

Full Moon of Libra, Eighth Full Moon of this Astrological Year, on Wednesday, October 20, 2021 at 17:56:32 in Romania:

The main Keynote or phrase to consider for all Libra Full Moons (each year): **“I choose the way which leads between the two great lines of force.”** The Libra Full Moon Keynote of Light each year is: **“The Light that moves to rest.”** Consider the Keynotes at, or as close to, the time of the Full Moon as possible and what it might mean as a Group. Each of the constellations also have at least one, but also as many as five, Ray determining energies by which they rule and of which they rule. **The main Ray energy of Libra is Ray 3.** So, Libra has a main energy of Active Intelligence and is Instructive. It is a recommendation to consider the Libra Keynotes as Ray 3 Keynotes. This is a direct correspondence to the information of our Color Consultations and the way this same Ray determining energy affects us. So, our Color Consultation information can be reviewed and related to each of the Full Moon determining energies to determine the possible effects and opportunities each Full Moon offers each of us in the group. This is explained and expanded upon from Esoteric Astrology in general in Addendum 1 from the past Aries Full Moon report (from April 2021) and for the constellation Libra in the Addendum below.

A. Notes on this coming Full Moon of Octoberber/Libra:

- 1. Watch for any impressions** that may come to you before the Full Moon that may relate to the Ray 3 Keynotes and your specific Rays (from your Color Consultations), especially two days before the Full Moon, the day of the Full Moon and two days after the Full Moon. **If you want to share** any of your impressions with us please do. If you want any impressions shared with the group let us know and we will include them in the next month's meditation notes.
- 2. This is the seventh of twelve ‘different’ (since we had two in Leo this year) Full Moons of this Astrological year** and is the fourth of nine different ‘Distributing Consciousness and Energy’ full moons of this astrological year. The energy which is distributed during these last nine ‘Distributing’ Full Moons at the end of the astrological year, which is also called the ‘lower interlude’, is distributed from the consciousness and energy built over the first three Full Moons of the astrological year, which is also called the ‘higher interlude’.
- 3. Addendum 1 from the past Full Moon report of Aries (from April 2021) gives reference into more insight and inspiration for how to** view some of the expanded awareness of these monthly and yearly Full Moon cycles as we enter into the third Astrological Year of this group formation and the group's beginning functioning.
- 4. The Addendum below will give this month's expansion of how the qualifying energies of the monthly astrological sign, Libra,** and the determining or ruling energies of the Rays coming through this sign and the planetary rulers may be effecting us and how to respond to the various opportunities these energies present to our group including each individual.

B. Notes and Activities on or since the last Full Moon September/Virgo:

- 1. SuryaAngel meditated at the time of the full moon together. We had what we consider was a** quiet meditation of positive distributing of this astrological year's cycle. We also had a strong Fall Equinox meditation of the ending of this year's Nature Cycle and beginning of next year's cycle in addition to a strong New Moon meditation for this month's sign of Libra.
- 2. Surya, Angel are talking with 2023 Timisoara Cultural Capital office about a cooperative event possibly named ‘SAMatate’** between Favisan, BFL/SolarCity (The Natural Way Assoc. - TNWA), the Hemp Museum, SAM2013 and possibly Anatacor and Aurellian's or other groups for the Cultural Capital celebrations rescheduled to 2023. We are organizing information for possibly submitting an application or by possibly joining in the Asociatia Cries project next year in 2022 and for the main event in 2023.
- 3. The second of three ‘Group Central Pillar Crystals’ from Arkansas, USA is completed** and being shipped to us along with the: A. Phase 4 Central Esoteric Group Crystal, meant mainly for assistance to Suon, Virginia and Remus in that group; B. Phase 2 Occult Group Crystal, meant mainly to assist Educators of the triangles, such as, Angel, Virginia, and Aurellian; C. Phase 1 Occult Group Crystal meant mainly for assistance to Suon, Zoli and Katharina (see picture below, the biggest crystal in the center is about 45 cm tall). Again these ‘Group Central Pillar Crystals’ and your personally reserved Monadic Manifestation Group crystals are available to group members to come and meditate.



4. **Poppy research at BioFarmland (BFL)** at Virginia's suggestion. New 'unwashed' seeds have been procured and planted April 2021 but did not sprout. New organic seeds were ordered and have arrived for planting next year 2022.
5. **Revised and renewed Hemp Museum suggestion** presented to Zoli, Virginia, and Leontina as a possible group project. Discussions are moving forward.
6. **Based on Leontina's previous intentions to establish an educational location near her home further discussions are going on about** a location, financing, possible links to other hemp projects and people. An initial estimate to get a small workshop space built on her land for materials with mainly voluntary labor or construction is 3,000 Euros. Anyone wanting a more specific update or to help with initial financing please either contact Leontina or us.

C. Previous Activities Archive:

1. **Hemp** for cooperative research at BioFarmland (BFL) on hold after 3 years of testing.

D. General Notes and considerations about the group, cycles, meditation and information flow:

1. **We are happy to get to know each other better**, or other ways that we may cooperate either personally, or as organizations. Please let us know if you would like any other meetings or if you have any other comments or questions.
2. **2021 continues the new seven year cycle started last year**. The final major group 'impact' has been made last year prior to the next 100 year 'impulse' which happens during 2025.
3. **It might be considered that these Group Meditations seek** to make use of the spiritual opportunities that the cycles of full moons, solstices and equinoxes and Group Festival Weeks provide. The unique energies associated with each constellation, season and longer cycles are directed into the consciousness as trans-formative qualities that can lift and expand our hearts and minds.
4. **It might be considered that Group Living tends to the fulfillment of free will in service** and, as this is gradually understood, coming together to co-operate on issues for the benefit of the whole without intentions to dominate, interfere or impose on others. The vision is there, the future is assured, but the key to its successful implementation is that co-operation has to be based on intentions that are based on the good of the whole rather than a focus on self-interest.
5. **In all meditation it is of value for the student to remember that**, from the standpoint of permanent benefit, it is easier to meditate effectively during the period from the new moon to the full moon, than from the full moon to the new moon. The first half of the lunar cycle is one of intensification, absorption and accretion; the second half is one of assimilation and distribution. More real progress over a long period can be made by observing this cyclic law.
6. **Wisely utilizing newly acquired energies keeps inflowing and outflowing channels open** and prevents Sycal (psychical), Astral (emotional), Mental (intellectual) congestions, which may otherwise be experienced, with their accompanying physical consequences.
7. **The following regular monthly cycle is for the group information flow:**
 - a. Full Moon (five days): Two days before, the day of (meditation), and two days after Full Moon for getting impressions.
 - b. The week after the 5 days of the Full Moon: For letting us know or sharing of any impressions during the preceding 5 days. Plus us transcribing our own impressions.
 - c. Second week after Full Moon for 'Anchoring' or 'Grounding' impressions through gathering other information or following up on activities based on the impressions. Possible New Moon meditation by those who want and ending that Full Moon Cycle.
 - d. Third week after Full Moon (just after the New Moon): Starting to build up to the next Full Moon having any questions to impressions shared and answered and any activities based on impressions started or completed.
 - e. Fourth week after the Full Moon (just before the next Full Moon): Coming out with the Keynote and information and timing of the next Full Moon, including the shared impressions or activity from the last Full Moon.

Addendum:

Libra, the Balance, constellation hypothesizes and considerations from EA:

The sign Libra is one of peculiar interest, but in a most paradoxical manner, for much of its interest is based upon the fact that it lacks spectacular interest of any kind—except in the case of disciples or those nearing the Path. It is a sign of balancing, of careful weighing of values, and of achieving the right equilibrium between the pairs of opposites. It might be regarded as the sign in which the first real vision of the Path appears and of the goal towards which the disciple must ultimately direct his steps. This Path is the narrow razor-edged Path which runs between the pairs of opposites and which—if it is to be safely trodden—requires the development of a sense of values and the power to utilise rightly the balancing, analytical faculty of the mind. It is also the sign of intuitive perception and, on the ordinary way of progression around the zodiac, it comes after the normally drastic experience of the man in Scorpio; this is usually of such a nature that the instinct to self-preservation has been aroused to such an extent that in the dire need of the man (not the disciple, at this time) a call to the soul has gone forth and has evoked response. The first few faint flashes of the intuition have been sensed and vaguely recognised. Then follows the experience in Libra wherein a life is spent in quiet, thoughtful reflection or in a condition of static unresponsiveness; it may be a life of balancing, of weighing this and that, and of determining which way the scales shall fall so that in the next sign certain designed results will occur. The following Virgo life will be either one of a personality, materialistic nature, lived under the influence of the material aspect of Virgo, the Mother, or there will be evidenced a slowly emerging soul vibration, indicating that hidden spiritual life of which the Virgin Mother is the fore-ordained custodian. As progress is made, recurrently or cyclically, around the wheel of life, these experiences and vibratory activities intensify in character until the time comes when the reversal of the wheel takes place. Then Libra leads on to Scorpio and the active soul life (active through the medium of the personality nature and not simply on its own plane) is registered, recorded and noted in Virgo, and balanced and assessed in Libra, eventually bringing about the tests and trials between the soul and the personality, which latter fights with power and determination to preserve the status quo of the balanced expression of these two where the preponderance of the personality influence is not possible.

Libra can also be spoken of in terms of the meditation process as taught both in East and West. It can, therefore, be regarded as the "interlude between two activities," which is the explanation given to that stage in meditation which we call contemplation. In the five stages of meditation (as usually taught) you have the

following: Concentration, meditation, contemplation, illumination and inspiration. These five stages are paralleled in the five strictly human signs of the zodiac:

1. Leo—Concentration—Soul life focussed in form. Individualisation. Self-consciousness. Undeveloped and average man. Human experience.
2. Virgo—Meditation—Soul life, as sensed in man, the gestation period. The stage of the hidden Christ. Intelligent man. Personality, as hiding the Christ life.
3. Libra—Contemplation—Life of soul and form is balanced. Neither dominates. Equilibrium. An interlude wherein the soul organises itself for battle and the personality waits. This is the probationary path. Duality known.
4. Scorpio—Illumination—The soul triumphs. Experience in Taurus consummated. Astral glamour dissipated. Soul light pours in. The Path of Discipleship. The Disciple.
5. Sagittarius—Inspiration—Preparation for initiation. Soul inspires personality life. Soul expresses itself through personality. The Initiate.

I would here remind you that, though initiation is taken in Capricorn, the man is an initiate before he is initiated. This is the true secret of initiation.

You have, therefore, the activity wherein the personality grows and develops, and yet at the same time it veils and hides the hidden "man of the heart," which is the Christ, within each human form. You have then the interlude wherein the point of balance is reached between these two and neither is dominant. The "scales tip back and forth" in either direction or—as it is sometimes expressed—man swings between the pairs of opposites. Hence the importance of this sign in the life expression of the man and hence also its peculiar difficulty; it provides the curious see-saw experience which proves so distressingly bewildering first to the man who seeks to be entirely human but finds within himself impediments and urges which drive him on to something which is higher than the human and, secondly, to the aspirant or the disciple. His focus of interest and his aim is soul life, yet he finds within himself that which seeks ever to draw him back to the old ways, the old habits and the old desires.

This sign is sometimes called "the place of judgment" for it is here that the decision is made and the die is cast which separate the "sheep from the goats" or those constellations ruled by Aries (the Ram or Lamb) and those ruled by Capricorn, the Goat. It really marks the distinction between the ordinary wheel of life and the reversed wheel. In the days before Leo-Virgo were divided into two signs, Libra was literally the midway point. The situation was then as follows:

(Aries. Taurus. Gemini. Cancer. Leo-Virgo) LIBRA (Scorpio. Sagittarius. Capricorn. Aquarius. Pisces)

In this round of the zodiac (as far as humanity is concerned) you have depicted the entire history of the race. This involves its mental beginnings in Aries (the will to manifest) and the start of the outgoing life; you have its directed desire in Taurus, producing manifestation; then emerges its dual consciousness in Gemini or the soul-body realisation; the processes of physical incarnation go forward in Cancer, followed by the dual development of the soul-body, or the subjective and objective consciousness, and the God-man in Leo-Virgo. Next comes Libra, wherein the point of balance is eventually reached between spiritual man and personal man and the stage is laid for the final fivefold process which is, in reality, the subjective correspondence to the outer externalisation upon the Path of Outgoing and which is carried forward upon the Path of Ingoing, or the Path of Return. Then takes place the reversal of the wheel and the beginning of the new orientation and of discipleship in Scorpio, the directed, controlled life of the disciple in Sagittarius, initiation in Capricorn, followed by service in Aquarius and the work of a world saviour in Pisces and final liberation.

In this world period we have the division of the sign of the Sphinx into two signs (the Lion and the Virgin, soul and form) because the state of human evolution and conscious realisation is that of a recognised duality; it is only at what is called the "final judgment" that another fusion will take place and Virgo-Libra will form one sign, for then man's sense of antagonistic dualism will be ended and the scales will have been turned finally in favour of that which the Virgin-Mother has hidden from expression for aeons.

This final judgment, as far as this planetary cycle is concerned, will take place in the next great world cycle and by that time two-thirds of the human race will have unfolded the Christ principle in one or other of the various stages of unfoldment and be upon one of the final stages of the path of evolution; they will be either probationary or accepted disciples or upon the Path of Initiation. Eventually, in some mysterious way, there will be only ten signs of the zodiac again; Aries and Pisces will form one sign, for "the end is as the beginning." This dual and blended sign is called in some of the ancient books "the sign of the Fish with the head of the Ram." We shall then have:

1. Aries-Pisces
6. Virgo-Libra
2. Taurus
7. Scorpio
3. Gemini
8. Sagittarius
4. Cancer
9. Capricorn
5. Leo
10. Aquarius

Fire and water will then blend, veiling the past which has gone instead of the future as is now the case. Earth and air will then fuse and in this way the old prophecy, repeated in the Bible, that "there shall be no more sea" will be proved correct. Air (heaven) will then have "come down to Earth" and fusion will be established.

In the cosmic sense then and not in the individual sense, the unfoldment of the cosmic Christ will be manifested for which "the whole creation waits"; thus will come the consummation of desire as a result of dedicated aspiration. Then, and only then, will the "Desire of all nations come" and He for Whom all men wait will appear.

The history of desire is to be found in the four signs of Taurus, Libra, Scorpio and Pisces.

1. Taurus—the Bull of Desire.—Material desire rules.
(Life.)
2. Libra—the balancing of desire.—The opposite objective to desire is the scales or balances.
(Balance.)
3. Scorpio—the victory of spiritual desire.—The soul triumphant.
(Quality.)
4. Pisces—consummation of divine desire.—The "Desire of all nations." The Cosmic Christ.
(Appearance.)

There is therefore the individual experience in Libra of the balanced life wherein experiment is made and the consequent tipping of the Scales in one direction or another until either desire or spiritual aspiration weighs the balances down sufficiently so as to indicate the way that the man must go at the time. There is the experience of humanity in Libra in which the same adjustments and experiments are being made, but this time the entire race of men is involved and not just an individual. This group experience, carried out upon the mental plane, will only happen when all men are polarised mentally and will take place and constitute the Judgment day, referred to above. Of this, the "point of crisis" in Libra and the present world situation and needed adjustment is the forerunner; this time the balancing is, however, upon the astral plane and the desires of men are predominantly in a position of casting the deciding factor, whereas in the next great cycle it will be the minds of men which will do the deciding. Today, the foremost men of the age—disciples, aspirants and the intelligentsia—are being tested under the Scorpio experience whilst the masses are in the Scales; the weight of mass desire will turn them either up towards spiritual decision or down towards material and selfish ends.

It is because of this balancing quality in Libra that this constellation can be associated more specifically with the problem of sex than can any of the others. Sex is usually connected in the mind of the average astrological student with the signs Taurus and Scorpio. This is probably due to the fact that the Bull is so frequently regarded as the symbol of the mad urges of the uncontrolled sex principle and because in

Scorpio fundamental tests are applied. For most aspirants in the early stages, sex does constitute a fundamental problem. Esoterically, however, it is in Libra that the whole question comes up and will increasingly come up for answering, and it is in Libra that the balancing of the pairs of opposites must take place and reach solution through the activity of the judicial mind and the establishing of a point of equilibrium between the male and the female principles. This again (for it is a piece of recurrent symbology) is the problem existing basically between the Sheep and the Goats, between negative and positive, and between those who blindly follow either instinct or custom and those who climb freely where they choose and are self-directed in conduct and attitude. This self-direction may lead them in either direction upon the wheel of life, following either selfish desire or spiritual aspiration, but the point to have in mind is that, judicially and with intent and after due reflection and balancing of the various ways, they then do as they will and as seems to them right and desirable. This is of itself of a basic usefulness and thereby they learn; for all action produces results and the judicial mind weighs cause and effect more correctly than any other. It is not my intention here to indicate the solution of the problem of sex. Humanity will inevitably work it out as the aeons slip away and as the herd instinct gives place to the premeditated and self-conscious attitudes of the aspirant and the intelligentsia. I would remind you, however, that the herd instinct in relation to sex has its basis either in normal and natural animal instinctual desire or in emotional attitudes, and of these the last category are by far the worst and carry with them by far the more deep-seated seeds of trouble. They range all the way from the stage of free love and a general promiscuity to the orthodox narrow and bigoted Christian angle, as that is normally understood though not in the sense in which Christ viewed life. This narrow viewpoint and the normal Anglo-Saxon attitude (an outcome of the teaching of the Middle Ages) regard sex as unusually sinful, ever undesirable, and as something to be lived down and overcome, and kept secretly in the background of the Christian consciousness, where it is hidden as a prurient mystery. This again is due to the influence of St. Paul but not to the teaching of Christ.

From these attitudes, there has been a violent reaction which is today at its height and this, in its turn, is both undesirable and dangerous, as are all violent reactions, for the one is as untrue as the other; it is at the centre of the Scales or at the hub of the wheel that the true perspective and indicated action can be seen correctly. When the basic "sex" relation is finally established and soul and body (negative and positive) are permanently related in the lives of the world aspirants, then we shall see the right handling of the world teaching on the subject of physical sex. This teaching will come from the merging and synthesis of the best views of all the spiritually minded teachers in both hemispheres, embodying the experience of the East and of the West, and of the mystical and the scientific approaches to a mystery which is both physical (requiring scientific understanding) and mystical (requiring spiritual interpretation). It will involve the aid and conclusions of the medical profession in order to give the needed wise, physical instruction and the aid also of the cultural knowledge of the yogis of India in connection with the energy flowing through the centres—in this case the sacral centre. Finally, through the intelligent activity of the judicial and legal-minded men of the world, the search for a balanced and desirable point of view will come to an end. Out of the many sexual experiments now going on, the coming generation will arrive at a point of balance and then, as a consequence, they will tip the scales in the desired and desirable direction. Of this there is no question of doubt; there is only the point in time and this will be astrologically determined. Through the legal minds and through right legislation, sex will be seen eventually to be a proper and divine function and will then be safeguarded by right education of the young and the ignorant, and the right action of the young and highly intelligent emerging generation—the children and babies of today.

The teaching of wrong sexual habits, the example of widespread prostitution (I use this word in connection with men as well as women), the growth of homosexuality (not in its rare physiological forms and predispositions but from the angle of a perverted mentality and an unwholesome imagination, which today lie behind so much of its expression), the narrow-minded Christian inheritance of a "guilt complex" where sex is concerned, and the heritage of diseased and over-or under-sexed physical bodies, have brought the race to its present chaotic and unintelligent handling of the important problem. The solution will not be found through religious pronouncements, based upon an outworn theory, or through physiological inhibition or legalised license; neither will it come through legislation, inspired by various schools of thought in any community or nation. It will be the result of the united activity of the spiritually minded consciousness, the judicial attitude, the intellectual perception and the steady urge of the evolutionary process. Nothing can prevent the inevitability of the solution and the appearance of desirable attitudes and conditions wherein sex can find right expression.

Libra, as you know, governs the legal profession and holds the balances between so-called right and wrong, between negative and positive and also between East and West. This last point of adjustment may seem to you to be a meaningless phrase, but when the true and right relationship is established between the orient and the occident (which is not yet the case) it will come about through the activity of Libra and the work of the legal profession.

Libra has been the "sponsor of the law." Legislation has hitherto been engrossed with the enforcing of those negations and those attitudes of fear which have been preserved for us in the Mosaic code and imposed through the medium of punishment for infringement. This has been a probably necessary stage for child races and for the preservation of a "nursery regime" for men. But mankind is reaching maturity and a different interpretation of the purposes and intents of Libra through the medium of law is now required. The law must become the custodian of a positive righteousness and not simply the instrument of enforcement. Just as we are attempting to eliminate force out of our national relationships, and just as it is obvious today that the process of drastic penalties has not succeeded in preventing crime or in deterring people from violent selfishness (for that is what all crime is), and just as the social attitude (in contradistinction to the anti-social position of all law-breakers) is being regarded as desirable and taught in our schools, so it is beginning to dawn upon the public consciousness that the inculcation of right relations and the spread of self-control and the growth of unselfishness (and these surely are the goal, subjective and oft unrealised, of all legal procedure) are the needed approach to the young.

The influence of Libra should be imposed in childhood along spiritual lines. Crime will be stamped out when the environing conditions in which children live are bettered, when physical attention is given in the early formative years to glandular balance as well as to teeth and eyes and ears, to right posture and correct feeding, and when there is also a more proper apportionment of time; when esoteric psychology and esoteric astrology give their contribution of knowledge to the bringing up of young people. The old methods must give way to the new and the conservative attitude must be dropped in favour of religious, psychic and physical training and experiment, scientifically applied and mystically motivated. When I say religious, I do not refer to doctrinal or theological teaching. I mean the cultivation of those attitudes and conditions which will evoke reality in man, bring the inner spiritual man to the foreground of consciousness and thus produce the recognition of God Immanent.

I must write no more along these lines. I have enlarged somewhat upon sex and the judicial system as they are both ruled and conditioned by Libra and this will be increasingly the case. The subject is too vast and too important for me to do more than indicate lines of approach. A cursory handling of the problem is of no real usefulness. In this transition period through which the world is now passing and in this interlude between two activities—that of the Piscean Age which is passing and that of Aquarius which is coming in—Libra will eventually rule, and the end of this century will see the influence of Libra steadily coming into pronounced control and into a position of power in the planetary horoscope. There is, therefore, no need for real anxiety.

A certain relationship or configuration of stars—of which one is the star Regulus, in Leo—will bring about a situation wherein the re-orientation of the attitude of the legal profession will take place; its functions and duties will be centralised for the purpose of world usefulness, and in this process legislation for children will assume great importance and be the motivating power. This legal step will be primarily advocated by Russia and endorsed by the United States of America. Before 2035 A.D. such legislation will be universal in its sphere of influence and control.

All this will come about because Libra rules the present interlude and might be regarded as "the master of no-man's land," as one of the Masters of the Wisdom called it lately.

A study of The Bhagavad Gita and of Arjuna's problem when he sat down in despair between the two opposing armies will be found most illuminating in connection with Libra. The great battle which is related in that ancient scripture of India really took place in the first instance in mid-Atlantean days and in the sign Libra. The major conflict of this present, Aryan period is being waged upon a higher turn of the spiral and is under the influence of Scorpio. That in the past prepared the world probationary disciple, humanity, for the path of true discipleship. That in the present is preparing the world disciple to take initiation. During the vast interim between the Atlantean decisive happening and the present time, a great re-orientation upon the wheel of life has taken place; since then, several million men have passed from Scorpio into Libra (symbolically speaking) and there have been "weighed in the balances" and have afterwards refocussed their desire life towards spiritual aspiration and reinforced their determination to move forward and thus have returned into Scorpio upon the reversing wheel. Ponder upon this thought, for this constitutes the real problem for the masses of intelligent men at this time.

As you already know, Libra is one of the four arms of the Cardinal Cross. This accounts for our difficulty in understanding the real nature of its influence. The significance of the energies working out into our solar system through the medium of the four arms of this Cross, or from the four constellations, Aries, Cancer, Libra and Capricorn, can be summed up in the four words: Creation, Manifestation, Legislation and Initiation. Having given you these words, their very scope and meaning make it hard for you to understand.

Cosmically, they mean the activity of Deity when spirit and matter are brought into a definite relationship and, under divine purpose, produce that fusion of living energies which will be adequately potent in time and space to bring that purpose to its desired consummation. This is Creation, or Aries in activity. They mean also the objective appearing of the thoughtform which God has thus created and in which is embodied His desire, His will, His purpose and His plan. This is Manifestation, or Cancer in activity. They mean again the working out of the plan under spiritual and natural law which is evolutionary in expression; this is the goal of evolution and its expression and is steadily revealing the nature of God, for the laws under which this solar system of ours is governed are expressions of God's quality and character. This is Legislation, or Libra in activity. They mean, finally, the processes of initiation wherein, step by step and stage by stage, under law and through the method of gained experience whilst in manifestation, the creative plan is realised in consciousness. The unfoldment of the plan is thus carried forward through a progressed series of beginnings, of manifestations, and of consummations—all relative in nature but leading to an absolute consummation. This is Initiation, or activity in Capricorn. All this is on a somewhat vast and incomprehensible scale as far as the human understanding is concerned.

But consciousness and understanding of the larger purpose which lies behind the more exoteric intent of the unfoldment of the consciousness in this solar system, in the planet and in man, has to be grasped eventually towards the final stages of the evolutionary process. When this understanding unfolds, then man becomes an initiate, vacates his position upon the Fixed Cross and begins the relatively slow process of mounting the Cardinal Cross. Then he becomes a cooperator in the great creative process and purpose. He begins to create his own body of expression upon the Cardinal Cross and the impulse of Aries begins to appear to him. As yet he understands it not. He manifests consciously in the world that which he intends to carry forward and Cancer then reveals to him its secret. He becomes his own legislator, ruling his conduct wisely, controlling his impulses intellectually and then Libra enables him to balance the material and the spiritual law. When he has done all this, he discovers himself ready to enter into new and deeper experiments (should I call them experiences?) and as a participator in the divine plan and as a cooperator in the divine purpose, he then becomes his own initiator and is thus ready to take initiation. Such are the paradoxes of the spiritual life. But the secret of the Cardinal Cross is revealed only to the man who has mounted the Fixed Cross and gone through its fourfold experience. It is not possible to say more than what I have said.

Libra is an air sign; there are three air signs in the zodiac and their inter-relation makes a most interesting study and well worth the close investigation of the student as are all these major triplicities. Each of these signs is to be found in one or other of the three Crosses:

1. Gemini, the Twins, Mutable Cross, Duality.
2. Libra, the Balances, Cardinal Cross, Equilibrium.
3. Aquarius, the Water-Carrier, Fixed Cross, Initiation.

These three, therefore, stand for duality—sensed, overcome and resolved into the synthesis of the great World Server, identified with the Heavenly Man and bringing his contribution, wrested in his experience upon the wheel of life from the sum total of energy, to the service of the Whole. Forget not that initiation is but another name for synthesis and fusion.

From another angle, you have:

1. Gemini, the Twins, Mind, Cause of duality.
2. Libra, the Balances, Supermind, Cause of synthesis.
3. Aquarius, the Water-Carrier, Universal Mind, Soul.

These three signs are pre-eminently signs of the Mind of God as it expresses itself through man; the lower mind dominates at first, causing the recognition of the Self and the Not-Self, or the essential dualism which underlies all manifestation; the higher mind, however, steadily increases its power and control, producing the balancing of the pairs of opposites through the illumination which it brings to the lower mind, and then the Soul, the eternal Son of Mind, becomes the ultimate synthesis, focussing and relating the universal mind to the two lower aspects of the Mind of God.

These hints should serve to show you one of the great inter-relations which exist between the three Crosses, and with these we shall later deal when discussing them in greater detail in another part of this section on esoteric astrology.

It is interesting that in the note to Tabulation V both Libra and Gemini are omitted from the list. This is not an oversight but a point of true significance and an omission warranting recognition. This omission is based on two facts: First, that there was a time, as you have heard, when there were only ten signs, and in those ancient days as in the present time, there was a divergence of opinion among the astrological scientists; they differed as to which the ten signs might be and in this connection there were several schools of thought, but mainly two of importance. One group fused or made one sign out of Leo-Virgo and perpetuated their belief in the Sphinx; the other omitted Gemini and Libra altogether. They were of an earlier date than the latter who in reality had a zodiac of eleven signs. This is a fact of importance to you today. The other point of note and of a relative importance is that Gemini and Libra are the two strictly human signs; they are the signs of the ordinary man. Gemini upon the Mutable Cross stands for man's humanity, whilst Libra upon the Cardinal Cross rules man's subjective and spiritual life. The other signs in their consummation carry man beyond the stage of ordinary humanity and produce the following states of consciousness:

1. Aries and Virgo.—The Cosmic Christ. Universal and individual.
2. Taurus and Pisces.—The world Saviours; i.e., Buddha and Christ.
3. Leo and Aquarius.—The world Servers; i.e., Hercules.
4. Sagittarius and Capricorn.—The world Initiates; i.e., Masters.
5. Cancer and Scorpio.—The triumphant Disciples.

The emphasis, however, on Gemini and Libra as far as humanity is concerned is on human attainment and achieving the point of balance before the other attainments become possible.

It is also peculiarly instructive to study the rulers of this sign. From the angle of orthodox astrology, Venus rules Libra, whilst—esoterically speaking—Uranus rules. Saturn is the ruler in this sign of that stupendous Creative Hierarchy which is one of the three major groups of Builders, forming part of the third aspect of divinity; Their goal is the giving of form to the Sons of Mind and thereby offering opportunity for sacrifice and service. A study of the relation of this Hierarchy to that of the human egos, the fourth Creative Hierarchy, will prove most illuminating and is handled somewhat in my earlier Treatise on Cosmic Fire. The nature and purpose of the three rulers will emerge with clarity if this is done.

This sign is consequently closely connected with the third aspect of the Godhead and hence it is a governing sign and a major conditioning factor where Law, Sex and Money are concerned. Ponder on this. All the three divine aspects in themselves are triune and manifest in three manners or through three lesser aspects and this third aspect is no exception to this rule underlying all the triplicities which condition the processes of evolution and manifestation. It is through a study of Libra that light upon the third aspect will come. The first aspect of will or power expresses itself in this sign as Law, as legislation, legality, justice; the second aspect manifests as the relation between the pairs of opposites (of which the scales are the symbol) and upon the physical plane shows itself as Sex; the third aspect demonstrates as concretised energy and this we call Money. It is literally gold and this is the externalised symbol of that which is created by the bringing together of spirit and matter upon the physical plane. The third aspect is, as you know, the creator aspect and the energy which produces the outer tangible plane of manifestation—the form side of life.

If students will, therefore, make a careful study of these three—law, sex and money—as they express themselves today and as they can express themselves in the future, they will have a picture of physical human achievement and of future spiritual expression which will be instructive and most worthwhile. The whole process is accounted for by the activity of the three rulers of Libra: Venus, Uranus and Saturn.

Venus rules in Taurus, Libra and Capricorn, and is the source of the intelligent mind, acting either through desire (in the early stages) or love (in the later stages). In Taurus, this means the mind expressing itself

through intelligent desire, for that is the goal of knowledge for ordinary man. In Libra, the point of balance or equilibrium is attained between material personal desire and intelligent spiritual love, for the two qualities of cosmic desire are brought to the fore in the consciousness in Libra and balanced one against the other. In Capricorn, it stands for spiritual love, expressing itself perfectly when the work in Taurus and Libra has been accomplished. Thus can the golden thread of evolutionary progress be traced throughout the zodiacal path from sign to sign, and thus the history of humanity can be seen and its goal visioned. At some later date, the same golden thread can be traced in connection with the other kingdoms in nature, but the time is not yet and such a theme would prove profitless and unimportant. When, however, the consciousness of man is opened up in such a manner that it can register that which is proceeding and taking place in the three lower kingdoms in nature, then further light and information will be given. This will take place in a period of human history when Libra is dominant and the three divine aspects of the third Person of the Trinity, the Holy Spirit, the Creator—law, sex and money—will give the clue to the three lower kingdoms. Law, natural law (the externalisation of the subjective spiritual law) will give the clue to the animal kingdom; sex or the consciousness of affinity will reveal the mystery of the vegetable kingdom; money will unveil the secret of the mineral kingdom and all this will come about through the activity of Venus and when this activity in the three signs of Taurus, Libra and Capricorn is better understood. This I shall further elucidate when we come to study the Science of Triangles at a later date. Suffice it to say here that each of these three signs is related to one of these three aspects of divine life:

1. Taurus—animal kingdom—law—natural law.
2. Libra—vegetable kingdom—sex—natural affinity.
3. Capricorn—mineral kingdom—money—concrete expression of the Law of Supply, and all these form a triangle with Libra at the apex and dominating.

Uranus is the esoteric ruler and is of supreme importance in this sign for the seventh ray works through this planet and is the embodiment of the principle of concretion and the materialising of that which is in need of objective manifestation, through the bringing together of spirit and matter. It is here that the whole mystery of money lies hid and the creation and production of money. I would like here to point out to you that it is with the third aspect of divinity and the third aspect alone that the creative process is concerned. It is through the relation of the three aspects of the third divine manifestation—law, affinity and concretised energy—that money is created.

It is here that many mystics and world servers prove futile. They work from far too high a level and from the standpoint of spiritual incentive. They normally and naturally (because that is where their focus of consciousness is placed) work from the standpoint of the second aspect, whereas it is the third aspect (equally divine and equally important) which must be invoked and evoked. Ponder upon these words. It is not the bringing together of spirit and matter as occultism understands those terms but the relating of physical need and physical supply and the bringing together of two tangibles through the power of the creative imagination. It is for this reason that so many schools of thought prove so successful in materialising that which is required and why other schools of thought so signally fail. They work from too high a plane and have not the ability to carry through. I have here given you hints which can be fruitful of result if interpreted correctly and acted upon from right motive, in group formation and with selfless purpose.

Through this planet, Uranus, Libra is related also to Aries and Aquarius and it is through Uranus that the great pair of opposites, Aries-Libra, are brought into touch with each other in a very deep sense. Through its activity, an intense interplay takes place, making for the attainment of equilibrium in Libra of that which had its beginning in Aries. Aries, Libra and Aquarius constitute therefore another triangle of power which must later be considered; these triangles will, as I have earlier hinted, dominate the new astrology in a most interesting manner and condition the charts of those whose horoscopes are being considered.

Libra is related, therefore, to five signs of the zodiac—Aries, Taurus, Gemini, Capricorn and Aquarius.

1. Aries, Beginning, Creation, Evolution.
2. Taurus, Desire, Incentive, Progress.
3. Gemini, Duality, Condition, Interplay.

4. Capricorn, Synthesis, Initiation, Attainment.

5. Aquarius, Objective, Inclusion, Service.

This relation is established by the three rulers: Venus, Uranus and Saturn. These five, with Libra at the point of balance, create one of the six-pointed stars of evolution and also bring into relation with them three planets which are peculiarly concerned with the expression of the Christ consciousness in the world. These three planets are (through the rays of which they are the medium) all to be found upon the first major line of force, the line of will or power and of purpose and visioned goal.

1. Uranus.—7th Ray of Ceremonial Magic. God the Father. He who relates. The Source of Duality. He who perceives the end from the beginning. Spiritual consciousness. Intuition to Inspiration.

2. Venus.—5th Ray of Mind. God the Son. The Son of Mind. He who includes. Egoic consciousness. Intellect to Intuition.

3. Saturn.—3rd Ray of Intelligence. God the Holy Spirit. He who knows. Mind. Human Consciousness. Instinct to Intellect.

It is for this basic reason—founded upon the above triple relationship—that Libra is the "point of balance" in the zodiac. In most of the other constellations, at some stage or other, there comes a "point of crisis" wherein the effect of the energy pouring through the sign (via the ruling planets) to man is at its highest point of effectiveness. This in time precipitates the crisis which is required to release the man from the planetary influences which condition his personality and bring him more definitely and consciously under the influence of the sign of the zodiac. But in Libra there is no such point of crisis any more than there is in Aries. There is only the interlude of balance as a prelude to a more effective and sensitive progress upon the path. It is the same in Aries. As it is esoterically said: "Before creation, silence and the stillness of a focussed point." This applies to both Aries and Libra—the one in a cosmic and creative sense and the other in an individual and progressive evolutionary sense.

The following planets and their rays govern the Cardinal Cross of which Libra is one of the points:

1. Mars, 6th Ray, Idealism, Devotion, Struggle.

2. Mercury, 4th Ray, Harmony through Conflict.

3. Uranus, 7th Ray, Ceremonial Order, Law or Magic.

4. Venus, 5th Ray, Concrete Knowledge or Science.

5. Saturn, 3rd Ray, Active Intelligence.

6. Neptune, 6th Ray, Idealism, Devotion, Struggle.

Here we have six planets and five rays of energy and the expression of the two lines of spiritual energy; Love-Wisdom in two of the rays and planets, and three of the rays and planets upon the first major stream of energy, will or power. You will note how three of these rays definitely predispose the Libran subject to concrete understanding, to intelligent will and to knowledge: the first ray (functioning through the 3rd and 5th rays) the fifth ray and the third ray. Hence the effectiveness of Libra upon the physical plane and the power of the developed Libran to project the inner spiritual purpose or intended will into physical expression. An instance of a person, equipped to do this, can be seen in H. P. Blavatsky.

In this sign, Saturn is exalted for—at the point of balance—opportunity comes and a situation is staged which makes a choice and a determination inevitable. It is a choice which has to be made intelligently and upon the physical plane, in the waking brain consciousness. It is only now that the full purpose and the work of Saturn for humanity can reach a point of group usefulness, for it is only now that humanity has reached a point of general and widespread intelligence which can make any choice a definite conscious act, entailing responsibility. Prior to the present time, only a few pioneering disciples and a handful of intelligent people could be regarded as freely choosing at the "point of balance" the way that they intend "to

tip the scales." Today, there are countless numbers and hence the intense activity of Saturn as we enter into the first decan of Aquarius and hence the same activity because humanity itself now stands upon the probationary path. This, Libra governs and controls, therefore the path of choices, of deliberately applied purificatory measures and the turning point before Scorpio, which governs the path of discipleship, can properly play its part.

The power of Mars is lessened in Libra; this is the sign of interlude and Mars is temporarily quiescent, prior to gathering his forces for a renewed effort in Scorpio or for the "quickenings" of the spiritual life in Virgo, according to which way the wheel is turning for the man.

The Sun "falls" in this sign because again neither the personality nor the soul dominates in the man who is a pure Libran; a balance is achieved and thus they esoterically "tune each other out." Neither the voice of the personality nor of the soul is heard particularly but, as the Old Commentary puts it, "a gentle oscillation now proceeds. No strident note is heard; no violent colouring of the life affects (I know not how else to translate the original phrases) and no upsetting of the chariot of the soul." The significance of the place of the planets in this sign will emerge clearly in your consciousness when you study them with care and the meaning of Libra will become definitely formulated in your mind. The characteristics of this sign are not easy to define or comprehend because they are in reality the synthesis of all past qualities and achievements and any clear presentation of the pairs of opposites is difficult to get. As regards man upon the probationary path or upon the verge of treading it, it might be said that his characteristics and qualities in this sign are:

BALANCE OF THE OPPOSITES IN LIBRA

Fickleness and variability. A secure and settled position.

Imbalance. Balance.

Bias. Prejudice

Justice. Judgment.

Dull stupidity. Enthusiastic wisdom.

Untrue, showy outer form life. True correct expression.

Intrigue. Straightforward conduct.

Materialistic attitudes. Spiritual attitudes.

It is the balancing between the pairs of opposites which makes the man in Libra sometimes difficult to understand; he appears to vacillate but never for long and often unnoticeably, for there is always the final balancing of the qualities with which he is equipped.

The rulers of the decanates in this sign are again dual in their presentation by different schools of astrologers. The true rulers of the decanates in Libra are Jupiter, Saturn and Mercury. I need not enlarge upon their effect except to point out that the result of the Jupiterian influence is to "open the door of the womb" in Virgo—a planet which we shall consider when we study that sign of the zodiac, which is our next undertaking.

The words or keynotes of this sign are so clear and plain that any elucidation of mine would serve but to confuse the issue. They speak straight to the heart and without obscurity. To the average man with no developed spiritual consciousness, the word goes forth again and again throughout the aeons: "And the Word said: Let choice be made." The response eventually comes back as a result of the evolutionary process and from the soul: "I choose the way which leads between the two great lines of force."

Conclusion (at this point):

May we consider together entering into that higher state of (group/soul) 'bewilderment' from our lower state of personal certitude.

Although this addendum is almost the whole Libra specific text from EA we felt it was good to include so much hypothetical information since it summarizes and ties so many aspects of esoteric astrology and the other constellations together in a way that relates to every person since we all have our ways of Balancing ourselves individually or in a group.