

Full Moon of Capricorn, eleventh Full Moon of this Astrological Year, on Tuesday, January 18, 2022 at 01:48:15 in Romania:

The main Keynote or phrase to consider for all Capricorn Full Moons (each year): **“Lost am I in light supernal, yet on that light I turn my back.”** The Capricorn Full Moon Keynote of Light each year is: **“The Light of Initiation.”** Consider the Keynotes at, or as close to, the time of the Full Moon as possible and what it might mean as a Group. Each of the constellations also have at least one, but also as many as five, Ray determining energies by which they rule and of which they rule. **The main Ray energy of Capricorn is Ray 5.** So, Capricorn has a main energy of science and technology. It is a recommendation to consider the Capricorn Keynotes as Ray 5 Keynotes. This is a direct correspondence to the information of our Color Consultations and the way this same Ray determining energy affects us. So, our Color Consultation information can be reviewed and related to each of the Full Moon determining energies to determine the possible effects and opportunities each Full Moon offers each of us in the group. This is explained and expanded upon from Esoteric Astrology in general in Addendum 1 from the past Aries Full Moon report (from April 2021) and for the constellation Capricorn in the Addendum below.

A. Notes on this coming Full Moon of January/ Capricorn:

- 1. Watch for any impressions** that may come to you before the Full Moon that may relate to the Ray 5 Keynotes and your specific Rays (from your Color Consultations), especially two days before the Full Moon, the day of the Full Moon and two days after the Full Moon. **If you want to share** any of your impressions with us please do. If you want any impressions shared with the group let us know and we will include them in the next month's meditation notes.
- 2. This is the tenth of twelve ‘different’ (since we had two full moons in Leo this year) Full Moons of this Astrological year** and is the seventh of nine different ‘Distributing Consciousness and Energy’ full moons of this astrological year. The energy which is distributed during these last nine ‘Distributing’ Full Moons at the end of the astrological year, which is also called the ‘lower interlude’, is distributed from the consciousness and energy built over the first three Full Moons of the astrological year, which is also called the ‘higher interlude’.
- 3. Addendum 1 from the past Full Moon report of Aries (from April 2021) gives reference into more insight and inspiration for how to** view some of the expanded awareness of these monthly and yearly Full Moon cycles as we enter into the third Astrological Year of this group formation and the group’s beginning functioning.
- 4. The Addendum below will give this month’s expansion of how the qualifying energies of the monthly astrological sign, Capricorn,** and the determining or ruling energies of the Rays coming through this sign and the planetary rulers which may be effecting us and how to respond to the various opportunities these energies present to our group including each individual.
- 5. The 2021 astrological year Annual Keynote is,** “LET THE ILLUMINATING ENERGY OF PURE REASON PRODUCE COMPLETE FREEDOM FROM GLAMOUR AND REVEAL THE LOVE OF DIVINE RELATIONSHIP.”

B. Notes and Activities on or since the last Full Moon December/Sagittarius:

- 1. SuryaAngel meditated at the time of the new and full moon together. We had a quite short but what we consider** strong meditations of positive distributing of this astrological year’s cycle.
- 2. Surya, Angel are talking with 2023 Timisoara Cultural Capital office about a cooperative event possibly named ‘SAMatate’** between Favisan, BFL/SolarCity (The Natural Way Assoc. - TNWA), the Hemp Museum, SAM2013 and possibly Anatacor and Aurellian’s or other groups for the Cultural Capital celebrations rescheduled to 2023. We are organizing information for possibly submitting an application or by possibly joining in the Asociatia Cries project next year in 2022 and for the main event in 2023.
- 3. The third of three ‘Group Central Pillar Crystals’ from Scotland, UK has a bronze stand made for it (see photo to the right of 16.6 Kg quartz). Other rough crystals are to**



be faceted for: A. Phase 1 Esoteric Group Crystal, meant mainly for assistance to Suon in that group with Virginia and Remus; B. Phase 3 Occult Group Crystal, meant mainly to assist Instructors of triangles, such as, Mircea, Leontina, and Remus. Again these 'Group Central Pillar Crystals' and your personally reserved Monadic Manifestation Group crystals are available to group members to come and meditate. Also the completions of the Esoteric and Occult crystal sets are being finalized along with any rearranging of the other crystals of the set. Please let us know if you would like to explore any of these crystals

- 4. We also acquired three natural triple pointed crystal clusters** for any group members who would like meditate with them (see photo below).



- 5. Poppy research at BioFarmland (BFL)** at Virginia's suggestion. New 'unwashed' seeds have been procured and planted April 2021 but did not sprout. New organic seeds were ordered and have arrived for planting next year 2022.
- 6. Revised and renewed Hemp Museum suggestion** presented to Zoli, Virginia, and Leontina as a possible group project. Discussions are moving forward.
- 7. Based on Leontina's previous intentions to establish an educational location near her home further discussions are going on about** a location, financing, possible links to other hemp projects and people. An initial estimate to get a small workshop space built on her land for materials with mainly voluntary labor or construction is 3,000 Euros. Anyone wanting a more specific update or to help with initial financing please either contact Leontina or us.
- 8. SuonAngel have met personally with Georghe Piperea** and will be giving information about his class action law suit against the constitutionality of mandates in the cover letter to this meditation report and how people can be in the suit.

C. Previous Activities Archive:

- 1. Hemp** for cooperative research at BioFarmland (BFL) on hold after 3 years of testing.

D. General Notes and considerations about the group, cycles, meditation and information flow:

- 1. We are happy to get to know each other better**, or other ways that we may cooperate either personally, or as organizations. Please let us know if you would like any other meetings or if you have any other comments or questions.
- 2. 2021 continues the new seven year cycle started last year.** The final major group 'impact' has been made last year prior to the next 100 year 'impulse' which happens during 2025.
- 3. It might be considered that these Group Meditations seek** to make use of the spiritual opportunities that the cycles of full moons, solstices and equinoxes and Group Festival Weeks provide. The unique energies associated with each constellation, season and longer cycles are directed into the consciousness as trans-formative qualities that can lift and expand our hearts and minds.
- 4. It might be considered that Group Living tends to the fulfillment of free will in service** and, as this is gradually understood, coming together to co-operate on issues for the benefit of the whole without intentions to dominate, interfere or impose on others. The vision is there, the future is assured, but the key to its successful implementation is that co-operation has to be based on intentions that are based on the good of the whole rather than a focus on self-interest.
- 5. In all meditation it is of value for the student to remember that**, from the standpoint of permanent benefit, it is easier to meditate effectively during the period from the new moon to the full moon, than from the full moon to the new moon. The first half of the lunar cycle is one of intensification, absorption and accretion; the second half is one of assimilation and distribution. More real progress over a long period can be made by observing this cyclic law.

- 6. Wisely utilizing newly acquired energies keeps inflowing and out flowing channels open** and prevents Sycal (psychical), Astral (emotional), Mental (intellectual) congestions, which may otherwise be experienced, with their accompanying physical consequences.
- 7. The following regular monthly cycle is for the group information flow:**
- Full Moon (five days): Two days before, the day of (meditation), and two days after Full Moon for getting impressions.
 - The week after the 5 days of the Full Moon: For letting us know or sharing of any impressions during the preceding 5 days. Plus us transcribing our own impressions.
 - Second week after Full Moon for 'Anchoring' or 'Grounding' impressions through gathering other information or following up on activities based on the impressions. Possible New Moon meditation by those who want and ending that Full Moon Cycle.
 - Third week after Full Moon (just after the New Moon): Starting to build up to the next Full Moon having any questions to impressions shared and answered and any activities based on impressions started or completed.
 - Fourth week after the Full Moon (just before the next Full Moon): Coming out with the Keynote and information and timing of the next Full Moon, including the shared impressions or activity from the last Full Moon.

Addendum:

Capricorn, the Goat, constellation hypothesizes and considerations from EA:

This is one of the most difficult signs about which to write, for it, as you know, is the most mysterious sign of all the twelve. It is the sign of the Goat which seeks its sustenance in the most rocky and arid of the world's places and it, therefore, relates man to the mineral kingdom; it is also the sign of the Crocodiles which live half in the water and half on dry land; it is spiritually the sign of the Unicorn which is the "fighting and triumphant creature" of the ancient myths. Under the symbolism of the above creatures, this sign gives us a rather complete picture of man with his feet upon the earth, yet running free and climbing to the heights of worldly ambition or of spiritual aspiration in search of what he realises (at any particular time) to be his major need. As the Goat, he is man, the earthly, human, greedy seeker after the satisfaction of desire, or man, the equally selfish aspirant hunting for the satisfaction of his aspiration. This sign portrays to us man, an ambitious animal in two senses of the word: in the early stage upon the Mutable Cross, man, the blend of desire (water) and the animal nature (earth), and upon the reversed wheel, man, the blend of soul and form. It gives us the picture also of the triumphant initiate, the "unicorn of God," the symbol of the unicorn, with its one horn out-thrust like a single spear upon his brow instead of the two horns of the scavenging goat.

It is interesting to study the three signs in which the animals have horns: Aries, the downturned horns of the ram, signifying the coming into manifestation, the involutory cycle and the experience of the Cardinal Cross as it expresses the Will-to-manifest of God. Taurus, the up-turned horns of the Bull with the circle below, depicting the push of man, the Bull of God, towards the goal of illumination and the emergence of the soul from bondage with the two horns (duality) protecting the "eye of light" in the centre of the Bull's forehead; this is "the single eye" of the New Testament which makes the "whole body to be full of light." Then Capricorn, the Goat, related particularly and closely to Aries, but hiding (as an esoteric blind) the symbolism of the Unicorn in which the two horns and the single eye are blended and depicted by the long straight horn of the unicorn in the centre of the forehead.

Behind all the above lies the dual mystery of Leo, for Leo is—as far as humanity is concerned—the key or clue to the entire zodiac and around the constellation Leo two great mysteries are found:

1. The mystery of the Sphinx, connected with the relation of Leo and Virgo, and tied up with the secret of the solar Angels. This is not the mystery of soul and form, but the mystery of the higher and the lower mind and their relation to each other.
2. The Mystery of the Lion and the Unicorn. This secret is preserved for us in the ancient nursery rhyme about the "lion and the unicorn going up to town," and contains in a peculiar way the secret of initiation and the "going up" of the human being to the portal of admittance into the Hierarchy as well as the "mystic raising" of which Masonry holds the key. This deals with the emergence of the consciousness of the initiate (white and one-pointed) and the defeat of the king of beasts (the personality) leading to the triumph of group and world consciousness, of selflessness and illumination over self-consciousness and selfishness. In the true rendition of this ancient myth the king of beasts is blinded and killed by the piercing of his eye and heart by the long horn of the unicorn.

The symbol of this sign is indecipherable and intentionally so. It is sometimes called the "signature of God." I must not attempt to interpret it for you, partly because it has never yet been correctly drawn and partly because its correct delineation and the ability of the initiate to depict it produces an inflow of force which would not be desirable, except after due preparation and understanding. It is far more potent than the pentagon and leaves the initiate "unprotected."

In an ancient astrological treatise which has never yet seen the light of day but which will be some day discovered when the right time has arrived, the relation between the horned animals of the zodiac is thus described:

"The Ram, the Scapegoat and the sacred Goat are Three in One and One in Three. The Ram becomes the second and the second is the third. The Ram that breeds and fertilises all; the Scapegoat, in the wilderness, redeems that all; the sacred Goat that merges in the Unicorn and lifts impaled upon his golden horn the vanquished form—in these the mystery lies hid."

It here becomes apparent that three mysteries are hidden in the three horned signs:

1. The mystery of God the Father - Creation
2. The mystery of God the Son - Redemption
3. The mystery of God the Holy Spirit - Liberation

It might also be pointed out here that it is the will of the Father aspect, manifesting through Aries, that governs Shamballa; the loving desire of the Son which attracts to the Hierarchy; and the permeating, intelligent activity of the Holy Spirit which animates that centre of divine life which we call humanity. Therefore we have:

<u>Shamballa</u>	<u>Hierarchy</u>	<u>Humanity</u>
Will	Love	Intelligence
Aries	Taurus	Capricorn

In both their higher and their lower aspects these signs hold the secret of the "horns of strife and the horn of plenty subjected to and guarded by the horn of life." Again, an ancient proverb runs: "The Ram—when it has become the Scapegoat, has sought illumination as the Bull of God and has climbed the mountain top in the semblance of the Goat—changes its shape into the Unicorn. Great is the hidden key." If the symbolism is carried a little further, it might be stated that:

1. The Ram leads us into the creative life of Earth and into the darkness of matter. This is the blue of midnight.
2. The Bull leads into the places of desire in search of "wrathful satisfaction." This is the red of greed and anger, changing eventually into the golden light of illumination.
3. The Goat leads us into arid ways in search of food and water. This is the "need for green," but the Goat is equal also to climbing to the mountain top.

This is the experience of the Mutable Cross in connection with these three signs. Upon the Fixed Cross:

1. Eventually the Ram becomes the Scapegoat and the will of God in love and salvage is demonstrated.
2. The Bull becomes the bestower of light, and the darkness of the earlier cycle is lightened by the Bull.
3. The Goat becomes the Unicorn, and leads to victory. The Crocodile, the Goat and the Unicorn depict three stages of man's unfoldment.

Aries, Taurus, and Capricorn are the great transformers under the great creative plan. They are in the nature of catalysts. Each of them opens a door into one of the three divine centres of expression which are the symbols in the body of the planetary Logos of the three higher centres in man: the head, the heart and the throat.

Aries opens the door into Shamballa, when the experience of Taurus and Capricorn has been undergone.

Taurus opens the door into the Hierarchy when the significance of Gemini and Leo is understood and the first two initiations can therefore be taken.

Capricorn opens the door into the Hierarchy in a higher aspect when the last three initiations can be undergone and the significance of Scorpio and of Virgo is understood.

In these signs and their relationship upon the Fixed Cross lies hid the mystery of Makara and of the Crocodiles.

The keynotes of this sign are all indicative of a crystallisation process. This concretising faculty of Capricorn can be considered in several ways.

First of all, Capricorn is an earth sign, and in it we have expressed the densest point of concrete materialisation of which the human soul is capable. Man is then "of the earth, earthy" and is what the New Testament calls "the first Adam." In this sense, Capricorn holds in itself the seeds of death and finality—the death which takes place finally and eventually in Pisces. Ponder on this. When crystallisation has reached a certain degree of density and so-called "hardness," it is easily shattered and destroyed and man, born in Capricorn, then brings about his own destruction; this is due to his fundamentally materialistic nature, plus the "blows of fate" which are the enactments of the law of karma. Again and again, a certain measure of concreteness is achieved, only again to undergo destruction, prior to the release of the life and the rebuilding of the form.

Secondly, Capricorn is ever the sign of conclusion, and of this the mountain top is frequently (though not always) the symbol, for it marks the point beyond which further ascent in any particular life cycle is not possible. Capricorn is, therefore, the sign of what has been called esoterically "periodic arresting." Progress becomes impossible under the existing forms, and there has to be the descent into the valley of pain, despair and death before a fresh attempt to scale the heights takes place. The attempt today to climb Mount Everest is amazingly symbolic, and it is being watched with much interest by the Hierarchy, for in this effort we see the attempt of humanity to achieve the top of the mountain whose height has hitherto defeated all efforts. But—and this is the matter of moment and of interest—when humanity emerges into the light and relative glory of the new civilisation, they will at the same time conquer this last remaining summit. That which is of the densest materiality and which is the consummation of earthly grandeur will remain—but it will be beneath the feet of humanity.

Thirdly, Capricorn is, as a consequence of all the above, the sign in which is inaugurated a new cycle of effort, whether this effort is in connection with the individual man or with the initiate. Effort, strain, struggle, the fight with the forces native to the underworld, or the strenuous conditions entailed by the tests of discipleship or initiation—these are distinctive of experience in Capricorn.

In ancient days, as you may perchance have heard, there were only ten signs, and—at that time—Capricorn marked the end of the zodiacal wheel, and not Pisces as is at this time the case. The two signs of Aquarius and Pisces were not incorporated in the signs for the simple and sufficient reason that humanity could not respond to their peculiar influences; the vehicles of contact and the mechanisms for responses were not adequately developed. Originally, there were eight signs; then there were ten and now twelve.

1. In Lemurian days, during the early period of animal man and before humanity appeared on earth, in the interim period of development, eight signs influenced the planet and the kingdoms of nature found upon it. There was no response to the influences of Leo and Virgo. The mystery of the Sphinx did not exist and these two signs were not then part of the zodiacal wheel. Then individualisation took place and the seed of Christhood was planted in man and these two signs began to influence humanity, and gradually that influence was recognised and the zodiac was then known to have ten signs. The Mutable Cross dominated, but it was then the Tau, for Pisces was lacking and only Gemini, Virgo and Sagittarius were evidenced. Aries to Capricorn marked the circle of experience.

2. In Atlantean days, man had become so responsive to the planetary and solar influence that the door of initiation into hierarchical experience was opened and two more signs were added. These two signs were the higher correspondences of Leo and Virgo and were the polar opposites of these two: Aquarius and Pisces. Their influence became active and effective and thus they formed part of the zodiacal wheel because man began to respond to their potencies. It then became possible for the Fixed Cross to function esoterically in the life of humanity, and the first reversals of the wheel in the life of the advanced men of the period took place. It was this reversal which was the true cause of the great contest or battle between the

Lords of the Dark Face (as they are called in The Secret Doctrine) and the Lords of Light—a contest which is today persisting. Certain men then reached the stage of discipleship wherein they could consciously mount the Fixed Cross and be prepared for a major initiation. This the Forces of Materiality and of Obstruction (as they are sometimes called) fought and the battle was fought out and conditioned in the sign Scorpio.

3. Today, in Aryan times, a similar conflict upon a higher turn of the spiral is taking place. The reason is that certain world disciples and initiates have reached the point in their unfoldment wherein they are ready to mount the Cardinal Cross and take some of the higher initiations. So the conflict is on between humanity (under the control of the Lords of Materiality) and the Hierarchy (under the control of the Forces of Light and Love), and right before our eyes the battle is being waged. The influences of the twelve signs of the zodiac (particularly of seven of the signs) are being engaged, for today men of all types and rays are responsive to their influences and are implicated in some form or another in the affair.

You will note, therefore, that if the concentrated forces of the Cardinal Cross are definitely potent at this time (as they are) the battle is terrific, because,

1. Humanity, as a whole, is in a state of turmoil, prior to a great step forward in self-conscious unfoldment, and in the expression of the sense of responsibility which is the first flower and fruit of self-conscious awareness. This fact is responsible for sweeping into the conflict in a peculiar and pronounced manner, the forces of Cancer (involutionary in nature), of Leo (concerned with individualisation), and of Gemini (expressive of man's essential duality). You find, therefore, today, the activity of the mass consciousness of Cancer which is indicative of the activity of the Cardinal Cross in the involutionary stage; the self-consciousness of man as indicated by Leo, the most human sign of all, and indicative of the Fixed Cross; and Gemini, which gives the sense of the dual nature of man—human and divine—which is the goal of the consciousness of experience upon the Mutable Cross. You consequently have a sign in each of the three Crosses particularly active today in influencing the masses of men everywhere. A little study of world conditions, as far as man is concerned, will prove this.

2. The disciples of the world today and advanced humanity are equally in a state of turmoil. They are being tested and tried, prior to taking a major step forward—in some cases this will be the taking of the first initiation and in others the second. This is brought about by, and brings in, the forces of Taurus, Leo and Scorpio, plus a general pervasive influence coming from Gemini. You have here three signs found in the Fixed Cross and one in the Mutable Cross conditioning and affecting the world disciples, and all of them of terrific importance and potency today, owing to the stage of development and the sensitivity of the disciples and world initiates.

3. The initiates, in their turn, are being subjected to the impact of energies from Scorpio, Capricorn and Pisces—an inflow of force from each of the three Crosses. These three forces enable the initiates to take the third initiation.

It will interest you to note that average humanity is, therefore, subjected to the influences of three major signs at this time and conditioned by potencies coming from each of the three Crosses. These present men with the responsibility of choice, evoking their free will, their trend towards self-determination and their established decision at this time of world crisis. You will note that the world disciples are related to the mass of men through their responsiveness to influences emanating from Gemini, and to each other through Scorpio. This produces in them the capacity to respond to test, to a sense of the vision (through the illumined eye of Taurus) and to use their power of individuality through a developed personality and through the potency of Leo. Initiates are brought into relation to the world disciples through the constellation Scorpio, to the hierarchical centre through Capricorn, and to the mass through Pisces, the sign of all world saviours.

Seven constellations are, therefore, predominantly brought into a close combination at the present moment of crisis and are responsible for world affairs as they are found today:

Cancer |
| The Cardinal Cross. "Both Gates stand wide."

Capricorn |

Taurus	
Leo	The Fixed Cross. "The Disciples dominate the world."
Scorpio	

Gemini	
	The Mutable Cross. "World salvation is possible today."
Pisces	

The exoteric and the esoteric planetary rulers of Capricorn are the same, and Saturn rules the career of the man in this sign, no matter whether he is on the ordinary or the reversed wheel, or whether he is on the Mutable or the Fixed Cross. When he has taken the third initiation and can consciously mount the Cardinal Cross, he is then released from the ruling of Saturn and comes under the influence of Venus, who is governor or ruler of the Hierarchy which is that of the Crocodiles. A reference to the tabulation heretofore given will show this. It is only when a man is upon the Cardinal Cross that the significance, purpose and potencies of the Creative Hierarchies become clear to him and the "doors of entrance" into all of them stand wide open. On the Mutable Cross and on the Fixed Cross we have the so-called green ray, controlling not only the daily life of karmic liability upon the path of evolution, but also controlling the experiences and processes of evolution. The reason for this is that Capricorn is an earth sign and because the third and fifth rays work pre-eminently through this sign, embodying the third major aspect of divinity, active intelligence plus that of its subsidiary power, the fifth Ray of Mind. These pour through Capricorn to Saturn and to Venus and so reach our planet, the Earth. Saturn is one of the most potent of the four Lords of Karma and forces man to face up to the past, and in the present to prepare for the future. Such is the intention and purpose of karmic opportunity. From certain angles, Saturn can be regarded as the planetary Dweller on the Threshold, for humanity as a whole has to face that Dweller as well as the Angel of the Presence, and in so doing discover that both the Dweller and the Angel are that complex duality which is the human family. Saturn, in a peculiar relation to the sign Gemini, makes this possible. Individual man makes this discovery and faces the two extremes whilst in the sign Capricorn; the fourth and fifth Creative Hierarchies do the same thing in Libra.

Through Saturn and Venus, therefore, Capricorn is connected with Libra and also with Gemini and Taurus, and these four constellations—Taurus, Gemini, Libra and Capricorn—constitute a potent quaternary of energies and between them produce those conditions and situations which will enable the initiate to demonstrate his readiness and capacity for initiation. They are called the "Guardians of the Four Secrets."

Taurus—Guards the secret of light and confers illumination upon the initiate.

Gemini—Guards the mystery or secret of duality and presents the initiate with a word which leads to the fusion of the greater pairs of opposite.

Libra—Guards the secret of balance, of equilibrium and finally speaks the word which releases the initiate from the power of the Lords of Karma.

Capricorn—Guards the secret of the soul itself and this it reveals to the initiate at the time of the third initiation. This is sometimes called the "secret of the hidden glory."

Through certain other of the planetary rulers, through the medium of which the third and fifth rays work, Capricorn is connected with other constellations besides the four above mentioned, but these four are for our purposes the most important. Students can work out the remaining interlocking energies for themselves, if they so desire, by relating the rays, planetary rulers and constellations through reference to the tabulations already given. The subject is, however, definitely confusing to the beginner, and it is for this reason that I am dealing here with the philosophy and symbolism of the signs first of all, so as to familiarise the student with the general scheme and the universal broad interlocking.

The third and fifth rays are peculiarly active upon the Path of Discipleship, just as the sixth and fourth are dominant upon the Path of Evolution and the first and seventh upon the Path of Initiation. The second ray controls and dominates all the other rays, as you well know.

<u>Path</u>	<u>Rays</u>	<u>Planets</u>	<u>Constellations</u>
Evolution	6 and 4	Mars. Mercury	Aries. Gemini. Cancer. Virgo. Scorpio
Discipleship	3 and 5	Venus. Saturn	Gemini. Sagittarius. Capricorn.
Initiation	1 and 7	Vulcan. Uranus. Pluto.	Taurus. Libra. Pisces.

You will notice from the above tabulation one or two interesting points. These should be carefully considered by all astrologers after determining the approximate place of the subject upon the evolutionary path in one or other of its three divisions. First, that the constellation Gemini appears twice on account of its close connection with the fourth Creative Hierarchy. Second, that during the period of the Mutable Cross five constellations are concerned with the experience of man upon the path of daily life, of constant rebirths and of karmic difficulty. Four of them lead to Scorpio, in which sign comes the point of the reversal of the Wheel.

Third, that on the Path of Discipleship three constellations control and lead up to the activity of Capricorn, at which time initiation becomes possible.

Fourth, on the Path of Initiation the activity of all the three Crosses is felt simultaneously through the medium of the "released powers" of Taurus, Libra and Pisces. You will note also that the first ray influence, expressing through Pluto and Vulcan, is only felt in a positive manner upon the Path of Discipleship. This first ray potency has only lately been experienced by humanity as a whole as it neared the stage of being the world disciple, and vast numbers relatively stood upon the Path of Discipleship and Probation. Hence the recent discovery of Pluto and the sensed power of Vulcan, veiled by the potency of Mercury and hidden behind the planet.

Second ray influences and potencies are abidingly present and pour into our planetary sphere and life, via the Sun (veiling a hidden planet) and Jupiter. These sweep the forces of Leo, Sagittarius, Pisces, Aquarius and Virgo into and through our entire planet and all its kingdoms in nature.

From the above few points, hints can be gathered together as to the interlocking forces of all the twelve constellations, as they pour into and through all the kingdoms in nature, carrying with them also not only their own individual potencies but also those of the seven rays, focussed through the sacred and non-sacred planets—the discovered and undiscovered planetary Lives. It has been occultly said that a vision of these powers and their many weaving lines (seen as rivers and streams of light) is given to the initiate from the mountain top of Capricorn, once that summit has been reached. It is at the Transfiguration initiation that this vision appears before the eyes of the astounded disciple. The great experiences upon the various mountain tops as related in the Bible have all to do with Capricorn. Moses, the Lawgiver on Mount Sinai, is Saturn in Capricorn imposing the law of karma upon the people. A clue to the significance of the Jewish people as a karmic clearing house can be found here. Ponder on those words "a karmic clearing house." The Mount of Transfiguration in the New Testament is Venus in Capricorn when love and mind and will meet in the person of the Christ, and "He was transfigured" before all men. At the same time, He received the vision of the Father and of what He had to do as He "went up to Jerusalem," the place of death and likewise the city of peace. This Jerusalem is Pisces. In Aquarius, Christ put His disciples in touch with the "man, bearing a pitcher of water," Aquarius, and in the upper room introduced them to union and unity under the symbolism of the communion feast. For that feast, humanity is today preparing, as we saw when studying the last constellation. The astrological significance of the New Testament is as yet little understood. Christ was born in Capricorn, fulfilled the law under Saturn, initiated the era of intelligent brotherhood under Venus and is the perfect example of the Capricornian initiate who becomes the world Server in Aquarius, and the world Saviour in Pisces, thus completing the round of the zodiac and able to say triumphantly in Pisces "It is finished."

The polar opposite to Capricorn is Cancer and, as you have been taught, these two signs are the two great Gates of the zodiac—one opening the door into incarnation, into mass life, and into human experience, whilst the other opens the door into the life of the spirit, into the life of the Kingdom of God, the life and

purposes of the Hierarchy of our planet. Cancer admits the soul into the world centre which we call Humanity. Capricorn admits the soul into conscious participation in the life of that world centre which we call the Hierarchy. Libra admits the soul into the world centre which we call Shamballa, for it is the polar opposite of Aries which is the place of beginnings. Libra demonstrates the perfect balance of spirit and matter which first came together in Aries. This balance and this relation of the great opposites, spirit and matter, is symbolised for us in the personality situation of balancing the pairs of opposites on the astral plane, and finding between them the "narrow razor-edged path" which leads the man into the kingdom of the soul. As man passes around and around the zodiac in the ordinary manner, he continually and consciously enters into life in Cancer, the constellation under which the Law of Rebirth is applied and administered. But it is only on the reversed zodiac that the man learns to pass with equally conscious purpose through the gate of Capricorn. Five times he has to pass through that Gate in full waking consciousness and these five happenings are frequently called the five major initiations. Viewing the fourth Creative Hierarchy as a whole, the appearance and experiences of the life of the planetary Logos through the medium of the five races—two past, one present, the Aryan, and two to come—are planetary correspondences to the five initiations. This is peculiarly interesting to study because at the time that any particular race comes into being both the doors in Cancer and Capricorn stand wide open, being then occultly aligned.

A study of the characteristics and qualities of the man who is born in the sign Capricorn will reveal a great deal anent the human family because the Capricornian can express all the worst of which a man is capable and all the best. It is a sign of extremes, and this because at the time there were only ten signs, Capricorn was the first on the ordinary wheel and the last on the reversed wheel. This is obvious. Esoterically, all world Saviours and Sun Gods are born in Capricorn but also the very worst type of man—hard, materialistic, cruel, proud, selfishly ambitious and egoistic. The head rules the heart in such cases, whereas in the perfect example of the influences of Capricorn, head and heart are perfectly balanced.

Capricorn rules the knees and this is symbolically true, for only when the Capricornian subject learns to kneel in all humility and with his knees upon the rocky mountain top to offer his heart and life to the soul and to human service, can he be permitted to pass through the door of initiation and be entrusted with the secrets of life. Only on his knees can he go through that door. As long as he arrogantly stands where he has not earned the right to stand, he can never safely be given the information which is imparted to all true initiates. The ancient mode of pilgrimage in India, by which the devotee passed or progressed from one holy place to another upon his knees, is indicative of this deep need of the Capricornian for humility. India is ruled by Capricorn and India knows this truth. Though India has permitted the physical act to usurp the place of a spiritual attitude, yet the symbolic meaning is eternally true. When the man born in Capricorn can kneel in spirit and in truth, he is then ready for the initiatory process upon the mountain top.

The symbolism underlying the astrological fact that Mars is exalted in Capricorn, whilst the power of the Moon is lessened in that sign, and Jupiter and Neptune both fall, is significantly beautiful and instructive. Mars is the God of War, the Producer of conflicts, and in this earthly sign Mars triumphs in the early stages of the evolution of the fourth Creative Hierarchy and in the life history of the undeveloped and average man. Materialism, the fight for the satisfaction of personal ambitions, and the conflict with higher spiritual tendencies goes steadily forward, and this most material of all the signs is the battleground of the old established order and habits and the new and higher inclinations and tendencies. India, governed by Capricorn, has been a battlefield right down the ages; Port Said, ruled by this sign, is synonymous with the satisfaction of all the earthly and animal desires of the baser sort and is one of the wickedest cities in the world—a meeting place for the evil of three continents.

But as evolution proceeds, the power of the Moon, which is the symbol and ruler of form, grows less and less, and the man upon the reversed wheel is steadily freeing himself from the control of matter. The attractive lure of that which is material wanes increasingly. Jupiter, which has been the ruler of Pisces and also of Aquarius, falls in this sign. This fall must be studied from two angles, for Jupiter in its lowest aspect gives the fulfilment of desire and satisfied demand, whilst in its highest Jupiter is the outgoing expression of love, which attracts magnetically to itself that which is desired—this time the good of the whole. In Capricorn, therefore, Jupiter reaches its lowest point of expression in the densest material aspect, and then—as love and selflessness triumph—this lowest aspect vanishes and disappears. It is to the "fall" of the highest aspect that the symbolism refers, and then later to the fall or disappearance of all that is base and low. Love is fallen and blinded when desire is rampant; desire vanishes when love triumphs. Neptune is often spoken of as falling in this sign and for the same reasons. Neptune is the God of the waters, and is esoterically related to Pisces. It should be noted that both Neptune and Jupiter are exalted in Cancer, the

great sign wherein the desire for incarnation finds its fulfilment; the power of both is lessened in Virgo, wherein the first signs of the Christ consciousness are felt; both fall in Capricorn, when the Christ life and consciousness come to full fruition. There is much, as you can see, to be worked out along these three lines and the above suggestions will indicate how a comparative study and a philosophical research can be fruitfully made.

In Capricorn we have the triumph of matter; it reaches its densest and most concrete expression; but this triumph is followed by that of spirit. There is full expression of the earthly nature in Capricorn but also immense spiritual possibilities. India, for instance, expresses a widespread degradation, but at the same time the heights of spiritual attainment; a study of India—her history, characteristics and spiritual qualities—will reveal much anent the influences and possibilities of this sign.

The triplicity into which each sign is divided and which we call the decanates is of particular interest in the case of Capricorn. As is the case in all correspondence, this triplicity can be related to the three aspects of God and man—spirit, soul and body. The central decanate is therefore of peculiar moment in our world period as it is concerned with the effect of the planetary influences, the solar rays and the energy of the constellations upon the soul or the consciousness aspect. This is the case whether we are considering man on the ordinary wheel or man upon the reversed wheel. From the standpoint of astrological interpretation and in the case where the astrologer is not sure which way the wheel is turning, it is the only decanate with its ruler of which he can be sure. The influence of the ruler is, therefore, inevitable. This is strikingly the case in connection with the sign Aquarius into which sign our sun is now entering, its three decanates, Saturn, Mercury and Venus, bringing inevitably difficulty, illumination and brotherly love. On the ordinary wheel, in all outer affairs, Saturn controls, and we consequently find ourselves today in a state of chaos and trouble, but as far as the consciousness of the race is concerned, Mercury is becoming increasingly active. A steady illumination is taking place and light is being thrown on all problems—light on government and politics through experiments and the study of great and basic ideologies; light on the material nature of the world through all the many branches of science; light on humanity itself through education, philosophy and psychology. This light is spreading down to the very darkest places in our planet and its many forms of life.

The true rulers are Saturn, Venus and the Sun. I would remind you that Mercury and the Sun are interchangeable but that in this case the Sun stands exoterically for Mercury and esoterically for a hidden planet.

Saturn relates Capricorn to the previous sign Aquarius, upon the ordinary wheel, and Jupiter, exoterically understood, relates Capricorn to Sagittarius upon the reversing wheel. It will be obvious to all esotericists that the Sun is the obvious ruler of the third decanate, veiling as it does a hidden and deeply significant planet and being that which reveals divinity at the time of the third initiation. You will note how, in this great sign of initiation, Saturn reveals the nature of the third aspect of divinity, the nature of intelligent substance; Venus reveals the nature of the second aspect, which is consciousness or intelligent love, whilst the Sun—the physical Sun and the heart of the Sun together—reveals the synthesis of these two.

The key words upon the ordinary wheel are "And the Word said: Let ambition rule and let the door stand wide." Here we have the key to the evolutionary urge, to the secret of rebirth, and of that word which reverberates from Cancer to Capricorn. The door of initiation stands ever open, but for aeons of time man prefers the open door in Cancer. Ambition urges him on from life to life until he has discovered the worthlessness of all earthly gratification. Gradually then spiritual ambition and a desire for liberation take the place of worldly ambition, and become an impelling impulse, until finally the moment arrives when a true sense of reality supersedes both earthly and spiritual ambition. The man can then say with truth "Lost am I in light supernal, yet on that light I turn my back." For him there remains now no goal but service. He therefore passes back through the gate of Cancer, but with his consciousness held steadily in the sign Aquarius. From being the world initiate in Capricorn he becomes an incarnated world server in Aquarius, and later a world saviour in Pisces.

Conclusion (at this point):

May we consider together entering into that higher state of (group/soul) 'bewilderment' from our lower state of personal certitude.

Although this addendum is again almost the whole Capricorn specific text from EA we felt it was good to include so much hypothetical information since it summarizes and ties so many aspects of esoteric astrology and the other constellations together in a way that relates to every person since we all have our ways of 'Loosing ourselves in Spirit yet coming back to life and helping others'.