

Full Moon of Cancer, Fourth Full Moon of this Astrological Year, on Thursday, June 24, 2021 at 21:39:32 in Romania:

The main Keynote or phrase to consider for all Cancer Full Moons (each year): **“I build a lighted house and therein dwell.”** The Cancer Full Moon Keynote of Light each year is: **“The Light within the form.”** Consider the Keynotes at, or as close to, the time of the Full Moon as possible and what it might mean as a Group. Each of the constellations also have at least one, but also as many as five, Ray determining energies by which they rule and of which they rule. The main Ray energy of Cancer is Ray 6. So, Cancer has a main energy of Devotion or Idealism. It is a recommendation to consider the Cancer Keynotes as Ray 6 Keynotes. This is a direct correspondence to the information of our Color Consultations and the way this same Ray determining energy affects us. So, our Color Consultation information can be reviewed and related to each of the Full Moon determining energies to determine the possible effects and opportunities each Full Moon offers each of us in the group. This is explained and expanded upon from Esoteric Astrology in general in Addendum 1 from the past Aries Full Moon report (from April 2021) and for the constellation Cancer in the Addendum below.

A. Notes on this coming Full Moon of June/Cancer:

- 1. Watch for any impressions** that may come to you before the Full Moon that may relate to the Ray 6 Keynotes and your specific Rays (from your Color Consultations), especially two days before the Full Moon, the day of the Full Moon and two days after the Full Moon. **If you want to share** any of your impressions with us please do. If you want any impressions shared with the group let us know and we will include them in the next month's meditation notes.
- 2. This is the fourth of twelve Full Moons of this Astrological year** and is the first of nine 'Distributing Consciousness and Energy' full moons of this astrological year. The energy which is distributed during these last nine 'Distributin' Full Moons at the end of the astrological year, which is also called the 'lower interlude', is distributed from the consciousness and energy built over the first three Full Moons of the astrological year, which is also called the 'higher interlude'.
- 3. Addendum 1 from the past Full Moon report of Aries (from April 2021) gives reference into more insight and inspiration for how to** view some of the expanded awareness of these monthly and yearly Full Moon cycles as we enter into the third Astrological Year of this group formation and the group's beginning functioning.
- 4. The Addendum below will give this month's expansion of how the qualifying energies of the monthly astrological sign, Cancer,** and the determining or ruling energies of the Rays coming through this sign and the planetary rulers may be effecting us and how to respond to the various opportunities these energies present to our group including each individual.
- 5. The Summer Solstice will be on Monday June 21, 2021 at 06:32:00 in Romania. The Summer Solstice is** considered the greatest growth of the growing cycle before beginning a new cycle on the fall equinox. We will be holding a Hindu Puja cleansing and nourishing ceremony on Sunday June 20, 2021 at noon if anyone in the group is interested in attending please let us know.

B. Notes and Activities on or since the last Full Moon May/Gemini:

- 1. SuryaAngel meditated at the time of the full moon together with Safi during a 30 minute break while out in nature wild crafting flowers for BFL. We had what we consider was** another energetic meditation and another positive building of this astrological year's cycle. Some of Angel's sharing of her meditational experience is: "My FM meditation focused around appreciation, of where we were, how we were and seeing how the lack of appreciation is one of the features of the other self (from the Keynote). I allowed myself to not be bothered by the ants, flies, spiders, etc. that SEEMed to be all over me/us and to see them just perfect where we were, but also as the play of my other self to try and keep me in the body. I felt the connection between us and also Safi and Cristina and Eleonora (the two other workers) and how well everything Interplayed to be there and be able to meditate, meaning to be able to sit there and appreciate that moment. Also around that period of the full moon, not exactly at the meditation, but in the 5 days around it was when the whole meaning of a song that was very important to me at one time in my life many years ago by Fool's Garden called Lemon Tree. The lyrics came to me as an understanding, again on two levels - personal between us, but also between me and my soul (again as in the Keynote).

2. **Surya, Angel are talking with 2023 Timisoara Cultural Capital office about a cooperative event possibly named 'SAMatate'** between Favisan, BFL/SolarCity (The Natural Way Assoc. - TNWA), the Hemp Museum, SAM2013 and possibly Anatacor and Aurellian's or other groups for the Cultural Capital celebrations rescheduled to 2023. We are organizing information for possibly submitting an application or by possibly joining in the Asociatia Cries project next year in 2022 and for the main event in 2023.

3. **The second of three 'Group Central Pillar Crystals' is a quartz cluster and has been purchased from a mine in Arkansas, USA and is in the process of having a custom cast bronze stand made for it and should be available to the group later this year (see picture).** Again the first 'Group Central Pillar Crystal' and your personally reserved Monadic Manifestation Group crystals are available to group members to come and meditate.



4. **Poppy research at BioFarmland (BFL)** at Virginia's suggestion. New 'unwashed' seeds have been procured and planted April 2021 but still have not sprouted.

5. **Revised and renewed Hemp Museum suggestion** presented to Zoli, Virginia, and Leontina as a possible group project. Discussions are moving forward and possible meetings planned for June.

C. Previous Activities Archive:

1. **Hemp** for cooperative research at BioFarmland (BFL).

D. General Notes and considerations about the group, cycles, meditation and information flow:

1. **We are happy to get to know each other better**, or other ways that we may cooperate either personally, or as organizations. Please let us know if you would like any other meetings or if you have any other comments or questions.

2. **2021 continues the new seven year cycle started last year.** The final major group 'impact' has been made last year prior to the next 100 year 'impulse' which happens during 2025.

3. **It might be considered that these Group Meditations seek** to make use of the spiritual opportunities that the cycles of full moons, solstices and equinoxes and Group Festival Weeks provide. The unique energies associated with each constellation, season and longer cycles are directed into the consciousness as trans-formative qualities that can lift and expand our hearts and minds.

4. **It might be considered that Group Living tends to the fulfillment of free will in service** and, as this is gradually understood, coming together to co-operate on issues for the benefit of the whole without intentions to dominate, interfere or impose on others. The vision is there, the future is assured, but the key to its successful implementation is that co-operation has to be based on intentions that are based on the good of the whole rather than a focus on self-interest.

5. **In all meditation it is of value for the student to remember that**, from the standpoint of permanent benefit, it is easier to meditate effectively during the period from the new moon to the full moon, than from the full moon to the new moon. The first half of the lunar cycle is one of intensification, absorption and accretion; the second half is one of assimilation and distribution. More real progress over a long period can be made by observing this cyclic law.

6. **Wisely utilizing newly acquired energies keeps inflowing and outflowing channels open** and prevents Sycal (psychical), Astral (emotional), Mental (intellectual) congestions, which may otherwise be experienced, with their accompanying physical consequences.

7. **The following regular monthly cycle is for the group information flow:**

- a. Full Moon (five days): Two days before, the day of (meditation), and two days after Full Moon for getting impressions.
- b. The week after the 5 days of the Full Moon: For letting us know or sharing of any impressions during the preceding 5 days. Plus us transcribing our own impressions.
- c. Second week after Full Moon for 'Anchoring' or 'Grounding' impressions through gathering other information or following up on activities based on the impressions. Possible New Moon meditation by those who want and ending that Full Moon Cycle.
- d. Third week after Full Moon (just after the New Moon): Starting to build up to the next Full Moon having any questions to impressions shared and answered and any activities based on impressions started or completed.
- e. Fourth week after the Full Moon (just before the next Full Moon): Coming out with the Keynote and information and timing of the next Full Moon, including the shared impressions or activity from the last Full Moon.

Addendum:

Cancer the Crab constellation hypothesizes and considerations from EA:

We will be just providing a few of the highlights of what is written in EA on the hypothesis and considerations for each constellation. These are not meant to be conclusive or to 'close in' on an

understanding of a constellation and its relationship to the Rays but rather to 'open up' our consciousness to possible greater awareness.

This sign is not an easy one for the average student to understand for it is the polar opposite—psychologically speaking—of the state of group consciousness towards which humanity is, at this time, tending. It is difficult for the casual student to distinguish accurately between mass consciousness and group consciousness. Human beings stand today at a midway point, generally speaking, between these two states of mind, though perhaps it might be more correct to say that a fairly large minority are becoming group conscious, whilst the majority are emerging out of the mass conscious stage and becoming self-conscious individuals. This accounts for much of the present world difficulty and for the clash of idealisms. The two groups bring a different approach to the world problems as we now find them. We have, therefore, three signs which (from the angle of consciousness) are closely connected yet are widely separate and different in effect.

1. Cancer—mass consciousness—instinctual awareness.
2. Leo—self consciousness—intelligent awareness.
3. Aquarius—group consciousness—intuitional awareness.

With much of this we have already dealt and there is no need for repetition as we study the polar opposites of the signs already considered. I do not intend to refer unduly and in detail to points with which you are already familiar, save to bring to your attention the beautiful and synthetic unfolding of the divine Plan.

In this sign lies hid the whole problem of the Law of Rebirth. Reincarnation is implicit in the manifested universe and is a basic and fundamental theme underlying systemic pulsation. There are certain things which I would like to make clear in connection with reincarnation.

The entire subject of rebirth is but little understood at present. Its modern presentation and the emphasis which has been laid so strongly on small and unimportant details have distorted and diverted the wide sweep of the subject and ignored the true import of the process; the broad general lines of the incarnation process have been largely overlooked. In the debate as to the length of time a man is out of incarnation and in the consideration of foolish items of unproved and unprovable information, and in the puerile reconstruction of the past lives of theosophically inclined people (none of them based on any truth), the real truth and the real beauty of the theme have been lost to sight.

Cancer is one point of the watery triplicity, and the symbolism which underlies the three water signs is most interesting in one particular direction. You have, as you know, the Crab, the Scorpion and the Fish Goddesses of the sign Pisces. In ancient Lemuria, the symbol of Pisces was a woman with the tail of a fish, and of this symbol the legendary mermaid is the memory. It was only in late Atlantean times (when the conscious sense of duality was becoming present in the minds of the advanced humanity of the period) that the woman part of the symbol was dropped altogether and the two linked fishes took the place of the fish Goddesses. You have, therefore, the Crab, the Scorpion with the sting in its tail and the Fish. The slow moving Crab, identified with its dwelling place and carrying its house upon its back, lives upon the land (physical plane life) and also in the sea (the life of the emotions); the Scorpion is rapid in movement, deadly in its effect upon men around it and is a creature of the land; it is also the symbol of the transformed Crab and the result of the evolutionary process, and indicates the dangerous nature of the man who is not transformed and is therefore harmful and hurtful to others; the Fishes indicate the man from whom the symbol of materiality has been taken by the removal of half of the original symbol, thus indicating freedom from matter. The three water signs give us, therefore, a brief and symbolic history of man's growth and true personality development. It is a picture of the law of cause and effect. These thoughts you can elaborate for yourself and thus arrive at the evident implications.

It might be stated that: In Cancer, the influence of the human Hierarchy begins to make its presence felt and to include the dualism of man. This emerges clearly in Virgo. Soul and body are closely related and knit together in one form. Man is a conscious personality, and this is a result of the Cancer experience, consummated in Virgo.

You will note the interesting fact that you have here nine signs which carry a man from the stage of imprisonment in form to the freedom of the kingdom of God, from the state of embryonic consciousness to the full flower of divine knowledge, from the condition of human awareness to the conscious wisdom of the initiated disciple. These nine signs are strictly expressive of human unfoldment—conscious and superconscious, though beginning with the mass awareness of Cancer. There are three signs, preceding

these, which provide the subtle or subjective realities of the will-to-be (Aries), the desire-to-know (Taurus) and the establishment of relationship (Gemini), and these constitute the triple incentive to the manifestation of man and of the human kingdom.

We come now to a consideration of the rulers of this sign and to a study of the planets which act as focal points and as distributing agents for certain cosmic energies. Much has been earlier indicated along this line, and a true understanding of the nature of these impacting energies can only be grasped as we continue with our studies and investigate these signs in the relation which they assume as we study them in connection with other signs, claiming the same planetary rulers. There is one point which I would like to make clear and that is that in the two rulers of this sign—the Moon and Neptune—you have the symbols of a close relationship between the Mother of all Forms and the God of the Waters, that is between the two planets.

The unveiled Neptune relates Cancer to no other constellation or sign, and this fact is of very great importance, because it indicates the fact that when a man is an initiate, he does not react to ordinary feeling, sentiment or to personality relations as they express themselves in pleasure or pain. All these are surmounted and eventually the watery life of emotional reaction is superseded by the life of true and of inclusive love. Soul control esoterically "obliterates" the Moon and all traces of Neptunian life.

These two—the Moon and Neptune—are, therefore, the direct influences which are brought to bear upon the Cancer subject and thus lead to the unfoldment of the form of life and of the emotional-astral body. The supreme usefulness of these aspects will be grasped if you will intelligently realise that without the form and without the ability to bear in mind the need to respond sensitively to the environing conditions and circumstance, the soul would never awaken to knowledge in the three worlds and, therefore, would never know God in manifestation.

It will be found that rebirth is, in truth, a magical and magnetic interplay between the form side of life and life itself. This interplay is consciously undertaken by the soul which is the product of the two related factors. The above statement is, in itself, complex and difficult and far from easy to grasp; it however expresses a significant fact which the Old Commentary phrases as follows:

"Those who are demanding to be saved have cried aloud. Their voices penetrate into the formless world and there evoke response.

"Those who in distant aeons have pledged themselves to save and serve respond. Their cry too rings forth and, ringing, penetrates into the dark and distant places within the worlds of form.

"And thus a vortex is established and kept alive by that constant dual sound. And then a touch is made and for a space and during time, the two are one—the Saving Souls and the Units to be served.

"Slowly the vision of the Saving One becomes a light which guides the Crying Ones into the place of light."

I would suggest to investigators that the entire theme of "cyclic impulse" be approached from the angle of the group, forgetting, as this is done, the glamour of the personality impress. The sweep of known history will aid in this, indicating—as it does—the possibility of clarification and the usefulness of classifying and isolating group activity and character down the ages. When the major reincarnating groups are thus distinguished and their work for the fourth kingdom along many lines is more clearly seen then the whole subject will be better understood, evoking the play of the intuition. This demonstrates a second fact of importance, namely that, as yet, it will only be possible to trace the progress of advanced souls in incarnation and not trace, at this time, the cyclic appearing of the unevolved. They are the "material units" which have to be saved by the more advanced. The theme of service and sacrifice runs, unrecognised, through history. The key to the understanding of these reincarnating, saving factors lies in a coming intuitive ability to recognise the reincarnating groups, as groups and not individuals, through their ray qualities, and it was for this purpose that I gave in *Destiny of the Nations* a statement as to the rays governing certain nations. Groups are governed by the astrological signs and by the rays just as individuals are, and these rays affect them, via the ruling planets. I have here opened up to you a very wide field of research and I have indicated a most interesting new form of historical investigation and record. The history of the future will be the history of the evolving plans of God as they work out through the serving groups of egos who will come into physical incarnation under the influence of "divine duality" to carry forward the development of the lives which constitute the form through which divinity is seeking full expression

It is valuable also to remember that in the studying of the ray forces and their effects in Cancer, we must do so from the angle of the mass mind and the mass reaction and not from that of the individual. This is one of the signs of synthesis and of a relative fusion, but it is a fusion on the lower level of the spiral and connotes the fusion of the physical body and the soul but only in the embryonic stage and with the psychic stage still unindividualised. It is the stage of mass reaction to the incoming of the Sons of Light.

The entire theme of the zodiac can be approached from the angle of light and its unfolding and increasing radiance and of the gradual demonstration in what I have called elsewhere, "the glory of the One." The mode of the development of this inner light and of its externalisation must remain—from the standpoint of its cosmic effects—one of the secrets of initiation and this for a long time to come. It will, however, not be out of place if I were to give symbolically certain phrases and sentences which will indicate (for each sign) this "growth of light in light," as it is esoterically called, bearing in mind that we are attempting to express conditions connected with the soul whose essential nature is light. This soul-light affects the form as evolution proceeds and produces sequentially the revelation of that form, and of the nature of space-time as well as of the goal.

1. Aries.—The Light of Life Itself. This is the dim point of light found at the centre of the cycle of manifestation, faint and flickering. It is the "searchlight of the Logos, seeking that which can be used" for divine expression.
2. Taurus.—The penetrating Light of the Path. This is a beam of light, streaming forth from the point in Aries, and revealing the area of light control.
3. Gemini.—The Light of Interplay. This is a line of light beams, revealing that which opposes or the basic duality of manifestation, the relationship of spirit and of form. It is the conscious light of that relationship.
4. Cancer.—The Light within the form. This is the diffused light of substance itself, the "dark light" of matter, referred to in The Secret Doctrine. It is the light awaiting the stimulation coming from the soul light.
5. Leo.—The Light of the Soul. A reflected point of light logic, or divine. The light diffused in Cancer focusses and reveals eventually a point.
6. Virgo.—The blended dual Light. Two lights are seen—bright and strong, the light of form; one faint and dim, the light of God. This light is distinguished by a waxing of one and the waning of the other. It differs from the light in Gemini.
7. Libra.—The Light that moves to rest. This is the light that oscillates until a point of balance is achieved. It is the light which is distinguished by a moving up and down.
8. Scorpio.—The Light of Day. This is the place where three lights meet—the light of form, the light of soul, and the light of life. They meet; they blend; they rise.
9. Sagittarius.—A beam of directed, focussed Light. In this the point of light becomes the beam, revealing a greater light ahead and illumining the way to the centre of the light.
10. Capricorn.—The Light of Initiation. This is the light which clears the way to the mountain top, and produces transfiguration, thus revealing the rising sun.
11. Aquarius.—The Light that shines on Earth, across the sea. This is the light which ever shines within the dark and cleansing with its healing rays that which must be purified until the dark has gone.
12. Pisces.—The Light of the World. This is the light, revealing the light of life itself. It ends for ever the darkness of matter.

A study of the above thoughts will reveal the symbolic story of the irradiation of matter, of the growth of the light body within the macrocosm and the microcosm, and finally make clear the purpose of the Logos.

I cannot too strongly reiterate the constant necessity for you to think in terms of energies and forces, of lines of force, and energy relationships; astrologers must also think more in terms of qualities and of characteristics, as is the trend of the more advanced astrology today. The whole story of astrology is, in

reality, one of magnetic and magical interplay for the production or externalisation of the inner reality; it is the story of the response of form—vast as in a solar system, microcosmic as in a human being, and minute as in an atom or a cell—to the urge or pull of foci of energy and of streams of force. These two are not identical, but must be taken into the calculations of the investigating astrologer and his interpretations.

In the Words given for this sign, the Word of the soul indicates the objective of the Cancer experience and the purpose for which incarnation has been taken: "I build a lighted house and therein dwell." The temporary method of the personality is also clearly given when we are told that the Word proclaimed by the soul as it takes incarnation is "Let isolation be the rule and yet—the crowd exists."

This sign can carry deep meaning to all. You are in process of incarnation; you are following your chosen way. Is the house you are building yet lit? Is it a lighted house, or is it a dark prison? If it is a lighted house, you will attract to its light and warmth all who are around you and the magnetic pull of your soul, whose nature is light and love, will save many. If you are still an isolated soul, you will have to pass through the horrors of a more complete isolation and loneliness, treading alone the dark way of the soul. Yet this isolation, this loneliness and this separation in the dark night are all part of the Great Illusion. It is, however, an illusion into which the whole of humanity is now precipitated in preparation for unity, freedom and release. Some are lost in the illusion and know not what is reality and truth. Others walk free in the world of illusion for the purposes of saving and lifting their brothers, and if you cannot do this, you will have to learn so to walk.

Conclusion (at this point):

May we consider together entering into that higher state of (group/soul) 'bewilderment' from our lower state of personal certitude.