

Full Moon of Gemini, Third Full Moon of this Astrological Year, on Wednesday, May 26, 2021 at 14:13:43 in Romania:

The main Keynote or phrase to consider for all Gemini Full Moons (each year): **“I recognise my other self and in the waning of that self, I grow and glow.”** The Gemini Full Moon Keynote of Light each year is: **“The Light of Interplay.”** Consider the Keynotes at, or as close to, the time of the Full Moon as possible and what it might mean as a Group. Each of the constellations also have at least one, but also as many as five, Ray determining energies by which they rule and of which they rule. The main Ray energy of Gemini is Ray 3. So, Gemini has a main energy of Active Intelligence. It is a recommendation to consider the Gemini Keynotes as Ray 3 Keynotes. This is a direct correspondence to the information of our Color Consultations and the way this same Ray determining energy affects us. So, our Color Consultation information can be reviewed and related to each of the Full Moon determining energies to determine the possible effects and opportunities each Full Moon offers each of us in the group. This is explained and expanded upon from Esoteric Astrology in general in Addendum 1 from the past Aries Full Moon report and for the constellation Gemini in the Addendum below.

A. Notes on this coming Full Moon of May/Gemini:

- 1. Watch for any impressions** that may come to you before the Full Moon that may relate to the Ray 3 Keynotes and your specific Rays (from your Color Consultations), especially two days before the Full Moon, the day of the Full Moon and two days after the Full Moon. **If you want to share** any of your impressions with us please do. If you want any impressions shared with the group let us know and we will include them in the next month's meditation notes.
- 2. This is the third of twelve Full Moons of this Astrological year** and is the third of three 'Building Consciousness and Energy' full moons of this astrological year. The energy which is built during these first three 'Building' Full Moons at the beginning of the astrological year, which is also called the 'higher interlude', will later be distributed over the remaining nine Full Moons of the astrological year, which is also called the 'lower interlude'.
- 3. Addendum 1 from the past Full Moon report of Aries gives reference into more insight and inspiration for how to** view some of the expanded awareness of these monthly and yearly Full Moon cycles as we enter into the third Astrological Year of this group formation and the group's beginning functioning.
- 4. The Addendum below will give this month's expansion of how the qualifying energies of the monthly astrological sign, Gemini,** and the determining or ruling energies of the Rays coming through this sign and the planetary rulers may be effecting us and how to respond to the various opportunities these energies present to our group including each individual.

B. Notes and Activities on or since the last Full Moon April/Taurus:

- 1. SuryaAngel meditated at the time of the full moon impreuna cu Safi. We had what we consider was another energetic meditation and another positive building of this astrological year's cycle.**
- 2. Surya, Angel are talking with 2023 Timisoara Cultural Capital office about a cooperative event possibly named 'SAMatate'** between Favisan, BFL/SolarCity (The Natural Way Assoc. - TNWA), the Hemp Museum, SAM2013 and possibly Anatacor and Aurellian's or other groups for the Cultural Capital celebrations rescheduled to 2023. We are organizing information for possibly submitting an application or by possibly joining in the Asociatia Cries project next year in 2022 and for the main event in 2023.
- 3. The second of three 'Group Central Pillar Crystals' is a quartz cluster and has been purchased from a mine in Arkansas, USA and is in the process of having a custom cast bronze stand** made for it and should be available to the group later this year (see picture). Again the first 'Group Central Pillar Crystal' and your personally reserved Monadic Manifestation Group crystals are available to group members to come and meditate.
- 4. Poppy research at BioFarmland (BFL) at Virginia's suggestion.** New 'unwashed' seeds have been procured and planted April 2021 but still have not sprouted.
- 5. Revised and renewed Hemp Museum suggestion** presented to Zoli, Virginia, and Leontina as a possible group project. Discussions are moving forward and possible meetings planned for June.



C. Previous Activities Archive:

1. **Hemp** for cooperative research at BioFarmland (BFL).

D. General Notes and considerations about the group, cycles, meditation and information flow:

1. **We are happy to get to know each other better**, or other ways that we may cooperate either personally, or as organizations. Please let us know if you would like any other meetings or if you have any other comments or questions.
2. **2021 continues the new seven year cycle started last year**. The final major group 'impact' has been made last year prior to the next 100 year 'impulse' which happens during 2025.
3. **It might be considered that these Group Meditations seek** to make use of the spiritual opportunities that the cycles of full moons, solstices and equinoxes and Group Festival Weeks provide. The unique energies associated with each constellation, season and longer cycles are directed into the consciousness as trans-formative qualities that can lift and expand our hearts and minds.
4. **It might be considered that Group Living tends to the fulfillment of free will in service** and, as this is gradually understood, coming together to co-operate on issues for the benefit of the whole without intentions to dominate, interfere or impose on others. The vision is there, the future is assured, but the key to its successful implementation is that co-operation has to be based on intentions that are based on the good of the whole rather than a focus on self-interest.
5. **In all meditation it is of value for the student to remember that**, from the standpoint of permanent benefit, it is easier to meditate effectively during the period from the new moon to the full moon, than from the full moon to the new moon. The first half of the lunar cycle is one of intensification, absorption and accretion; the second half is one of assimilation and distribution. More real progress over a long period can be made by observing this cyclic law.
6. **Wisely utilizing newly acquired energies keeps inflowing and outflowing channels open** and prevents Sycal (psychical), Astral (emotional), Mental (intellectual) congestions, which may otherwise be experienced, with their accompanying physical consequences.
7. **The following regular monthly cycle is for the group information flow:**
 - a. Full Moon (five days): Two days before, the day of (meditation), and two days after Full Moon for getting impressions.
 - b. The week after the 5 days of the Full Moon: For letting us know or sharing of any impressions during the preceding 5 days. Plus us transcribing our own impressions.
 - c. Second week after Full Moon for 'Anchoring' or 'Grounding' impressions through gathering other information or following up on activities based on the impressions. Possible New Moon meditation by those who want and ending that Full Moon Cycle.
 - d. Third week after Full Moon (just after the New Moon): Starting to build up to the next Full Moon having any questions to impressions shared and answered and any activities based on impressions started or completed.
 - e. Fourth week after the Full Moon (just before the next Full Moon): Coming out with the Keynote and information and timing of the next Full Moon, including the shared impressions or activity from the last Full Moon.

Addendum:

Gemini the Twins constellation hypothesizes and considerations from EA:

We will be just providing a few of the highlights of what is written in EA on the hypothesis and considerations for each constellation. These are not meant to be conclusive or to 'close in' on an understanding of a constellation and its relationship to the Rays but rather to 'open up' our consciousness to possible greater awareness.

Apart from the importance of the influences of Gemini as the dominant power in the Mutable Cross (the signs of Gemini, Virgo, Sagittarius, Pisces), it is one of the paramount zodiacal signs in that it is the major symbol of duality in the zodiac. It is the constellation Gemini and its inherent second ray (in addition to third Ray) influence which control every one of the pairs of opposites in the Great Wheel. Gemini, therefore, forms with each of the pairs of opposites in the Zodiac a third factor, powerfully influencing the other two constellations, and thus forms, with them, certain great zodiacal triangles. These only become of importance when considering the horoscopes of advanced human beings or esoteric groups, but eventually the esoteric astrologer will have to consider their potency. For instance, in the case of an initiate whose Sun is in Leo, the triangle of constellation energies determining the interpretation of the horoscope would be Leo-Aquarius-Gemini. When dealing with a subject whose Sun is in Gemini itself, the conditioning triangle would be Gemini-Sagittarius and Pisces—the latter forming a part of this triangle because it marks both the end and the beginning and is, for this great cycle of the zodiac, the Alpha and the Omega. These points I will endeavour to elucidate in greater detail when taking up with you the basic astrological Science of Triangles. The generalisations and the hints in connection with the twelve signs of the zodiac which have formed the subject matter of our past instructions have been primarily intended to lay the ground and to

prepare your minds for the later section upon triangles; this will be far the most important aspect of the teaching on esoteric astrology and the one which will be the first to be grasped by modern astrology.

This sign is sometimes called the "constellation of the resolution of duality into a fluid synthesis." Governing as it does all the pairs of opposites in the zodiac, it preserves the magnetic interplay between them, keeping them fluid in their relations, in order eventually to facilitate their transmutation into unity, for the two must finally become the One. It should be remembered that—from the angle of the final development of the twelve zodiacal potencies—the twelve opposites must become the blended six, and this is brought about by the *fusion in consciousness* of the polar opposites. Pause and consider this phrasing. The opposites eternally remain from the point of view of human reason, but to the initiate whose intuition is functioning they constitute but six great potencies, because he has achieved "the freedom of the two," as it is sometimes called. For instance, the Leo subject who has an initiated consciousness preserves the individuality, developed in Leo, as well as the universality of Aquarius; he can function, if he so chooses, as a fully self-identified individual, yet possesses simultaneously a fully awakened universal awareness; the same thing can be said of balanced activity and consequent fusion in all the signs. This analysis constitutes in itself an interesting and far-reaching field of speculation.

Gemini is, therefore, one of the most important of the twelve signs and its influence lies behind everyone of them—a fact but little realised as yet by astrologers. This will be more fully understood when the triangle of Gemini and two opposing signs is studied. Because the Ray of Love-Wisdom, the second ray, pours through Gemini it becomes apparent how true is the occult teaching that love underlies the entire universe. God is love, we are assured, and this statement is both an exoteric and an esoteric truth. This underlying love of Deity reaches our solar system primarily through Gemini.

Gemini is regarded as an air sign, for it is cosmically related (as are Libra and Aquarius, the other two points of the airy triplicity) in a most peculiar way to the Great Bear, to the Pleiades and to Sirius. The relation is essentially a sixfold one, and here you will find a hint as to the resolution of the pairs of opposites—involving as these three constellations do the three ideas of opposition-equilibrium-synthesis or universal fusion. It might be stated that:

1. Gemini—forms a point of entrance for cosmic energy from Sirius.
2. Libra—is related to and transmits the potencies of the Pleiades.
3. Aquarius—expresses the universal consciousness of the Great Bear.

In the expression of the activity of this sign of duality, it is subjective energy we must consider as it produces objective effects. This sign controls esoterically the heart of our solar system and thus controls the pulsation of life which sustains all that is. Gemini is, therefore, connected with the heart of the Sun, just as Cancer is related to the physical Sun and Aquarius to the central spiritual Sun. Here again, you have a significant triangle of a cosmic nature, the energies of which are focussed through the three aspects of the Sun...

Through these signs the three major aspects of divinity are *at this time* focussed. In casting the horoscope of the planet (a thing that has never yet been accurately done, owing to the lack of data available to the exoteric astrologer) it is the influence of these three constellations which will be found of dominating importance.

Attraction and repulsion are therefore conditioning factors in our solar life, and this conditioning reaches us through Gemini.

Gemini, as you may now begin to grasp, is related to the etheric body; it is the custodian of conditioning energy and the intermediary, as far as basic essentials are concerned, between soul and body. These are the two allied brothers. In the average person, the etheric vehicle is the transmitter of psychic energy, galvanising and coordinating the dense physical body and permitting, therefore, astral and mental control of the personality. When the man is upon the Path of Discipleship and, therefore, upon the reversed wheel, leading to initiation, the etheric body becomes the transmitter of soul energy and not of personality force; the powerful effect of the second Ray of Love-Wisdom—working through the subjective six rays, according to ray type—begins steadily to dominate the vital body, producing consequently the shift of force and of

intensity to the centres above the diaphragm. The power of the personality lessens and wanes whilst that of the soul waxes and grows. There is much to be learned from the study of the dual activity—higher and lower—of the etheric body and its relation to and responsiveness to the constellation, Gemini...

We come now to a consideration of the Rulers of this sign and there is much to be learnt from a study of them. The orthodox ruler is Mercury who, as the Messenger of the Gods or the "divine Intermediary, carries messages between the poles with speed and light." In this most potent and important planet the idea of duality is again to be found, enhancing and enhanced by the influence of Gemini. Mercury is the expression of the dual aspect of the mind as it mediates between the higher and the lower. This mediation again falls into two stages: the use of the concrete mind as the mediator within the personality, conditioning the personality life, analysing and distinguishing between the human self and the not-self and emphasising the "me and thou" consciousness as well as that of the personality and its environment. Secondly, it carries the messages between the soul and the brain and establishes right relation between the lower self and the higher self; it is, therefore, the illumined mind, relating soul and personality. This process of the higher relationship is carried forward with rapidity upon the Path of Discipleship. There is a third aspect of Mercury which begins to function when the other two are perfected or in process of rapid perfecting. Mercury, in this case, is the abstract mind—removed from all form contact as we understand it—and relates soul and spirit, and this again in two stages. Mercury is the revealer of the Spiritual Triad (atma-buddhi-manas or spiritual will, spiritual love and the higher mind) to the soul, and this carries the disciples to the stage of the third initiation. It is then the revealer of the life aspect during the processes of the higher initiations, but upon these it is not necessary for us to enlarge.

In a peculiar way, therefore, Mercury increases in the Gemini subject the latent sense of duality in its various stages and also the sense of distinction, leading to that mental agility and that fluidity of mind which is one of the major assets as well as one of the major difficulties of this sign. This agility has, however, to be rightly understood and handled. When there is facility of mental approach in any direction and in connection with the many opposites in manifestation, you have the emergence of the divine Messenger in his true character, able to comprehend extremes and to relate them divinely to each other. Gemini is pre-eminently the sign of the messenger, and this sign produces many of the messengers of God as they appear down the ages, the revealers of new divine truths and the intermediaries between the fourth (human) and fifth (spiritual) kingdoms.

Again you find the note of duality in the relationship (established by the activity of these two rulers) between the third kingdom of nature, the animal kingdom and the kingdom of God or of souls, the fifth kingdom in nature, thus producing the fourth or human kingdom... The fact that Gemini is the third sign and embodies what is called "a third potency" enabled it to reach, with its force, the third kingdom and produce that reaction which resulted in the individualising or the humanising of its higher forms of life... In the coming world religion this fact will be noted and in the month of June, which is essentially the month in which the influences of Gemini are peculiarly strong, due advantage will be taken in order to bring man nearer to the spiritual realities... Appeal will be made to the Forces which can utilise this planetary potency in order to work out the divine plan upon the Earth...

In this world cycle and for humanity as it is now constituted you have:

Ray 3.—Active Intelligence, under the influence of this third sign, Gemini, slowly conditioning the etheric body.

Mercury, the star of conflict, is also the major planet of relationships, for it governs and "engineers" (if I may use such a term) the interplay between our Earth with its conditioning constellations. In the case of Gemini, it relates our small planet to Virgo (Mutable Cross), to Aries (Cardinal Cross) and to Scorpio (Fixed Cross), and its mission, therefore, emerges as one of supreme importance. Through the medium of this inter-relation and consequent intercourse, the three cosmic Crosses become closely related and, in Gemini, certain of the fundamental zodiacal influences—synthesised and coordinated—are focussed upon our planet.

The potencies of Gemini-Aries, instilled into our planetary life via Mercury, focus the energy of the conditioning will-to-be upon the Earth, producing initial beginnings as in incarnation, or initiation, or the start of organisation as well as organisms. It should be remembered that there is the will-to-be in form and the will-to-be free from form, but all these aspects of will are achieved through conflict and interplay of which energy both Gemini and Mercury are the eternal symbols.

Mercury, as it relates Gemini to Scorpio and to our planet... for it is the hierarchical ruler of Scorpio and its effect is of a planetary nature far more than is usually the case... So often in our studies, one is apt to forget that it is not possible for any unit of consciousness, within the planetary sphere of influence, to conceive of conditions as they exist apart from the Earth because that small planet is inevitably for that unit the very centre of his known universe and—under the Great Illusion—the constellations with their rulers and with their prototypal counterparts revolve around the Earth. When man has progressed further and his consciousness is beginning to awaken to reality, the nature of this illusion will become apparent to him...

The influence of Mercury as it relates Scorpio and Gemini is to inaugurate that final stage in consciousness which will place the soul within the form surely in the place of power, swinging the earlier achieved balance and control definitely into the realm of the soul. It is this which, in the Scorpio experience, produces the terrific experience of the disciple and which, at this time, is one of the predisposing causes of the present world conflict. It is of interest to note that the struggle is going to be conditioned primarily by decisions arrived at in London (which is ruled by Gemini) and in the United States (which is also governed by Gemini). Humanity is now upon the Path of Discipleship as I have frequently told you and Scorpio rules that path; Gemini governs the way of many changes which conditions the struggle which began in Aries, focussed in Cancer, is brought to a crisis in Scorpio and ended in Capricorn. When Gemini, Scorpio and Mercury are correctly related we shall see the United States moving also on to the Path of Discipleship through a release from its present self-centred policy, its well-meaning evasion of responsibility and its innate fears and distrust. When the focus of the power in London is also rightly oriented and is released into increased effectiveness by drastic purification of motive, then the united effect of both these clarifications will be human liberation. These facts are being slowly realised in London, ahead of the realisation which is more slowly awakening in the States.

These potencies, when effective, lead to true service in Aquarius...

Indirectly, Gemini is ruled by the rays transmitting those potencies which, with Gemini, constitute the Mutable Cross...

In this analysis of the various signs I have not given much time to the consideration of the effect of the zodiacal signs upon the physical body. This is a science in itself and is closely tied up with the entire theory of spiritual healing. I would like, however, to touch upon the relation of Gemini to the physical form, for it is so truly symbolic of the processes of divine unfoldment and therefore most timely.

Gemini rules the arms and the hands, indicating the service which the two brothers must render to each other in producing the dissolution (under Pluto) of the separative relation which exists for so long between them. It is the health unto life that is here to be considered, and for this reason Gemini governs also the oxygenation of the blood, leading as a result to life activity and to the free interplay and circulation of the spirit-soul aspect throughout all the complex organisms within the corporate form. Where there is the free flow of the life force and no impediment to the circulation of the life fluid, via the blood, there will consequently and normally be the presence of perfect health. It is the understanding of this law which produces in the initiate the condition of controlled health and chosen immortality which is the stated objective of many schools of mental healing. These are as you know (without exception), so purely mystical and unscientific that their achievements are practically nil. They uphold the ideal but fail of the consummation.

Gemini also governs the nervous system and the fluid reactions of the entire nervous organism. Hence you have, in this sign and its activity, the tendency to the eventual control of the two aspects of the soul to which I have made such constant reference in my books: the life aspect seated in the heart and using the blood stream as its mode of interplay and of life-giving expression, and the consciousness aspect, seated in the head and using the nervous system as its mode or condition or process of expression. To these must be added both the direct and the indirect effect of the rays which rule the sign. It is through the understanding of life and consciousness, as governed by Gemini, that the final release can be mentally achieved. Ponder upon this statement, for in Gemini, the disciple can come to some intelligent grasp of what we might call the consciousness-mechanism and of the life processes which enable man finally to be what he is. Gemini also rules the thymus gland which is inactive at present in the adult person, owing to the fact that the heart centre is unawakened in the majority. It will, however, become active when "the immortal brother floods the mortal brother with the light and life of God." Then the heart centre, with its correlating activity of consciousness (group understanding and group love) will function freely. The mystery of the sign is in reality concerned with the secret of the response which should and eventually will exist between the

two brothers, between the two poles—soul and form—and between the mortal self or personality and the immortal self or soul. Sensitivity and quick reaction are characteristic of people born with the Sun in this sign or with Gemini rising. This leads in the earlier stages and with the undeveloped person to a fluid versatility; in the later and more advanced stages it leads to an equally fluid but analytical understanding of men and of circumstances. This is brought about through the constant activity, the ceaseless movement and the unending changing conditions which are inherent in the sign itself; these "pulsate between the two aspects" of this dual sign, and are enhanced by the fact that Gemini is the most important aspect of the Mutable Cross, setting or determining the changes and their rate of progression.

In the polar opposite of this sign, Sagittarius, the interplay between the two brothers or between the lower and the higher selves, is focussed or conditioned into one united and directed effort. The versatile changeable man becomes the self-directed disciple, one-pointed in effort, yet preserving all the versatility earlier developed but controlling and governing the tendency to fluidity, to lost motion and to misdirected change...

The obviousness of the meaning of the two Words (keynotes) for this sign requires from me no elucidation. For the ordinary man the Word goes forth "Let instability do its work" but for the disciple the Word is uttered by the soul itself: "I recognise my other self and in the waning of that self, I grow and glow."

Fluidity, recognition of duality, soul control! These are the keynotes of this sign, and should be the keynote of your life, for whether you are in this sign in this life, it has at some time and many times conditioned your experience, and the results are marked in the life of the advanced disciple

Conclusion (at this point):

May we consider together entering into that higher state of (group/soul) 'bewilderment' from our lower state of personal certitude.