosmos. The soul breathes and its form lives thereby. The rhythmic nature of the soul's meditation must not be overlooked in the life of the

aspirant. There is an ebb and flow in all nature, and in the tides of the ocean we have a wonderful picture of an eternal law... the idea of a cyclic response to soul impulses lies back of the activities of a morning meditation, a noonday recollection, and an evening review. A larger ebb and flow is also indicated in the two aspects of the full moon and the new moon. (Alice A. Bailey)

Today countless serving groups large and small meet regularly throughout the world at the time of the full moon each month for meditation work. It is helpful to realise that such meetings for group meditation as a service to humanity have been held for many decades now. So the work does not start anew every month or every year. Over the years a usable group channel for energy distribution has been created which continuously grows and builds on what has been achieved, and which demands of us at all times a deepened understanding and an increased ability to penetrate to new levels of consciousness, so lifting the consciousness of humanity as a whole even by an immeasurable fraction.

That this may be difficult for newcomers is understood. But with the emphasis on the contribution each one can make in meditation, and in view of the group nature of this work, which includes individuals at various levels of growth and understanding fused together through group effort into a functioning unity, it is possible to maintain an open group in fluid condition without affecting the power of the group channel, while at the same time offering opportunity to those who wish to contribute what they can. In other words, we come to give - not to receive.

It is useful to have some understanding of the particular spiritual qualities and opportunities afforded us by the astrological sign of the moment. So while astrological factors are not the focus of the meetings, it is helpful to be aware of the general and persistent influences as we enter into their orbit, and also to become sensitive and intuitive to the changing emphases according to the development of the planned work of Hierarchy and the changing conditions created by humanity.

We are concerned in this sense with esoteric astrology: the astrology of the soul, of the disciple. It is not necessary to know the fundamental postulates of the mundane astrology of the personality, or the lower self, which is not yet responding adequately to the influence of the soul. We can grasp and understand something at least of the principles of esoteric astrology, which is essentially the science of relationship, without any background in orthodox astrology. However, esoteric astrology is only one of the many sciences to be developed and used during the age of Aquarius. Therefore, while certain energy and activity deductions, based on what we know of the current zodiacal sign, are significant, no undue emphasis need be placed on them.

The energies which are uniquely available at the full moon -- when rightly understood, received and transmitted in meditation -- can be instrumental in helping humanity to move on towards its spiritual goal as an integrated, aligned centre of consciousness within the body of the One in Whom we live and move and have our being. This is the essential objective of monthly full moon meditation meetings.

In preparation for group meditation, the most significant part of the work is to become aligned and integrated as a group, open in consciousness to the Hierarchy and the Christ as head of the Hierarchy, and to form a usable channel of energy communication in human consciousness. For this to be successful we must know something of how the Hierarchy seeks to use the opportunities of the particular full moon period. Where does Hierarchy place its energy emphasis according to the changing tides of energy and the changing events and circumstances within humanity? This we must try to intuit and to register. If we can touch in thought on some of these essential factors, we can be of greater practical service in our effort to cooperate with the meditation of the inner government of the planet - the spiritual Hierarchy - so helping to create a ferment in human consciousness, bringing about changing attitudes of mind and heart and changed conditions in world affairs.

In undertaking the service of full moon meditation, the aim is to work imaginatively as members of the new group of world servers, dedicated to world service. Spiritually and telepathically the group is one and the work is one. Essentially, of course, these are meetings for meditation at a time when meditation by a subjectively fused and focussed worldwide group of servers can be effectively used by Hierarchy for the channeling of energy and for the purposes of human redemption. Group meditation is, therefore, the intention of groups coming together each month. These meetings are not used in order to teach elementary esoteric principles. A talk, which is often given as a preliminary to the meditation, is not intended to be a lecture but to focus, unite and lift the thought process of those present.

We do, however, have three vital factors always in mind:

1. The work we do is based on the fundamental fact of occultism as the science of energy, which recognises that all is energy and energy follows and conforms itself to thought.
2. It is also based on what has been called the central idea of occultism -- that even the smallest atom of substance contains within it that which can respond to spiritual energy and stimulation.
3. A passage from the book *Discipleship in the New Age* provides the human and planetary framework in which our work proceeds:

The effect of human meditation at this time is to change conditions, to invoke higher, spiritual potencies, to work with concentration -- both vertically and horizontally -- within the world of men and within the Kingdom of God. This vertical and horizontal activity holds the secret of creative meditation. It is invocative of the higher energies, and creates a channel of contact between soul and spirit. This is brought about by what I have called "vertical meditation". It is also evocative and creates a ferment or dynamic movement in the level of being which must be affected or changed, and this is the horizontal aspect. Both the vertical and the horizontal activities are descriptive of the method of invocation and evocation, as employed by all the linking groups between the various planetary centres. (Alice A. Bailey)

Of all the full moons of the year there are three which are of greatest spiritual importance, concentrated in three consecutive months and leading, therefore, to a prolonged annual spiritual effort which will affect the remainder of the year:

- The Festival of Easter - the full moon of Aries.
- The Wesak Festival - the full moon of Taurus.
- The Festival of Goodwill - the full moon of Gemini.

Three Spiritual Festivals are already kept throughout the world, though not as yet related to each other. The time is coming when all three Festivals will be kept simultaneously throughout the world, and by their means a great spiritual unity will be achieved and effects of the great Approach so close to us at this time will be stabilised by the united invocation of humanity.

The remaining full moons will constitute lesser festivals but will be recognised to be also of vital importance. They will establish the divine attributes in the consciousness of man, just as the major festivals establish the three divine aspects...Thus the twelve annual festivals will constitute a revelation of divinity. (Alice A. Bailey)

Five Days:

The full moon period is generally considered to cover five days, the day of the full moon itself, the two preceding days and the two days following the full moon:

- a. The two days of preparation: Drop all thought of your own problems, personal and spiritual; try to understand the Plan and your relation and the group's relation to it.
- b. The day of safe-guarding: This is the day in which the actual moment of the full moon takes place. It is the time of contact between the outer and the inner groups.
- c. The two days of distribution, right release and use of the group energy. This could include thought about the techniques of service and the skilled action by which a need can be met.

Further literature on full moon meditation is available from the Arcane School.  
Meditation at the Full Moon

The time of the full moon is a period when spiritual energies are uniquely available and facilitate a closer rapport between humanity and the Hierarchy. An index of articles, moon charts, talks and resources.

### **3. The Full Moon Approach to the Hierarchy (additional considerations and possible meditation form):**

This time of the full moon is a period when spiritual energies are uniquely available and facilitate a closer rapport between humanity and the Hierarchy. Each month the inflowing energies carry the specific qualities of the constellation influencing the particular month; these energies playing sequentially upon humanity, establish the "divine attributes" in the consciousness of humanity. As aspirants and disciples we seek to channel the spiritual inflow into the minds and hearts of humanity, and thus strengthen the link

between the human kingdom and the Kingdom of God. Entrance upon the Path of Approach is possible for individuals, for groups, and for humanity as a whole as a unit. Energies not usually or normally contacted, can be touched, grasped and utilized at the time of these Approaches, provided that they are contacted in group formation. Thus the individual, the group and humanity are enriched and vitalized.

KEYNOTE of the full moon Approach to the Hierarchy:

“He who faces the light and stands within its radiance is blinded to the issues of the world of men; he passes on the Lighted Way to the great Centre of Absorption. But he who feels the urge to pass that way, yet loves his brother on the darkened path, revolves upon the pedestal of light and turns the other way. He faces towards the dark, and then the seven points of light within himself transmit the outward streaming light, and lo! The face of those upon the darkened way receives that light. For them the way is not so dark. Behind the warriors - twixt the light and dark - blazes the light of Hierarchy.”

MEDITATION: LETTING IN THE LIGHT

I. GROUP FUSION:

We affirm the fact of group fusion and integration within the heart centre of the group of world servers, mediating between Hierarchy and humanity:

I am one with my group brothers, and all that I have is theirs.

May the love which is in my soul pour forth to them.

May the strength which is in me lift and aid them.

May the thoughts which my soul creates reach and encourage them.

II. ALIGNMENT:

We project a line of lighted energy towards the spiritual Hierarchy of the planet, the planetary heart, the great Ashram of Sanat Kumara; and towards the Christ at the heart of Hierarchy.

Extend the line of light towards Shamballa, the centre where the Will of God is known.

III. HIGHER INTERLUDE:

Hold the contemplative mind open to the extra-planetary energies streaming into Shamballa and radiated through Hierarchy. Using the creative imagination, endeavour to see the three planetary centres - Shamballa, Hierarchy, and Humanity - gradually coming into alignment and interplay.

IV. MEDITATION:

Reflect on the seed thought: -- using the appropriate Keynote of the zodiacal sign.

V. PRECIPITATION:

Using the creative imagination, visualise the energies of Light, Love and the Will-to-Good pouring throughout the planet and becoming anchored on Earth in prepared physical plane centres through which the Plan can manifest. (Use the six-fold progression of divine Love as the sequence of energy precipitation – Shamballa/Hierarchy/the Christ/the group of world servers/men and women of goodwill everywhere in the world/physical centres of distribution.)

VI. LOWER INTERLUDE:

Refocus the consciousness, as a group, within the periphery of the great Ashram. Together sound the affirmation:

In the centre of all Love I stand. From that centre I, the soul, will outward move. From that centre I, the one who serves, will work. May the love of the divine Self be shed abroad, in my heart, through my group, and throughout the world. Visualise the downpouring spiritual inflow released from Shamballa through the Hierarchy and streaming into humanity through the prepared channel. Consider how these inpouring energies are establishing the "Pathway of Light" for the coming World Teacher, the Christ.

## VII. DISTRIBUTION:

As the Great Invocation is sounded, visualise the outpouring of Light and Love and Power from the spiritual Hierarchy through the five planetary inlets (London/Darjeeling/New York/Geneva/Tokyo) irradiating the consciousness of the whole human race:

From the point of Light within the Mind of God

Let light stream forth into the minds of men.

Let Light descend on Earth.

From the point of Love within the Heart of God

Let love stream forth into the hearts of men.

May Christ return to Earth.

From the centre where the Will of God is known

Let purpose guide the little wills of men--

The purpose which the Masters know and serve.

From the centre which we call the race of men

Let the Plan of Love and Light work out

And may it seal the door where evil dwells.

Let Light and Love and Power restore the Plan on Earth.

OM OM OM

### **4. Meditation at the New Moon:**

Introduction to Meditation at the New Moon:

Special work is undertaken each month during the period of the new moon and the full moon. During both the full and new moon periods there is a similar emphasis on the work of energy distribution in meditation. Just as there is a higher and a lower interlude in the annual cycle, so in the monthly cycle, the full moon occurs at the higher interlude and the new moon at the lower interlude.

At the new moon, we concentrate on how the Plan can be manifested; we focus on the many ways in which the "power of the one Life" and the "love of the one soul" are working out through the servers of the world. The emphasis at the new moon is to express and extend the energy and inspiration received at the time of the full moon through recognition of the service work of individuals and groups engaged in meeting world need, serving actively in one or other of the many fields of human life, and devoted to lifting and enriching the quality of human life on earth.

The theme of meditation at the new moon is: Strengthening the Hands of the New Group of World Servers. Composed of all men and women who work for equality of opportunity, justice, inclusiveness and right relationships, the new group of world servers functions in every field of human endeavour and in all parts of the world. For the most part they work, unrecognised, to meet not only human need, but the welfare of all living things, through an understanding of our planetary interrelationship and of the power of goodwill to bring about constructive change.

To help strengthen the hands of the new group of world servers, the World Service Forum is a video series produced by Lucis Productions of interviews with servers who discuss aspects of their work, or of the work of the group with which they are associated, so that their efforts may be more widely known and supported. Included in the World Service Forum video series are interviews on "Filming the Nature of the Divine", "Organic Architecture: A Harmony of Spirit and Matter", "Natural Therapy", and "Democracy and the Spiritual Impulse Behind It", among others.

The World Service Forum is intended to affirm and strengthen the work of all servers by highlighting the right values and right relationships which are crucial to the evolution of our planet and all that lives upon it.

As we consciously align with the rhythmic pattern of energy flow each month, we become a part of a planetary meditative process carried forward at all levels of consciousness and with great creative potential for anchoring the seeds of the coming civilisation and the germ of the new culture.

"The point which I seek to emphasise, and which I hope will remain in your minds, is that this technique of meditation is the outstanding creative agent on our planet. When you, as an individual, are endeavouring to

'build the new man in Christ' which will be an expression of your true spiritual self, meditation is, as you well know, your best agent; but the meditation process must be accompanied by creative work or else it is purely mystical, and though not futile, is nevertheless negative in creative results." (Discipleship in the New Age, Vol. II, p. 202)

## **5. The New Moon Approach to the Hierarchy (additional considerations and possible meditation form):**

STRENGTHENING THE HANDS OF THE NEW GROUP OF WORLD SERVERS:

This meditation is used at the time of the new moon:

### I. GROUP FUSION:

I am one with my group brothers and all that I have is theirs. May the love which is in my soul pour forth to them. May the strength which is in me lift and aid them. May the thoughts which my soul creates reach and encourage them.

### II. ALIGNMENT:

We recognise our place, as a group, within the heart centre of the group of world servers. Mentally extend a line of lighted energy towards the spiritual Hierarchy, the planetary heart centre; to the Christ, the "heart of love" within the Hierarchy; towards Shamballa, "where the Will of God is known".

### III. HIGHER INTERLUDE:

Hold the mind focussed for a few moments on the planetary role of the group of world servers mediating between Hierarchy and humanity, responding to hierarchical impression and meditating the Plan into existence.

### IV. MEDITATION:

Reflect on the seed thought: Through the impression and expression of certain great ideas, humanity must be brought to the understanding of the fundamental ideals which will govern the new age. This is the major task of the group of world servers.

### V: PRECIPITATION:

Visualise the precipitation of the will-to-good, essential love, throughout the planet, from Shamballa, through the planetary heart, the Hierarchy, through the Christ, the group of world servers, through all men and women of goodwill everywhere in the world, and finally through the hearts and minds of the whole human family.

### VI. LOWER INTERLUDE:

Consider the many ways in which the "power of the one Life" and the "love of the one Soul" are working out in the world through members of the group of world servers, so building the "thoughtform of solution" to world problems.

### VII. DISTRIBUTION:

As the Great Invocation is sounded, visualise the irradiation of human consciousness with light and love and power:

From the point of Light within the mind of God

Let Light stream forth into the minds of men.

Let Light descend on Earth.

From the point of Love within the Heart of God

Let love stream forth into the hearts of men.

May Christ return to Earth.

From the centre where the Will of God is known

Let purpose guide the little wills of men -

The purpose which the Masters know and serve.  
From the centre which we call the race of men  
Let the Plan of Love and Light work out  
And may it seal the door where evil dwells.  
Let Light and Love and Power restore the Plan on Earth.  
OM OM OM

## **6. Meditation: A Way of Life:**

The idea of meditation is running like wildfire throughout the volatile mind stuff of the human race. And "fire" it is when occult in technique, as it sets pure energy in motion and relates consciousness to life.

To many in the western world the practice of meditation may seem a new and modern way of mental escape from personal disillusionment and limitation, sordid or unsympathetic environment or a rejected way of life. Yet in many other parts of the world meditation in some form has always been an integral part of the practices and traditions of various religions and religious sects.

Today it seems that the psychological and social ferment in the world has opened the door to subjective or spiritual impulses and practices, particularly among occidental peoples, practices that are possibly new to us, yet ancient in origin and use; and there has been no lack of teachers, many from eastern countries, ready and eager to pioneer into the new terrain and to till new mental fields to receive the ideas they wish to implant.

In the midst of all this "gold rush" into the human psyche, some of the imparted teaching is truly spiritual, purely motivated and constructive in effect; and some of it is materialistic, commercially oriented and motivated either by personal profit, power or expediency or by the glammers of genuine self-delusion.

The effects of it all can pose quite a problem to the seeking minds and hungry hearts of the spiritually starved, eager for light, for a new faith and a better way of life and inexperienced in the fundamental postulates of the Ancient Wisdom, which underlie all true mental activity of an occult or esoteric nature.

For the most part, until recently the unfamiliar word "meditation" has conjured up in the western mind either the image of a contemplative recluse seated crosslegged and motionless on a high mountain ledge, probably somewhere in India, Tibet or the Far East; or of a wandering mendicant, certainly dirty, emaciated, bearded, loinclothed and turbaned, socially unproductive and indeed, a parasite on society were he not accepted as a "holy" man to be fed and succoured.

More recently many western groups and societies have emerged, which promise mankind almost instant health, wealth, power, prestige, popularity and possessions by following certain simple rules in the control and use of mind and on payment of a set fee.

Those who are capable of more spiritual depth and less self-centredness, however, are learning to identify the ring of truth and the thread of gold in all that comes within their mental range and to follow the truth, leaving the dross behind. Until eventually some aspect of real teaching, bearing within its modern garb the unmistakable authenticity of the Ancient Wisdom, impresses itself on the mind and opens out a whole new world to be explored and absorbed by the receptive consciousness. This experience marks the beginning of the Path of conscious Return and integral to the whole long journey from start to finish is the technique of occult meditation as a specific means of contacting energies and giving them the right expression in the daily life.

Students of the occult way have been warned of the dangers of "spiritual selfishness". And the first motivating impulse for most of us as we set our feet on the Path of Return is undoubtedly selfish. We want, for our own satisfaction, to know, to experience, to make progress, to become wise and loving and lighted, to know and meet and be accepted by a Master, because these things are important and necessary to us. If this personal motivation is not transcended reasonably soon, spiritual growth can slow down or stop, except perhaps in the fertile imagination of our own beglamoured minds caught up in the thoughtforms of the emotional plane.

The safety valve in spiritual work and training, the life-line and guarantee of continuous expansion, lies in a form of occult meditation which reflects the meditation of the soul on its own plane. And the soul on its own

plane is concerned with group service of the Plan, since there is one soul and one Plan for humanity, and with the intention to bring the human soul and the separated personality into a synchronised condition of unity and fusion. In other words, occult meditation is concerned with the use of the human mind by the soul to initiate action in line with the Plan for humanity. And within this Plan-centred process, the individual meditating unit is stimulated, lighted and given right opportunity to contribute the individual richness each one contains in potential. True occult meditation is practiced, therefore, as a service to the human race. This is a far cry from the mystical union sought by the medieval Christians who desired spiritual union with God for its own sake and for its ecstatic effect within the personal consciousness.

Today the soul of humanity is in process of taking control of the personality way of life. The long, long process leading towards the soul-infusion of the human race has been initiated. The practice of meditation can now serve to speed and implement the process in quite a new way. Until now the technique of occult meditation (that is, co-operation with the energy flow of the planetary Life rhythm of inhalation/higher interlude/exhalation/lower interlude) has been the service of the pioneering few; now it can become a way of life for many.

We learn to meditate in rhythm with the soul, which is in constant meditation, which is group conscious, which is neither mystical nor limited but is related to the univesal Life or energy aspect of the planet as it underlies consciousness and empowers the tendency to love; and which has as its objective, the stimulation of receptive minds and open hearts towards identification with the one Life.

The objective of occult meditation today is the achievement of a perfect balance between the vertical life of the soul on its Own plane and the horizontal life of the soul-infused personality within the world of men. "Knowing the ways of God and treading the ways of men", the modern disciple, as a mediator meditating the Plan into existence, co-operates with planetary purposes.

### **7. Meditation: of Synthesis and Fire – Used ONLY for the first three HIGHER INTERLUDES Full Moons of the New Astrological Year each year (Full Moons of Aries, Taurus and Gemini – This month of April, and the next two months of May and June):**

If you have not yet completed the twelve studies of Weavers in the Light, please do not use the Yoga of Synthesis meditation formula except at the opening of the three conferences. Those who have completed their formal training and studies in the School are free to work with it as regularly as they wish.

We can expect that this year's meditations will be particularly powerful as we work with the energy of the first ray under the directives of the conference keynote: Let the group affirm the Will as an expression of the Law of Sacrifice. As is customary, we will be using the meditation outline, The Yoga of Synthesis, Union through Identification with the Whole. This meditation powerfully evokes the spiritual will and includes the wonderful Mantram of Fire which resonates so well with the conference keynote. "The Way of Fire" calls to us with fierce appeal, and beautifully expresses the sacrificial will to let all the dross be burnt so that we may tread the fiery way. Let us draw upon the fire to ensure that every obstacle, including the myriad of thought forms which still chain us to the mundane world and make us "prisoners of the planet", are recognised, and dissolved.

Although the science of the antahkarana has its technicalities as do all sciences, with time and practice it tends towards simplicity and synthesis. As the technique is mastered, complexity gives way to a spontaneity that is alive with creative potential. The mind, freed from the hold of the past, is able to register those higher impressions that form the very substance of the path of return. The purifying fires have destroyed the hindering thoughtforms that clutter the memory to reveal the greater truths that must now replace them. This is the opportunity that lies before us in our group meditation, using the technique of the Yoga of Synthesis, the Yoga of Fire. Fire destroys while simultaneously revealing a new aspect of that group livingness which will, in the future, open the doors to a higher purpose and identification, so there is no evading the Fire in this solar system.

As part of this process, its useful to recall that the disciple [who has mastered the preliminary stages of construction of the antahkarana] "is therefore himself invocative. His life effect is registered upon the higher levels of consciousness, and he is recognized as a 'point of invocative tension'. This tension and this reservoir of living energy, which is the disciple himself, is set in motion by projected thought, the use of the will and a sounded Word or Phrase of Power".



With this threefold process, the gradually expanding consciousness connects to new levels of identity which change our perspective of who we are, who we work with and who we usefully serve. This specifically relates to our work at the heart of the New Group of World Servers, which has the task of evolving the Yoga of Synthesis through each member's ability to mobilize the Will on behalf of the greater good. In a period of great change, we strive to give all possible effort to passing on the "gospel of sacrifice" as the Tibetan once phrased it, for only through the sacrifice of selfishness can world stability follow - something that has much relevance for humanity today.

## THE YOGA OF SYNTHESIS - UNION THROUGH IDENTIFICATION WITH THE WHOLE:

### I ALIGNMENT:

Visualising the antahkarana bridge as a lighted path of energy communication already built between the Spiritual Triad and the soul-infused group personality, achieve a "rapier-like" identification with the Hierarchy and with Shamballa.

Realise:

The Christ, at the heart of Hierarchy – (The Auric Soul)

Sanat Kumara, at the heart of Shamballa – (The Monadic Spirit)

The triangle of the three Buddhas of Activity in Shamballa linked with the three departmental Beings in Hierarchy (The Manu, Boddhi Satva, Maha Chohan)

The function of the "linking groups", the Nirmanakayas between Shamballa (Monad) and Hierarchy (Aura) and the new group of world servers (NGWS) between Hierarchy and humanity

Stand, as a group, within the periphery of the great Ashram; consciously open out the horizons of the mind to include an awareness of the deva lord Agni as "the vital life of the cosmic etheric, as the vitality of the Heavenly Men and the activity of Their sheaths".

### II AFFIRMATION:

As a group disciple and with utter acquiescence, sound the affirmation of Agni Yoga, the Mantram of Fire:

I seek the Way; I yearn to know. Visions I see, and fleeting deep impressions. Behind the Portal, on the other side, lies that which I call home, for the circle has been well-nigh trod, and the end approaches the beginning.

I seek the Way. All ways my feet have trod. The Way of Fire calls me with fierce appeal. Naught in me seeks the way of peace; naught in me yearns for earth,

Let the fire rage, the flames devour; let all the dross be burnt; and let me enter through that Gate, and tread the Way of Fire.

### III HIGHER INTERLUDE:

Hold the consciousness, polarised within the Ashram, open to the "peaceful silent Will" focused within Shamballa. Seek to become impressionable to divine Purpose.

### IV MEDITATION:

The Shamballa energy as the sense of synthesis is directly impinging upon human consciousness today. This sense of synthesis has a mass effect earlier than it has an individual effect. When the dynamism inherent in the will is wielded by the world servers, disciples and initiates, it will turn that instinctive mass response into factual experience.

Reflect on how this will produce the appearance on earth of the new quality of universality.

## V PRECIPITATION:

Visualise the fusion of energies pouring through the great Triangle “standing behind the Christ” – the Avatar of Synthesis, the Spirit of Peace and the Lord Buddha; carried through the Christ—the planetary heart; and the new group of world servers—the planetary ajna centre; and directed outward through the five planetary centres—London/ Darjeeling/ New York/ Tokyo/ Geneva—into the world of illusion, glamour and maya.

See the force of synthesis, which holds all things within the circle of divine love, as a constant, ever-present permeation of all planes and states of consciousness.

## VI LOWER INTERLUDE:

Recentre the consciousness within the great Ashram sounding the dedication:

In the centre of the will of God I stand.

Naught shall deflect my will from His.

I implement that will by love.

I turn towards the field of service.

I, the Triangle divine, work out that will

Within the square and serve my fellowmen.

Consider ways and means by which the will, as the synthesizing force which “binds together that which had been separated”, is awakening human consciousness to its role as the agent of the will to the three lower kingdoms.

## VII DISTRIBUTION:

Working as a part of the present hierarchical effort to infuse human consciousness with the energies of the Plan, sound the Great Invocation as a conscious outpouring of energy throughout the planet, bringing Shamballa/Hierarchy/Humanity into close cooperative relationship. Work with the five planetary centres to irradiate and infuse human consciousness with the will-to-good.

From the point of Light within the Mind of God.

Let light stream forth into the minds of men.

Let Light descend on Earth.

From the point of Love within the Heart of God

Let love stream forth into the hearts of men

May Christ return to Earth.

From the centre where the Will of God is known

Let purpose guide the little wills of men

The purpose which the Masters know and serve.

From the centre which we call the race of men

Let the Plan of Love and Light work out

And may it seal the door where evil dwells.

Let Light and Love and Power restore the Plan on Earth.

OM

OM

OM

## **Conclusion (at this point):**

May we consider together entering into that higher state of (group/soul) ‘bewilderment’, especially at this cycle of Aquarian consciousness, yet strength and unity from our lower state of personal certitude and isolation to possibly obtain a universal group consciousness.