

Full Moon of Pisces, thirteenth Full Moon of this Astrological Year, on Friday, March 18, 2022 at 09:17:24 in Romania:

The main Keynote or phrase to consider for all Pisces Full Moons (each year): **“I leave the Father's home and turning back, I save.”** The Pisces Full Moon Keynote of Light each year is: **“The Light of the World.”** Consider the Keynotes at, or as close to, the time of the Full Moon as possible and what it might mean as a Group. Each of the constellations also have at least one, but also as many as five, Ray determining energies by which they rule and of which they rule. **The main Ray energy of Pisces is Ray 1.** So, Pisces has a main energy of Will and Power or having to do with Direction. It is a recommendation to consider the Pisces Keynotes as Ray 1 Keynotes. This is a direct correspondence to the information of our Color Consultations and the way this same Ray determining effects us. So, our Color Consultation information can be reviewed and related to each of the Full Moon determining energies to determine the possible effects and opportunities each Full Moon offers each of us in the group. This is explained and expanded upon from Esoteric Astrology in general in Addendum 1 from the past Aries Full Moon report (from April 2021) and for the constellation Pisces in the Addendum below.

A. Notes on this coming Full Moon of March/Pisces:

- 1. Watch for any impressions** that may come to you before the Full Moon that may relate to the Ray 1 Keynotes and your specific Rays (from your Color Consultations), especially two days before the Full Moon, the day of the Full Moon and two days after the Full Moon. **If you want to share** any of your impressions with us please do. If you want any impressions shared with the group let us know and we will include them in the next month's meditation notes.
- 2. This is the twelfth of twelve ‘different’ (since we had two full moons in Leo this year) Full Moons of this Astrological year** and is the ninth of nine different ‘Distributing Consciousness and Energy’ full moons of this astrological year. The energy which is distributed during these last nine ‘Distributing’ Full Moons at the end of the astrological year, which is also called the ‘lower interlude’, is distributed from the consciousness and energy built over the first three Full Moons of the astrological year, which is also called the ‘higher interlude’.
- 3. Addendum 1 from the past Full Moon report of Aries (from April 2021) gives reference into more insight and inspiration for how to** view some of the expanded awareness of these monthly and yearly Full Moon cycles as we enter into the third Astrological Year of this group formation and the group's beginning functioning.
- 4. The Addendum below will give this month's expansion of how the qualifying energies of the monthly astrological sign, Pisces,** and the determining or ruling energies of the Rays coming through this sign and the planetary rulers which may be effecting us and how to respond to the various opportunities these energies present to our group including each individual.
- 5. The 2021-2 astrological year Annual Keynote is,** “LET THE ILLUMINATING ENERGY OF PURE REASON PRODUCE COMPLETE FREEDOM FROM GLAMOUR AND REVEAL THE LOVE OF DIVINE RELATIONSHIP.”
- 6. The Spring Equinox happens after this Full Moon on March 20, 2022 at 17:33:00** and is the next stage of growth in our own annual growth cycle and the nature cycle since we are part of nature.

B. Notes and Activities on or since the last Full Moon February/Aquarius:

- 1. SuonAngel meditated at the time of the new and full moon together. We had what we consider** strong meditations of positive distributing of this astrological year's cycle.
- 2. SuonAngel are talking with 2023 Timisoara Cultural Capital office about a cooperative event possibly named ‘SAMatate’** between Favisan, BFL/SolarCity (The Natural Way Assoc. - TNWA), the Hemp Museum, SAM2013 and possibly Anatacor and Aurellian's or other groups for the Cultural Capital celebrations rescheduled to 2023. We are



organizing information for possibly submitting an application or by possibly joining in the Asociatia Cries project next year in 2022 and for the main event in 2023.

- 3. The third of three 'Group Central Pillar Crystals' from Scotland, UK has a bronze stand made for it (see photo to the right of 16.6 Kg quartz). Other rough crystals are to be faceted for:** A. Phase 1 Esoteric Group Crystal, meant mainly for assistance to Suon in that group with Virginia and Remus; B. Phase 3 Occult Group Crystal, meant mainly to assist Instructors of triangles, such as, Mircea, Leontina, and Remus. Again these 'Group Central Pillar Crystals' and your personally reserved Monadic Manifestation Group crystals are available to group members to come and meditate. Also the completions of the Esoteric and Occult crystal sets are being finalized along with any rearranging of the other crystals of the set for the 2025 impulse. Please let us know if you would like to explore any of these crystals or have any other input.
- 4. We also acquired three natural triple pointed crystal clusters** for any group members who would like meditate with them as another way to tune into group consciousness (see photo below).



- 5. Poppy research at BioFarmland (BFL) at Virginia's suggestion.** New organic seeds have arrived for planting this year 2022.
- 6. Revised and renewed Hemp Museum suggestion** presented to Zoli, Virginia, and Leontina as a possible group project. Discussions are moving forward.
- 7. Based on Leontina's previous intentions to establish an educational location near her home further discussions are going on about** a location, financing, possible links to other hemp projects and people. An initial estimate to get a small workshop space built on her land for materials with mainly voluntary labor or construction is 3,000 Euros. Anyone wanting a more specific update or to help with initial financing please either contact Leontina or us.
- 8. SuonAngel have met personally with Georghe Piperea** and his class action law suit against the constitutionality of mandates is moving forward as discussed in the Full Moon cover letter for Capricorn let us know if you have additional comments or questions.
- 9. SuonAngel are continuing our interaction with Katharina documenting how to manage and implement new and better ways of herb growing, drying, processing, etc.**
- 10. SuonAngel are interacting with Virginia on her Bio-Resonance course, consultations and treatments** along with the production of the SAM2013 Synthesis Tri-Level Color Set as liquids.
- 11. SuonAngel are working with Remus and others on updating and expanding** one of his personal spirituality courses. Anyone interested in knowing more or helping in this group project please let us know.
- 12. SuonAngel are working with Aurellian on how some of the concepts of his book and course** on "The Numerology of the Soul" might relate and correspond to the SAM2013 Synthesis Tri-Level Color System numerology. Both Aurellian and Suon have had direct contact with Yogi Bujan who taught the numerology of the soul concepts.
- 13. SuonAngel are working with Mircea on ways of distributing SAMfume** and other products and working more closely together on the other projects listed above.

C. Previous Activities Archive:

1. **Hemp** for cooperative research at BioFarmland (BFL) on hold after 3 years of testing.

D. General Notes and considerations about the group, cycles, meditation and information flow:

1. **We are happy to get to know each other better**, or other ways that we may cooperate either personally, or as organizations. Please let us know if you would like any other meetings or if you have any other comments or questions.
2. **2022 continues the new seven year cycle started in 2020**. The final major group 'impact' has been made in 2019 prior to the next 100 year 'impulse' which happens during 2025.
3. **It might be considered that these Group Meditations seek** to make use of the spiritual opportunities that the cycles of full moons, solstices and equinoxes, Group Festival Weeks and Centennial Impulse years provide. The unique energies associated with each constellation, season and longer cycles are directed into the consciousness as trans-formative qualities that can lift and expand our hearts and minds.
4. **It might be considered that Group Living tends to the fulfillment of free will in service** and, as this is gradually understood, coming together to co-operate on issues for the benefit of the whole without intentions to dominate, interfere or impose on others. The vision is there, the future is assured, but the key to its successful implementation is that co-operation has to be based on intentions that are based on the good of the whole rather than a focus on self-interest.
5. **In all meditation it is of value for the student to remember that**, from the standpoint of permanent benefit, it is easier to meditate effectively during the period from the new moon to the full moon, than from the full moon to the new moon. The first half of the lunar cycle is one of intensification, absorption and accretion; the second half is one of assimilation and distribution. More real progress over a long period can be made by observing this cyclic law.
6. **Wisely utilizing newly acquired energies keeps inflowing and out flowing channels open** and prevents Sycal (psychical), Astral (emotional), Mental (intellectual) congestions, which may otherwise be experienced, with their accompanying physical consequences.
7. **The following regular monthly cycle is for the group information flow:**
 - a. Full Moon (five days): Two days before, the day of (meditation), and two days after Full Moon for getting impressions.
 - b. The week after the 5 days of the Full Moon: For letting us know or sharing of any impressions during the preceding 5 days. Plus us transcribing our own impressions.
 - c. Second week after Full Moon for 'Anchoring' or 'Grounding' impressions through gathering other information or following up on activities based on the impressions. Possible New Moon meditation by those who want and ending that Full Moon Cycle.
 - d. Third week after Full Moon (just after the New Moon): Starting to build up to the next Full Moon having any questions to impressions shared and answered and any activities based on impressions started or completed.
 - e. Fourth week after the Full Moon (just before the next Full Moon): Coming out with the Keynote and information and timing of the next Full Moon, including the shared impressions or activity from the last Full Moon.

Addendum:

Pisces, The Fishes, constellation hypothesizes and considerations from EA:

This sign is also dual. In Aries we have the duality which is attached to the bringing together of spirit and matter in the great creative activity of manifestation at the beginning of the evolutionary cycle, whilst in Pisces we have the fusion or blending of soul and form as far as man is concerned, producing the manifestation of the Incarnated Christ, the perfected individual soul, the completed manifestation of the microcosm. Thus the greater and the lesser polar opposites - the human being and God, the microcosm and the Macrocosm - are brought to their destined expression and manifestation. Until man is nearing the goal, these words mean but little though a study of the sign Pisces in the two ways intended may reveal much that is significant and suggestive. The goal of Deity, the emergence of God's plan and the nature of His eternal purpose is for us only a subject of interested speculation. There is a possibility that this plan and purpose may be vastly different to our surmise which is based upon our formulation of a Deity who is the product of our mental processes and of devoted idealism (two of the three aspects of the personality nature), and the attempt to interpret His infinite purposes in terms of our own finiteness. Let us always remember this. The mechanism for divine perception has not yet been developed in the human family on any large scale and is only achieving some measure of usefulness in the initiate of the third degree.

This duality of Pisces must be studied in relation to its three keynotes which are

1. Bondage or captivity.
2. Renunciation or detachment.
3. Sacrifice and death.

In the first cycle of experience upon the wheel, the soul itself is in captivity to substance; it has come down into the prison house of matter and linked itself to form. Hence the symbol of Pisces, of the two fishes linked together by a band. One fish stands for the soul and the other for the personality or form nature, and between them is to be found the "thread or sutratma," the silver cord which keeps them bound to each other throughout the cycle of manifested life. Later on, upon the reversed wheel, the personality is brought

into captivity by the soul, but for long aeons the situation is reversed and the soul is the prisoner of the personality. This dual bondage is brought to an end by what is called the final death, when the complete release of the life aspect from the life of form takes place. It should be borne in mind also that the soul itself is of the nature of form from the standpoint of the Monad, though it is a form far subtler than any that we know in the three worlds of human evolution. There is also a dual renunciation referred to in these key words, for first of all the soul renounces the life and light of the Monad, its source (symbolized by the words "the Father's home"), and descends into the ocean of matter; then, reversing itself, the soul renounces the life of form, the personality centre. The soul detaches itself (in consciousness) from the Monad, the One, and functions from its own centre, making its own new and material attachments. Then, upon the reversal of the wheel, it proceeds to detach itself from the personality and re-attach itself in consciousness to the One Who sent it forth. Such is the climaxing story of Pisces. The Lords of Will and Sacrifice come down into manifestation, sacrificing their high position and opportunities upon the higher planes of manifestation in order to redeem matter and raise the lives by which it is informed (the lower Creative Hierarchies) to the status of Themselves in so far as They constitute the fourth Creative Hierarchy. This is the subjective purpose, underlying the sacrifice of these divine Lives Who are ourselves essentially, Who are qualified by knowledge, love and will, and animated by ceaseless persevering devotion. They seek to bring about the death of the form in its occult significance and the consequent release of the indwelling lives into a higher state of consciousness. Of this process, all the world Saviours - past, present and to come - are the manifested symbols and the eternal guarantees. It is in such recognitions as these that the mainspring to the life of service must be sought. People born in this sign are frequently to be found serving the race and ministering to its needs upon some level of consciousness. Thus they are prepared for the final sacrifice in Pisces which "absorbs them back into their originating Motive," as the Old Commentary expresses it. It is for this reason that the life of service and the directed intention to serve constitute a scientific mode of achieving release. In Aquarius, the sign of world service, the lesson is finally learned which produces the world Saviour in Pisces. Hence my constant emphasis upon service.

When the individual man enters upon his cycle of incarnations, and emerges in the sign Cancer, which is found in the Cardinal Cross, he metaphorically mounts the Mutable Cross and his long term of imprisonment in form begins and the lessons of servitude must be learned. He goes on learning until he has transformed servitude into service. He alternates between the pairs of opposites, both from the astral, emotional angle and from the point of view of the four arms of the Mutable Cross. The fluid, sensitive temperament in Pisces - mediumistic and psychically polarised - must be stabilised in Virgo, in which sign mental introspection and critical analysis become possible and serve to arrest the fluidity of Pisces. These two signs balance each other. We might study the dual process taking place upon the wheel through the medium of the Mutable Cross of which Pisces forms a part in the following manner:

1. Pisces - Here the beginner upon the way of life starts with a material receptivity which will enable him to respond to all contacts in the cycle of manifestation. He is, at this stage, negative, fluid and endowed with an instinctual consciousness which contains within itself the potentiality of the intuition. But the seed of the intuition is dormant. The mind which is the instrument of reception from the intuition is, at this stage, unawakened.
2. Sagittarius - Here the ordinary man begins to demonstrate a tendency to become more focussed and the fluidity and negativity of Pisces become concentrated upon the attainment of that which is desired. The man demonstrates one-pointed selfish instincts and though he may be, for instance, friendly and kind, it is through a desire for popularity. This is a good expression of the individual Sagittarian subject and shows also the tendency of the soul to turn all evil eventually into good. The lessons of life are being learned and experiment is going on.
3. Virgo - In Virgo, the man who was fluid in Pisces and emotionally selfish and full of desire in Sagittarius, begins to focus still more intently and to reason and think. The latent soul is becoming interiorly active; a germination process is proceeding; the hidden man is making his presence felt. The intellect is awakening and instinct - after passing through the emotional stage - is being transmuted into intellect.
4. Gemini - In the undeveloped man or the average man, the experiences undergone on three arms of the Mutable Cross have brought him to the stage where the "dream of life" can be changed into the recognition of the reality, and the Great Illusion can be seen as undesirable and untrue. The sense of duality is, at this stage, instinctual but becoming increasingly real and steadily more complex. The man begins to dream of stability, of ordered changes and of union with that which he senses to be the most real part of himself. The mystical vision emerges into his consciousness and he becomes aware of the higher self through the first faint flickerings of the intuition.

The experience upon the Mutable Cross lasts a long time, and carries the man always back again and again into the sphere of influence of Aries which, through the ruling activity of the first ray, both strengthens the will of the man (no matter what his ray) and ends cycle after cycle with the "word of destruction." Again and again, he enters into the sign Pisces and finds his way around the great wheel until the experience of change and of mutability and the establishing of the transmutation process carry his consciousness from the instinctual and intellectual stages to the faint beginnings of the intuitive processes in Gemini. Then comes a great process of polarisation and a moment of transference, after which the influence of the Fixed Cross causes reversal and the lessons gained upon the Mutable Cross have to be worked out and the effects demonstrated upon the Fixed Cross. It must not be thought that, in the early stages of unfoldment, experience is gained only through the Mutable Cross. The man lives in and experiences in all the signs, but the influences pouring through the Mutable Cross have a more potent effect upon him than those pouring in the early stages through the Fixed Cross. It is only when the soul is becoming more alive within the form and the man is aware of his duality that the energies of the Fixed Cross supersede in effectiveness those of the Mutable Cross, just as after the third initiation the energies of the Cardinal Cross begin to control the man and are of more insistent incentive than those of the other two crosses.

When the soul is, therefore, becoming more active, the effect of the Fixed Cross will be seen working out in the four signs along with the effects of forces of the Mutable Cross for "that which is dominated and relinquished is held firmly and transformed."

Gemini - The man upon the reversing wheel in Gemini becomes increasingly aware of the intuition and increasingly under the influence of "the Brothers who live in the Light," as the Twins are sometimes called. The light of the personality dims and the light of the soul waxes. The fluidity of Pisces and the undeveloped Gemini gives place to the responsiveness of the personality to soul impression and consequent stabilising of the life on the physical plane.

Virgo - The mind, under the influence of Virgo, which has been analytical and critical, changes to that quality of mind which is best described by the words, illumination and revelation. The Christ to whom the Virgin must eventually give birth is recognised as present in the womb, though not yet born. Life is recognised. The process of the revelation of the Christ consciousness is carried intelligently forward and the selfish aspirations and experiments of the undeveloped man give place to the selflessness of the illumined and intuitive disciple.

Sagittarius - This is now the sign of the one-pointed disciple. The life of fluid response to matter becomes that of the focussed response to spirit and preparation for initiation in Capricorn. The arrow of the mind is projected unerringly towards the goal.

Pisces - Here, at the final stage, Pisces stands for the death of the personality and the release of the soul from captivity and its return into the task of the world Saviour. The great achievement is finished and the final death is undergone. "There is no more sea" says the ancient book, which means inevitably the "death of the fishes" and the release of the imprisoned life into new forms or new cycles of the divine Adventure.

This Mutable Cross, of which Pisces is one of the arms, is predominantly the Cross of "repeated incarnations," of varied experiments under the various signs and orthodox rulers, and of those many experiences which lead to successive and continuous expansions of consciousness. It is therefore the cross of the Son of God, the incarnating Christ, though it is, in relation to this Cross, the Cross of the planetary Christ, just as the Fixed Cross is that of the individual Christ in each human being, and the Cardinal Cross is that of the cosmic Christ. It might here be noted that the Cross with which we are here concerned is that of the mass, and that the consciousness which it exemplifies is that of the instinctual consciousness and its merging into the intellectual consciousness; it is the Cross of the anima mundi and of the human soul before the consciousness of duality is clear in the mind of the man and before transfer is made on to the Fixed Cross. It is consequently more closely allied to the Cardinal Cross of the Heavens, for the mass consciousness, which is the significant consciousness of the Mutable Cross, becomes the group consciousness or the synthetic consciousness of divinity, after passing through the interim period or the "vital interlude" of the intense self-consciousness of the man upon the Fixed Cross. This human interlude is in the nature of a cross section in the development of consciousness, but the main emphasis is the unfoldment of the mass consciousness of all the kingdoms in nature into the group consciousness of the three highest kingdoms through the mediatorship of the human kingdom which, through its peculiar and specific type of awareness, can relate the higher and the lower expressions of divinity. It is here and in this connection that the sign Pisces is of much importance, as it is the sign of mediatorship. Mediumship in its true meaning is expressive of the mass consciousness - impressibility, negativity and receptivity. These points will become clearer as we study the signs and their many inter-relations. The thought I wish to convey to you here is that at this stage the influence of Pisces on the involutory arc, and as the Sun

retrogrades through the signs, is felt largely in the anima mundi and in the hidden, incarnated and imprisoned Christ; the germ of the Christ life is psychically impressed, becoming constantly more sensitive to these psychical impressions, swept by desire which ever changes, constantly aware of all impinging contacts, but unable as yet to interpret them correctly, for the mind has not been awakened adequately in Virgo. This hidden Christ is unable to free itself from "contact with the Water." That point is eventually reached and is being reached with great rapidity in the present human stage where another and major change is deemed desirable and this is the result of the many lesser changes. Change is ever needed but the method changes itself from the constant variability and mutability of the Mutable Cross to certain changes of a major kind which are brought about by a more permanent and directed life tendency.

The man at this stage has within him the potencies and the characteristics of the indwelling Christ, but they are not manifesting and are only latent possibilities for he is as yet entirely controlled by his form nature (the prison) and his environment. The hidden powers of the soul are negative and the powers of the form nature are positive and beginning to find increasingly potent expression. The natural spiritual tendencies of man are inhibited (for Pisces is often a sign of inhibition and hindrances) and the natural animal and personality powers—particularly the emotional—are the obvious and visible qualities of the man. A good deal of symbolism connected with the latent Christ and the outer expressive personality can be seen if a study is made of the Biblical story of Jonah and the whale. I have not time to enlarge upon it here, but it is a parable concerned with the Piscean stage of consciousness and the awakening of the Christ consciousness with the consequent dispute which that entails. Jonah stands for the hidden imprisoned Christ, alive to the perils of the situation, and the whale of large size stands for the bondage of incarnation and for the personality.

It is in this dual sign that the imprisoned soul and the personality enter upon that process which will transmute:

1. The lower nature into the higher manifestation.
2. The lower psychical powers into the higher spiritual faculties, i.e.
 - a. Negativity into positive soul control.
 - b. Mediumship into mediatorship.
 - c. Clairvoyance into spiritual perception.
 - d. Clairaudience into mental telepathy and finally inspiration.
 - e. Instinct into intellect.
 - f. Selfishness into divine selflessness.
 - g. Acquisitiveness into renunciation.
 - h. Self-preservation into selfless world service.
 - i. Self-pity into compassion, sympathy and divine understanding.
3. Spiritual and mental inhibition into soul expression and mental sensitivity.
4. Devotion to the needs of the self into developed devotion and response to the needs of humanity.
5. Attachment to environment and to personality conditions (identification with form) into detachment from form and ability to identify with the soul.

The ordinary low-grade medium is the outstanding example of the worst aspects of Pisces - negativity, impressionability, animal and emotional sensitivity with complete undevelopment of the mental principle. It would be of interest to find out two things scientifically:

1. Whether the majority of the lowest kind of medium (trance mediums in particular) have Pisces dominant in some powerful manner in their charts.
2. Whether those mediums who are becoming more positive and more self-controlled and who are beginning to get a glimpse of the higher correspondences in their work - mediatorship and interpretive activity - have not got Virgo appearing somewhere with real potency and activity. This might indicate the awakening of the mind, in the first instance, and eventually that there was a shift in the influence controlling them, from the orthodox planetary rulership to that of the more esoteric planets. It might be added that spiritualism and the work of the spiritualistic movement are under the influence of Pisces with Cancer rising, or in some stages with the reverse - Cancer with Pisces rising.

As regards the rays which express themselves through the planetary rulers and which absorb or collaborate with the influences of the sign Pisces and thus influence our planet and humanity, we find a most interesting situation. Two major rays express themselves through the rulers of Pisces, orthodox and esoteric: The first Ray of Will or Power, focussed through Pluto, and the second Ray of Love-Wisdom. It is the interplay of these dual potencies which:

1. Produces the duality of this sign.
2. Brings about the major problem of Pisces - psychic sensitivity.
3. Causes the lure of the Path, in the first instance the path of evolution and later the lure of the probationary path with the consequence that transference to the Fixed Cross (which is all that we can intelligently comprehend) begins really in Pisces; though impulsed (if I may use such a word) in Aries it begins and ends in Pisces.
4. Precipitates the process of transmutation and eventual escape through death.
5. Unfolds the significance, activity and beauty of death and of the work of the destroyer.

From this it will be apparent how important and powerful is this sign. Through its orthodox ruler, Jupiter, that force is brought to bear which "brings all together" and— in this case—relates the two fishes and binds them together in a functioning relationship. It is the activity consequently of the second ray force which relates soul and form and brings the two together, and this magnetic potency is peculiarly descriptive of the activity of Pisces. From another angle and in a dual sign, this can also be seen working out in Gemini. In Pisces, there is demonstrated the captivity angle of relationship and the two fishes are unable to escape from each other; in Gemini there is also a definite relationship between the two brothers but there is no connecting band, and in that relationship is latent free choice and free determination. In connection with a lesser duality found in every human being, that of head and heart, of mind and love, and of will and wisdom, the work of Jupiter is to develop these two qualities and bring them into synthetic interplay. Eventually there has to be the complete fusion of love and mind before a world saviour can manifest and function efficiently, and this is pre-eminently the final result of the forces of the Mutable Cross, as they work out the qualities released by the planets active in Pisces, Sagittarius, Virgo and Gemini. These planets are:

Orthodox - Jupiter and Mercury.

Esoteric - Pluto. The Earth. The Moon (hiding Vulcan) and Venus.

As you know, Pluto stands for death or the region of death; the Earth stands for the sphere of experience; the Moon or Vulcan stands for the glorification, through purification and detachment, of matter, and Venus stands for the emergence of the love principle through the directing power of the mind. Students will find it interesting to work out the implications for themselves. Orthodox astrology assigns only two planets to these four signs, which in itself indicates a definite interplay. Jupiter and its influences indicate that the way of incarnation is the "beneficent" method of evolutionary unfoldment and that the way of love-wisdom (2nd ray) is the way for humanity to go. Mercury indicates that the line of least resistance for humanity is harmony through conflict, for Mercury expresses the fourth ray energy which is buddhic, intuitional and expressive of the Christ, as Mercury and the Sun are one. But the esoteric planets are more explicit in their inferences and man appears, when ready for their influence, to be responsive in a fourfold way which he is not in the earlier stages. They embody the recognitions and the reactions which condition man's consciousness when he is preparing to transfer off the Mutable Cross and mount the Fixed Cross. He comes, therefore,

1. Through Venus—under the power of mind, transmuted into wisdom through the instrumentality of love.
2. Through the Moon—under the bondage of form in order through form experience to achieve release and the "uplift of matter" in Vulcan.
3. Through the Earth—under the influence of planetary experience (which is different to individual experience) in order to transmute his personal consciousness into group awareness.

4. Through Pluto—under the destroying power of death—death of desire, death of the personality and of all which holds him between the pairs of opposites, in order to achieve the final liberation. Pluto or death never destroys the consciousness aspect.

Six planets, therefore, govern the Mutable Cross as far as humanity is concerned and this in itself is significant, for six is the number of the great work of the period of manifestation, is the number of "the Beast," which is the lower nature as far as man is concerned, and is all that which seeks to destroy the higher life, but also that which can be controlled and directed finally by the soul. The significance of numbers enters into this science of esoteric astrology, and numerology, as it is, per se, a branch of esoteric astrology. Love – Mind – Experience – Form - Human Understanding - Death: these are the keynotes of the fourth Creative Hierarchy, the human kingdom and they are embodied in the planetary influences which pour through these planets from their allied signs. Through the activity of these forces which work at this stage through the Mutable Cross, man is brought to a great Crisis of Polarisation and to a point of basic change for which all the earlier and many changes have prepared him.

It is these words also which, from a different angle, govern the processes undergone upon the Path of Discipleship and of Probation. The task of the disciple is to understand their significance in a practical and effective manner and to deal with the energies which these planets release, subordinating them to the energies released by the Fixed Cross upon which he stands, and thus increase their potency through occult combination. It is by achieving intelligent and active response to the energies released and earlier mastered through the experience of the Mutable Cross, and by relating them to the potencies let loose upon him whilst crucified upon the Fixed Cross, that he learns to prepare himself for the twelve great tests in all the twelve signs for which the experience of the two Crosses prepares him.

Pisces governs the feet and hence the whole thought of progress, of attaining the goal, and the treading of the Path of Return has been the underlying spiritual revelation of the great cycle through which we are passing; also, in the Piscean Age, the lesser cycle out of which we are at this time moving, it has been the origin of all the teaching given by the world religions anent the various stages of the Path of Return. Some astrologers hold also that Pisces governs the generative processes. They are essentially correct because once a man is nearing or upon the Path he should become increasingly creative in the higher sense and the physical generative processes should give place esoterically to regeneration and to creation upon the mental plane instead of only upon the physical plane. This higher creative functioning becomes possible under the influence of aspiration and intuition. This begins to take place when the four esoteric rulers supplement the activity of the two orthodox rulers. It is interesting to note that the astrologer, Alan Leo, suggests Neptune as an alternative to Jupiter. He sensed and touched upon a mystery of initiation though he did not realise the magnitude of his discovery. Neptune focusses the influence of Pisces as it concerns humanity as a whole and not just the individual man, but this only takes place towards the final stages of the Path of Discipleship. Today humanity is moving rapidly towards the position of the World Disciple, and intuiting this, he suggests Neptune as an alternative to Jupiter.

Esoterically, the reason that Venus is exalted in Pisces is connected with the relation of Pisces to the sign Gemini, of which Venus is the esoteric ruler, and also in relation to the fact that Venus is the Earth's alter ego and is closely related to the human kingdom. This subject is too vast and complicated to be elaborated here, but the point should be remembered. The Fishes in Pisces are bound together, as we have seen, and this is a symbol of the captivity of the soul in form, prior to the experience upon the Fixed Cross. The Twins in Gemini are symbols of the same basic duality, but the experience of the many changing incarnations has done its work, and the Band (uniting the two fishes) is in process of dissolution, for part of the work of Pluto is to "cut the thread which binds the two opposing lives together." It is the task of Venus to "reunite the severed lives but with no binding thread." Therefore, Venus is exalted in Pisces and at the end of the greater cycle, the Sons of God who are the Sons of Mind are raised up into glory through experience and crucifixion because they have learned to love and truly reason. The influence of Pisces, Gemini and Virgo is eventually fused and blended (symbolically the Cross must always become the line and then the point). Sagittarius, which is governed esoterically by Mother Earth, produces those conditions whereby the Path itself achieves glorification. Consequently, you have at the end of the age (I refer here to a greater round of the zodiac and to no shorter cycle), the glorification of Venus, of Virgo, the Virgin, and of Mother Earth - two planets and one constellation - and all these are potencies which produce definite changes in the solar system. They represent the three divine potencies of matter and of substance, plus the force of Sagittarius driving them on to a still greater consummation. There is a wide and interesting field of research to be found in the relation of:

1. The planet Venus—ruler of the constellation Gemini.
2. The Earth on which we live, called often "Mother Earth."
3. The Fish-goddesses of the sign Pisces.
4. Virgo, the Virgin.

Gemini and Sagittarius are connected through their ruling planets (because the Earth is more closely related to Venus than to any other planet) and thus again you have the six potencies which produce release from the bondage of form, entered into in Cancer as far as the mass of humanity is concerned (by this I mean the birth of the human kingdom) and in Pisces as far as the individual is considered.

In pointing out the significance of the above facts, I am not considering the orthodox astrological reasons for the exaltation and the fall of certain planets in certain signs, I am concerned with the effect of the waxing and the waning influence upon the subject, man. Bear this in mind and - at the same time - remember that we are occupied with the Great Illusion which it is the major task of man in this particular world cycle to master and dissipate, and so to inaugurate the reign of the Real. It is the revelation of the Real which is the task all initiates undertake after the final experience of the twelve final tests in the twelve signs. Therefore, when we find that the power of Mercury is lessened in Pisces and that it finally "falls" in that sign, what is the esoteric and spiritual meaning? Simply, that after the stage of initiation in Capricorn, as the result of the reversal of the wheel and the consequent experiences, and after the triumph of Scorpio, the power of the mind lessens steadily till finally (like other aspects of form life in the three worlds) it comes to an end and its meaning and illuminating aspects between soul and physical brain are no longer required. The man, coming definitely into full soul consciousness, requires now no mediator but deals directly himself with his emanating source. Mercury is then met with again under another name, this time as the Sun, mediating between the higher aspects - soul and spirit - for Mercury and the Sun are One. Through Mercury, the mind is illumined and relation is established between personality and the soul. As Mercury, the Sun - the mediator - shifts to a still higher plane and is no longer mediator between two different stages in consciousness but between life and consciousness itself; this is a very different matter and effects the higher understanding. This will necessarily be incomprehensible to you at present for it is not a mediatorship between differences but a fusion of what is already related. Are you any the wiser for that statement?

The same symbolic mode of interpretation must govern also our understanding of the three decanates. Both Leo and Sepharial give a list of the decanates and between them there is much resemblance but there is, however, an important difference. Leo approaches the closer to the esoteric interpretation of astrology whilst Sepharial is purely exoteric. According to Sepharial, the three decanates are governed by Saturn - Jupiter - Mars, presenting opportunity to work off karma and to be successful in so doing and indicating the method employed, that of conflict and of war. Leo gives us Jupiter, the Moon and Mars. He indicates, therefore, the success which is incident to proved discipleship and consequent readiness for initiation, the seeing of the vision with which Jupiter rewards the disciple, and the experience which Vulcan confers. Vulcan has been hitherto hidden, but its influence has steadily superseded all lunar control, for the personality or form side of life is lost to sight in the radiance of the Sun, the soul. The light of Vulcan and the light of the Sun are one light and these three - Mercury, Vulcan and the Sun - stand for a synthesis and a radiance which eventually dims the light of Mercury and it "falls" into the background and Vulcan too becomes invisible and only the Sun remains. We have consequently a vision of the Sun, the experience of the personality and effort, which is the mode of attainment governed by Mars.

The keywords of this sign are obvious in their implications. Where the personality is concerned and the wheel rotates in the normal manner for the ordinary average or undeveloped person, the Word is "And the Word said, Go forth into matter." The command of the soul to its instrument during the earlier stages of evolution goes forth and the response comes immediately from the one who "blinds the soul to truth, holding it in durance vile." These words you are amply able to interpret for yourselves and from your own standpoint which is the only standpoint of service to you, indicating to you what lies behind upon the path of evolution, the point upon the Path where you now stand and the immediate step, vision, experience and effort which lie ahead.

In closing what I have to say about the constellation Pisces, I would, at this point, make one practical suggestion which will save students much trouble in the long run. Gather together, as you read, the statements I make anent any particular sign, planet or major constellation. You will then have right under your eye the information needed on any specific point and can study successfully this complicated transitional astrology. And yet, is it any more complicated to the beginner than a textbook on physics or chemistry? I think not. What does complicate the problem is your feeling of doubt and questioning as to the truth and the verifiability of the statements made. Yet the beginner in chemistry has to accept the

statements of the expert who has written his textbook, and does so accept them until the time comes when he can verify them himself through experiment. You might in this connection retort by saying that the conclusions presented to him have been tested again and again for centuries in many cases and for decades in others, and that there is little real room for questioning. This is equally true of the science of astrology, for its foundations have been tested for millenia of years and have proven correct and its experts are wiser and more synthetic and selfless in their application of the science than are any other group of scientists. I refer here to the true esoteric astrologers who stand behind the astrological movement in the world today. I would ask you to remember this and to regard yourselves as beginners, leaving conclusions on one side until you have grasped more of the essentials and the theory. For this exoteric astrology may have prepared you, in some cases.

Conclusion (at this point):

May we consider together entering into that higher state of (group/soul) 'bewilderment' from our lower state of personal certitude.

Although this addendum is again almost the whole Pisces specific text from EA we felt it was good to include so much hypothetical information since it summarizes and ties so many aspects of esoteric astrology and the other constellations together in a way that relates to every person since we all have our ways of 'Experiencing various Dualities'.