

Full Moon of Pisces, twelfth Full Moon of this Astrological Year, on Tuesday, March 3, 2026, at 13:39:14 in Romania. This is the last of the full moons for this 'Year of Impulse' for the next 100 years and we feel it could be very significant in completing the grounding of this Impulse and especially being also a Full Moon Lunar Eclipse:

The main Keynote or phrase to consider for all Pisces Full Moons (each year): **“I leave the Father's home and turning back, I save.”** The Pisces Full Moon Keynote of Light each year is: **“The Light of the World.”** (Hint: **This is the light, revealing the light of life itself. It ends for ever the darkness of matter.**)” Consider the Keynotes at, or as close to, the time of the Full Moon as possible and what it might mean as a Group. Each of the constellations also have at least one, but also as many as five, Ray determining energies by which they rule and of which they rule. **The main Ray energy of Pisces is Ray 1.** So, Pisces is considered to have a main energy of Will and Power or what is considered as Direction. It is a recommendation to consider the Pisces Keynotes as Ray 1 Keynotes. This is a direct correspondence to the information of our Color Consultations and the way this same Ray determining affects us individually and in our relationship to our group. So, our Color Consultation information can be reviewed and related to each of the Full Moon determining energies to determine the possible effects and opportunities each Full Moon offers each of us personally and in relationship with the group. This was explained and expanded upon from Esoteric Astrology (EA) in general in Addendum 1 from the past Aries Full Moon report (from April 2021 – please let us know if you would like that resent to you or it can be downloaded from the website at the bottom of the page at: www.sam2013.org/group_consciousness.html).

This year we are adding information and specific examples of how each Ray can and does effect the different parts of our being and our roles in a Monadic Manifestation Group as Addendum 1 below. We are again continuing to take one example of a different individual's ray structures per month from the books, “Discipleship in the new age I & II” by Alice A. Bailey. Then we will add the corresponding colors and interpretations from a SAM2013 Synthesis color consultation/interpretation to the example. This will hopefully help each person see possible ways in which their color readings and hypothetically interpreted Rays may be affecting themselves and their relationships in groups. This will also hopefully help prepare for our work with the new set of Synthesis (Higher SAM Soma Aura Monad) color products being developed by Virginia at Favisan for us. And finally, for now, this will also hopefully help prepare for our work with the future 'Mergration' (Lower SAM Sycal Astral Mental) color products. Then there will be a complete set of SAM2013 Synthesis And Mergration color products which help show how the 'Mergration' of the Sycal Astral Mental bodies/vehicles/consciousnesses into the Soma or Personality then Synthesizes with the Aura and Monad. Or in reverse the SAM2013 Synthesis And Mergration products would help show how the Synthesis of the Soma Aura Monad bodies/vehicles/consciousnesses then 'precipitates into', determines, influences, governs, or even differentiates, splits or divides into the Mental Astral Sycal bodies/vehicles/consciousnesses from the Soma. From the simple and colorful basis of SAM2013 Synthesis And Mergration color system our internal and external relationships and interactions in life can be viewed, analyzed, discussed, patterns seen, 'paths of least resistance', rhythms and cycles identified and defined, and much more in the realm of conscious understanding and communication. More can be found at our website at: <https://www.sam2013.org/colorschooll.html>.

Pisces is the twelfth sign of the new Astrological year and the ninth of the nine 'grounding or anchoring energy and consciousness' Full Moons of the year. It helps to complete the manifestation of the new 'birthing' energy of the higher building cycle for the astrological year which happened during the past full moons of Aries, Taurus, and Gemini (April, May, and June) which is also called the Higher Interlude. This then completes the Lower Interlude of the astrological year. Addendum 3 from the past Aries Full Moon report (from April 2023) is some additional information on the full moons and possible meditation forms (please let us know if you need that resent to you or it can be downloaded from the website at the bottom of the page at: www.sam2013.org/group_consciousness.html).

The Key to the Ray 1 Method is: "Let the Forces come together. Let them mount to the High Place, and from that lofty eminence let the Soul look upon a world destroyed. Then let the word go forth: 'I will persist.'"

Please continue to keep in mind, from the Gemini Full Moon Report (May 2024), Addendum 2 which was two papers titled, "Vision Paper: Unfolding Work for 2024-2026" by 2025 Initiative (www.2025initiative.org) and "More details about this proposed experiment and our groups' ideas about the unfolding opportunities of the period of 2024-2026". The addendum started with a note from us as an introduction about the

papers and can also be found on the website at the bottom of the page at: www.sam2013.org/group_consciousness.html (or we can send you a copy).

A. Notes on this coming Full Moon of March/Pisces:

- 1. Watch for any impressions** that may come to you before the Full Moon that may relate to the Ray 1 Keynotes and your specific Rays (from your Color Consultations), especially two days before the Full Moon, the day of the Full Moon and two days after the Full Moon. **If you want to share** any of your impressions with us please do. If you want any impressions shared with the group let us know and we will include them in the next month's meditation notes.
- 2. This is the twelfth of twelve different Full Moons of this Astrological year** and is the ninth of the nine different full moons for grounding of 'Consciousness and Energy' full moons of this astrological year. The energy which is built and gathered during first three 'Building' Full Moons at the beginning of the astrological year, which is also called the 'higher interlude', will then be distributed over the last nine different Full Moons during the end of the astrological year, which is also called the 'lower interlude'.
- 3. This Full Moon** will continue to come before the New Moon in its astrological sign. This normally makes meditations more difficult due to the next Full Moon impulse coming before the New Moon impulse and should be given consideration.
- 4. Previous addendum 1 from the Full Moon report of Aries (April 2021) gives reference into more insight and inspiration for how to** view some of the expanded awareness of these monthly and yearly Full Moon cycles as we continue through this seventh Astrological Year of this group formation and the group's functioning.
- 5. Addendum 1 below again relates to** information and specific individual examples of how each Ray can and does effect the different parts of our being and 'determines' our roles in a Monadic Manifestation Group.
- 6. The 2025-6 astrological year Annual Keynote is,** "LET THE GROUP EXPRESS THE QUALITY OF THE HIDDEN VISION:" Hint: "The hidden vision is not "man's vision of God" but "God's own vision of His purpose."
- 7. Spring Equinox is: Friday, March 20, 2026, 16:45:00.** It is considered further growth of new growing cycle which started on the Fall Equinox last year.
- 8. This Full Moon in Pisces will also be a total lunar eclipse** near the time of the full moon which should be considered energetically in relationship to the group, our Rays and the major Ray 1 of Pisces. The eclipse will NOT be visible in Romania.

B. Notes and Activities on or since the last Full Moon February/Aquarius:

- 1. SuonAngelMiriam meditated at the time of the full moon and new moon together with Safi (when she wanted). We had what we consider** very good meditations for the continued Astrological year and of the grounding of consciousness cycle of the astrological year and of this year of Impulse on the next 100 years. We are still having more experiences during the toning, chanting and vocalizing parts of the meditations and with the group exoteric, esoteric, and occult crystals and now also with some of the new hand held crystals this year (see previous Full Moon Reports for details).
- 2. All new crystals for this 2025 impulse year, that happens once every 100 years,** have been received and this culmination of the crystal grid as a blueprint for this group work has been anchored on this just past Summer Solstice Puja (see previous reports for more information and pictures of these crystals and the Puja).
- 3. Revised and renewed Hemp Museum suggestion** presented to Zoli, Virginia, and Leontina as a possible group project. There was similar input about local, village or household museums from the "Socio-Economico-Cultural Rebirth of the Romanian Village" conference in previous reports. Latest brief meeting was at Leontina and Zoli's spring 2025 and at Virginia's book launch in Cluj fall 2025.
- 4. Based on Leontina's previous intentions to establish an educational location near her home further discussions are going on about** a location, financing, possible links to other hemp projects and people. See previous reports. Leontina has decided to stop for the moment Sopronul Cultural and the building of the dome until the environment becomes more friendly to her projects. See previous updates. Pamantul Stramosesc has been dissolved as a formal association in 2025. July 27, 2025 there was a spontaneous meeting with a well known herbalist and shared meal with open discussion at Loredana's house.

5. **SuonAngelMiriam are continuing our interaction with Katharina documenting** how to manage and implement new and better ways of herb growing, drying, processing, soil regeneration, distilling, etc.
6. **SuonAngelMiriam are interacting with Virginia on her Bio-Resonance and Herbal and Aromatherapy courses, consultations** and treatments along with the consideration of the SAM2013 Synthesis Tri-Level Color Set as liquids. See previous reports. The first production of Virginia's Favisan samples of the SAM2013 Synthesis Tri-Level Color System have been made and are being tested for many characteristics. **The set tested well enough to use for color consultations.** The consultations are continuing. The set was shown in a conference at EsotericFest in November 2025 with good results. Please let us know if you are interested. Images of the 3-fold publicity flier both front and back were shown below Item 9 on the last Full Moon Report of December 2025. The publicity flier shows the Scientific Alchemical Mysterious ways that the SAM2013 Synthesis Tri-Level Color System corresponds and transfers into the hypothetical systems of Plant Distillation with Water Oil Alcohol; the Human Being with Sycal Astral Mental bodies; the Sycal-Etheric Physical with Discipline Equilibrium Tolerance; the Big Dipper of the determining Rays of Light of our Solar System and how these Rays fit into Laws; the way theses laws fit into groups; the Egoic or Auric or Soul Lotus and how that translates, corresponds and into Planes, Centers, Chakras and Kingdoms (which, in our experience, is one of the greatest illustrations of the 'Constitution of Man', how we function, ever made available to humans) and which the SAM system codifies in Tri-Levels of Color with three different color progressions. An ANATECOR certification course with the set of colors took place on January 17, 2026 in Arad at the Vasile Goldis faculty with 26 participants. We will receive feedback soon from the faculty.
7. **SuonAngelMiriam are working with Remus and others onto updating and expanding** one of his personal spirituality courses on Self Esteem as an Esoteric Group project. Anyone interested in knowing more or helping in this group project please let us know. **Remus passed in May 2025** however, he is still being considered as part of the group from the Auric or Soul level and the project at present is continuing. We have been attending his remembrance services.
8. **SuonAngelMiriam are working with Aurellian on how some of the concepts of his book and course** on "The Numerology of the Soul" might relate and correspond to the SAM2013 Synthesis Tri-Level Color System numerology. Both Aurellian and Suon have had direct contact with Yogi Bahjan who taught the numerology of the soul concepts.
9. **SuonAngelMiriam are working with Mircea on ways of distributing SAMfume** and other products and working more closely together on the other projects listed above. Recent meetings held in September Singfest and at the Singureni Christmas Fair 2022 and then in June 2023 also. The last meeting in Bucharest in March, 2024 for a brief update. Phone meetings and messaging are on-going.

C. Previous Activities Archive:

1. **2020 Hemp for cooperative research at BioFarmland (BFL) on hold after 3 years of testing.**
2. **2023 Timisoara Cultural Capital office cooperative event named 'SAMatate'. See FM Sagittarius 2023 for final update on this report.**
3. **2024 SuonAngelMiriam have met personally with Georghe Piperea and joined his class action law suit against the constitutionality of mandates. Suit was lost, see previous report details.**
4. **2024 We participated in Remus' course about Stress Management held through ANATECOR** which is related to Virginia's fitotherapy course. We also attended the prayer zoom meeting he and ANATECOR organized for the professor Mircea Stefea who passed in 2023.
5. **2025 Poppy research at BioFarmland (BFL) at Virginia's suggestion.** After three years of starting to self propagate in 2025 the project has been stopped since it would require permits to continue propagation.

D. General Notes and considerations about the group, cycles, meditation and information flow:

1. **We are happy to get to know each other better**, or other ways that we may cooperate either personally, or as organizations. Please let us know if you would like any other meetings or if you have any other comments or questions.
2. **2025 continues the new seven year cycle started in 2020.** The final major group 'impact' has been made in 2019 prior to the next 100 year 'impulse' which happens this year 2025.

3. **It might be considered that these Group Meditations seek** to make use of the spiritual opportunities that the cycles of full moons, solstices and equinoxes, Group Festival Weeks and Centennial Impulse years provide. The unique energies associated with each constellation, season and longer cycles are directed into the consciousness as trans-formative qualities that can lift and expand our hearts and minds.
4. **It might be considered that Group Living tends to the fulfillment of free will in service** and, as this is gradually understood, coming together to co-operate on issues for the benefit of the whole without intentions to dominate, interfere or impose on others. The vision is there, the future is assured, but the key to its successful implementation is that co-operation has to be based on intentions that are based on the good of the whole rather than a focus on self-interest.
5. **In all meditation it is of value for the student to remember that,** from the standpoint of permanent benefit, it is easier to meditate effectively during the period from the new moon to the full moon, than from the full moon to the new moon. The first half of the lunar cycle is one of intensification, absorption and accretion; the second half is one of assimilation and distribution. More real progress over a long period can be made by observing this cyclic law.
6. **Wisely utilizing newly acquired energies keeps in flowing and out flowing channels open** and prevents Sycal (psychical), Astral (emotional), Mental (intellectual) congestion, which may otherwise be experienced, with their accompanying physical consequences.
7. **The following regular monthly cycle is for the group information flow:**
 - a. Full Moon (five days): Two days before, the day of (meditation), and two days after Full Moon for getting impressions.
 - b. The week after the 5 days of the Full Moon: For letting us know or sharing of any impressions during the preceding 5 days. Plus us transcribing our own impressions.
 - c. Second week after Full Moon for 'Anchoring' or 'Grounding' impressions through gathering other information or following up on activities based on the impressions. Possible New Moon meditation by those who want and ending that Full Moon Cycle.
 - d. Third week after Full Moon (just after the New Moon): Starting to build up to the next Full Moon having any questions to impressions shared and answered and any activities based on impressions started or completed.
 - e. Fourth week after the Full Moon (just before the next Full Moon): Coming out with the Keynote and information and timing of the next Full Moon, including the shared impressions or activity from the last Full Moon.

ADDENDUM 1:

These 12 monthly addendum (during this 2025 Astrological year) and this once in 100 year, 'year of higher impulse' are being written and designed to help each person understand and apply their Ray qualities, in their Color Consultations, to the opportunities available at the time of the Full and New Moons, Solstices and Equinoxes for gaining more conscious understanding and then applying that conscious understanding in their daily lives. Hopefully you will enjoy them independent of what changes in consciousness or life they may bring as long as what comes is 'higher and forward' – **SAM**.

A. Forward notes by SAM restated from the above Report:

This month we are continuing the year of adding information with specific and general examples of how each Ray can and does effect the different parts of our being and our roles in a Monadic Manifestation Group as Addendum 1 below. We are taking one example of a different individual's or a general type of individual's ray structures per month from the books, "Discipleship in the new age I & II" and "Esoteric Psychology I & II", by Alice A. Bailey. Then we will add the corresponding colors and interpretations from a SAM2013 Synthesis color consultation/interpretation to the example. This will hopefully help each person see possible ways in which their color readings and hypothetically interpreted Rays may be affecting themselves and their relationships in groups. This will also hopefully help prepare for our work with the new set of 'Synthesis' (Higher SAM Soma Aura Monad) color products being developed by Virginia at Favisan for us. And finally for now this will also hopefully help prepare for our work with the future 'Mergration' (Lower SAM Sycal Astral Mental) color products. Then there will be a complete set of SAM2013 Synthesis And Mergration color products which help show how the 'Mergration' of the Sycal Astral Mental bodies/vehicles/consciousnesses into the Soma or Personality then Synthesizes with the Aura and Monad. Or in reverse the SAM2013 Synthesis And Mergration products would help show how the Synthesis of the Soma Aura Monad bodies/vehicles/consciousnesses then 'precipitates' into, determines, influences, governs, or even differentiates, splits or divides into the Mental Astral Sycal bodies/vehicles/consciousnesses from the Soma. From the simple and colorful basis of SAM2013 Synthesis And Mergration color system our internal and external relationships and interactions in life can be viewed, analyzed, discussed, patterns seen, 'paths of least resistance', rhythms and cycles identified and defined, and much more in the realm of conscious understanding and communication. More can be found at our website at: <https://www.sam2013.org/colorschooll.html>.

Examples of a different individual's Ray structures are from the books, "Discipleship in the new age (DINA) I & II" and "Esoteric Psychology II", by Alice A. Bailey - AAB. This will hopefully help each person see possible ways in which their color readings and hypothetically interpreted Rays may be affecting themselves and their relationships in groups (Free online at: https://www.lucistrust.org/online_books/discipleship_in_the_new_age_vol_i_oobooks).

B. Forward Notes by AAB briefly restated from the previous Report (see previous Full Moon report of Cancer, in July 2025, for full statement):

We are taught in the esoteric philosophy that seven great divine Emanations, Aeons or Spirits (in Whom we live and move and have our being) came forth from God at the time of the Creation. The same teaching can also be traced in the Holy Bible. Upon one or other of these seven Rays, the souls of all forms of life are to be found as well as the forms themselves. These seven rays produce the seven major psychological types.

These seven rays or emanations are:

1. The first Ray of Will or Power. Many great world rulers are found on this ray, such as Julius Caesar.
2. The second Ray of Love-Wisdom. The Christ and the Buddha are to be found on this ray. It is the great teaching ray.
3. The third Ray of Active Intelligence. The mass of intelligent humanity are found on this ray.
4. The fourth Ray of Harmony through Conflict. Aspirants. Struggling, well-meaning people. Workers for unity emerge along this line.
5. The fifth Ray of Concrete Knowledge or Science. Scientists and people who are purely mental and governed only by the mind.
6. The sixth Ray of Devotion or Idealism. Many Christian people. Fanatics. Numbers of earnest Churchmen of all the world religions.
7. The seventh Ray of Ceremonial Order or Magic. Masons. Financiers. Great businessmen and organizers of all kinds. Executives are found with these energies in their equipment.

However, only when a man is highly developed and nearing the Path of Discipleship is it possible for the esoteric student accurately to surmise what his ray may be. People of all kinds and professions are found on all the rays. **The conflict in a disciple's life is found to lie in the fact that the ray of his soul and the ray of his integrated personality are posed against each other. At the same time, his emotional nature, his mental equipment and his physical brain are also controlled by some one or other of the rays and in this five-fold relationship lies hid much of the problem of the evolving human being.**

C. Introductory Notes by AAB continued in Aquarius 2026 are now ended but not completed in Pisces 2026:

...PART IV (continued but will not be completed – see note at the end of this Section C)...

1. There is a group of what we might call Telepathic Communicators. These people are receptive to impression from the Masters and from each other; they are the custodians of group purpose and, therefore, closely related to all the other types of groups. Their work is largely on the mental plane and they work in and with thought matter and with the reception and direction of thought currents. They are also working at the facilitation of communication between individuals so that the rules and methods whereby speech can be transcended may become known and the new way of intercourse be brought about. Communication will eventually be:

- a. Soul to soul on the higher levels of the mental plane. This involves complete alignment, so that soul-mind-brain are completely at-one.
- b. Mind to mind on the lower levels of the mental plane. This involves the complete integration of the personality or lower self, so that mind and brain are at-one.

Disciples must remember these two distinctive contacts and bear in mind also that the greater contact need not necessarily include the lesser. Telepathic communication between the different aspects of the human being is entirely possible at varying stages of unfoldment.

2. Another group is that of the Trained Observers. Their objective is to see clearly through all events, through space and time by means of the cultivation and use of the intuition. They work very largely on the astral plane at the dissipation of glamour, thus bringing in illumination to mankind. Thus another type of energy is brought into play, producing another type of inter-relation and communication. This communication is between the plane which is the plane of illumination and pure reason (the buddhic plane) and the plane of illusion and glamour, which is the astral plane. The Trained Observers are asked to remember that their great task is to dispel the world illusion through the pouring in of light. When there are a sufficient number of groups, working along these lines, there will be found—upon the physical plane—certain channels of communication which will act as the mediators between the world of light and the world of illusion. They will be transmitters of that form of energy which will break up the existing glammers and illusions, and so dissipate the ancient deceptive thoughtforms. They will release the light and peace which will illumine the astral plane and dispel the illusory nature of its life.

3. The third group is that of the Magnetic Healers. These healers have no relation to the work of the so-called magnetic healers of today. They work intelligently with the vital forces of the etheric body. Much of their work is dealt with in the fourth volume of *A Treatise on the Seven Rays*. This group of healers must bring about the right healing of the personalities of individuals in all aspects of their nature. The work to be done is that of the intelligent transmission of energy to various parts of the nature—mental, emotional and physical—through the right organization and circulation of force. Present day healers should endeavor to break loose from the modern and traditional ideas as to healing; they should recognize the stupendous fact that healing must eventually be carried forward by groups which will act as the intermediaries between the plane of spiritual energy (either soul energy, intuitional energy or will energy) and the patient or group of patients. Note this last point. The group idea must always be remembered by the students as they work; they must not work as individuals but as units in a coherent whole. This will distinguish the New Age methods from the past, for the work will be group work and, usually, for a group. Magnetic healers must learn to work as souls and not as individuals. They must learn to communicate healing energy from the reservoir of living force to the patient or patients.

4. The Educators of the New Age will come next. Their service is along the line of culture and they will work to bring in the new type of education. Their emphasis will be upon the building of the antahkarana and upon the use of the mind in meditation. Again—much of this new educational science will be given in the fifth volume of the series. They will act as communicators and transmitters of two aspects of divine energy—knowledge and wisdom. These must be thought of in terms of energy. This fourth group (whose work is concerned with the education of the masses) is a direct intermediary between the higher mind and the lower mind. They are concerned with the building of the antahkarana and their task is that of linking the three points of mental focus—the higher mind, the soul and the lower mind—so that there may be established a group antahkarana between the kingdom of souls and the world of men.

5. The fifth group will be that of the Political Organizers and will concern itself with political factors in every nation. They will work in the world of human government, dealing with the problems of civilization and with the relationships existing between nations. The bringing about of international understanding will be their major objective. This group communicates the "quality of imposition," and an authority that is lacking in the other branches of this divine group activity. This work is largely first ray work. It will embody the method whereby the divine Will works out in the consciousness of races and nations. Members of this group will have much first ray energy in their equipment. Their work is to act as channels of communication between the department of the Manu and the race of men. It is a noble task, my brothers, to be channels for the will of God.

6. The workers in the Field of Religion form this group. Their work is to formulate the universal platform of the new world religion. It is a work of loving synthesis and it will emphasize the unity and the fellowship of the spirit. This group is, in a pronounced sense, a channel for the activity of the second Ray of Love-Wisdom, that of the World Teacher—an office held at present by the Christ. The platform of the new world religion will be built by the many groups, working under the inspiration of the Christ and the influence of the second ray and these—in their totality—will constitute this sixth group.

7. The seventh group is that of the Scientific Servers. They will reveal the essential spirituality of all scientific work which is motivated by love of humanity and its welfare, which relates science and religion and brings to light the glory of God through the medium of His tangible world and His works. They have a most interesting function but one which will not become evident for a long time—not until the building forces of the universe are better understood. This will be co-incident with the development of etheric vision. This

group will act as a channel of communication or intermediary between the energies which constitute the forces which construct the forms and fabricate the outer garment of Deity and the human spirits. You will note here, consequently, the possibility that this group's main initial work will be concerned with the problem of reincarnation. That problem deals with the taking of an outer garment or form under the Law of Rebirth.

8. The Psychologists will form this next group and they will be concerned with the revelation of the fact of the soul and with the new psychology which will be based upon the seven ray types and the new esoteric astrology. Their major task will be to relate, through approved techniques, the soul and the personality, leading to the revelation of divinity through the medium of humanity. They will act also as transmitters of illumination between groups of thinkers and as illuminators of group thought. They transmit energy from one thought center to another and, above everything else, they transmit the energy of ideas. The world of ideas is a world of dynamic force centers. Let this not be forgotten. These ideas have to be contacted and noted and their energy has to be assimilated and transmitted.

9. This ninth group will be composed of Financiers and Economists. They will work with the energies and forces which express themselves through the interchange and the values of commerce; they will deal with the Law of Supply and Demand and with the great principle of Sharing which ever governs divine purpose. They will be the great psychometrical workers, for a psychometrist is one whose soul is sensitive to the soul in others and in all forms of life. The principle of Sharing which must govern economic relations in the future is a soul quality or energy and hence their work of relating soul with soul. They also evoke the soul of the past, linking it with the present and finding it likewise indicative of the future.

10. This is the group of Creative Workers. They are communicators between the third aspect of Divinity, the Creative Aspect—as it expresses itself through the creative work and in response to the thought world—and the first aspect, Life. They link and blend life and form creatively. They are closely related to the ninth group because today, unknowingly and without any true understanding, they are bringing about a concretisation of the energy of desire; this in its turn brings about the creation of things. Incidentally, therefore, they are concerned with the concretisation of money. Their work is also largely philosophical and concerned with the task of relating—factually and scientifically—the other nine types of groups so that they may work creatively upon the physical plane and the divine Plan may clearly appear as a result of this synthesis which they bring about.

III. These groups are also an externalization of an inner existing condition. They are an effect and not a cause. That they themselves may have an initiatory effect (as they work out into manifestation upon the physical plane) is no doubt true; but they are themselves the product of an inner activity and of a subjective aggregation of forces which must perforce become objective. The work of the disciples who find their place in these various groups is to keep in close rapport with ten inner groups which form, nevertheless, one large active group. This group force will then pour through all the various groups just in so far as the disciples in the groups do the following things as a group:

1. Keep en rapport with the inner source of power.
2. Never lose sight of the group objective.
3. Cultivate the dual capacity to apply the laws of the soul to the individual life and the laws of the group to group life.
4. Use all the forces which may flow into the group in service; they must learn, therefore, to register those forces and use them correctly. The hints given below as to the centers which these ten groups will use must be studied. The right use of these centers will take place only when there is a greater group unity established among the members of the individual groups and among the groups as a whole. You ask why is this so, my brothers? Because the force flowing in might prove too strong for the individual disciple to handle alone, but the force is shared by the group if there is complete group at-one-ment. In this way, each disciple can serve the group and his objective eventually becomes:
 - a. At-one-ment with his group brothers.
 - b. Alignment with his soul and with the inner group which is the subjective cause of the outer groups.
 - c. The expression of the particular technique which his group should eventually embody.

The groups will use the following centers in their work:

Group 1.—The head, heart and throat centers.

Group 2.—The head, heart and solar plexus centers.

Group 3.—The head, heart and ajna centers.

Group 4.—The head, ajna and throat centers.

Group 5.—The head and heart centers and the center at the base of the spine.

Group 6.—The head, heart and solar plexus centers. This is necessarily the same as in Group 2.

Group 7.—The head, throat and sacral centers.

Group 8.—The head, heart, solar plexus and throat centers. This group of disciples will be the first to use four centers in their work as they are in a curious sense, the mediators of thought between the other groups. They are peculiarly a linking group.

Group 9.—The head, heart, throat and sacral centers.

Group 10.—The head, heart, sacral centers and the center at the base of the spine.

I wonder if the following sequence of statements will convey anything to your minds? It is a statement of fact and is not the least symbolic in its terminology—except in so far as all words are inadequate symbols of inner truths.

1. Each group has its inner counterpart.
2. This inner counterpart is a completed whole. The outer results are still only partial.
3. These ten inner groups, forming one group, are related to the Ashrams of the Masters and are each of them expressive of or governed by ten laws, embodying the controlling factors in group work. A law is an expression or manifestation of force applied, under the power of thought, by a thinker or group of thinkers.
4. These ten inner groups, embodying ten types of force and working synthetically to express ten laws, are an effort to bring in new and different conditions, and hence produce a new and better civilization. The Aquarian Age will see consummation.
5. The outer groups are a tentative and experimental effort to see how far humanity is ready for such an endeavor.

IV. These groups are also an experiment which has for its objective the manifestation of certain types of energy which will, when effectively functioning, produce cohesion or at-one-ment upon earth. The present distraught condition in the world, the international cataclysm and apparent impasse, the religious dissatisfaction, the economic and social upheaval and the appalling effects of war are all the results of energies that are so potent—owing to their immense momentum—that they can only be brought into rhythmic activity by the imposition of stronger and more definitely directed energies.

The groups are intended to work together eventually just as the various departments of a great organization work effectively together as a unit. They must function smoothly and intelligently within themselves and also in their inter-relation with each other. This will become possible when the individual members in the groups and the individual groups of disciples lose sight of their own identities in an effort to make this hierarchical work possible. In this type of group work, the feelings, reactions, wishes and successes of the individual most emphatically do not count. Only that is regarded as of importance which will further group effort and enrich the group consciousness....

Part V: (These parts continue through Part X and can be very helpful in understanding different types of group work. They can be read online or downloaded, however will NOT be continued or completed next astrological year but will be left for those interested).

D. PERSONAL INSTRUCTIONS 8 – I. S. G-L.:

Note 1: Some of the formatting for the Higher SAM Synthesis and Lower SAM Mergration below have been modified from the Aries, Taurus and Gemini Full Moon Report formats. This is to hopefully be more clear, especially involving the fact that the Monadic Ray is generally not specified in the DINA information by AAB but is in general being hypothesized in the SAM information.

Note 2: It is highly recommended to reread the previous Virgo 2025 Full Moon Report Addendum 1 on the 'hypothetical generalizations of people who are in the process of integrating their Sycal, Astral, and Mental consciousnesses into an integrated personality or Soma' for its more detailed information on: 1. The subsequent 'problems that may arise' from integrating our personality (Soma) and fusing it with our soul (Aura). 2. The definitions for the words subconscious, conscious and super-conscious used in these Addendum this year. 3. The two groups of people who are powerfully affected by this 'integrating process' (SAM – Synthesis And Mergration processes). 4. The process of establishing of a definite relation with the soul. 5. The self or therapeutic studies to be made in this new approach to help understanding of these processes. 6. What answers are the goal of this work. 7. How the two words "peace" and "good will" apply to this work. 8. SAM – the way these hypothesizes apply to our color interpretations.

Higher SAM Synthesis (Soma Aura Monad):

<u>Vehicle/Body/Level/etc.</u>	<u>Ray</u>	<u>Synthesis color</u>
Monad (Spirit):	Not Given NG	2 nd Blue – Hypothetical
Aura (Soul or 'Spiritual Ego'):	New 2 nd from 6 th	Orange
Soma (Personality):	1 st	Red

Synthesis Relationships:

Monad to Aura (Higher Equilibrium)	2 nd /New 2 nd from 6 th	Blue/Orange
Aura to Soma (Lower Equilibrium)	New 2 nd from 6 th /1 st	Orange/Red
Monad with Soma (Soul-Ution)	2 nd + 1 st	Blue + Red = Violet
Aura to Soul-Union (Synthesis)	New 2 nd from 6 th /(2 nd + 1 st)	Orange/Violet = Red Brown

Lower SAM Mergration (Sycal Astral Mental):

<u>Vehicle/Body/Level/etc.</u>	<u>Ray</u>	<u>Mergration color</u>
Mental	1 st	Orange
Astral	6 th	Indigo
Sycal (Physical)	1 st	Red

Mergration Relationships:

Mental to Astral (Higher Balance)	1 st /6 th	Orange/Indigo
Astral to Sycal (Lower Balance)	6 th /1 st	Indigo/Red
Mental with Sycal (Soma-Ution)	1 st + 1 st	Orange + Red = Crimson
Astral to Soma-Ution (Mergration)	6 th /1 st + 1 st	Indigo/Crimson = Red Brown

Major energies:

<u>Major energies:</u>	<u>Ray</u>	<u>Activity</u>
Spirit (Monad)	2 nd Hypothetical	Hypothetical impact with Aura
Egoic (Soul) energy (Aura)	New 2 nd From 6 th	Active (mainly Astral)
Personality energy (Soma)	1 st	Active (mainly Mental and Sycal)

Minor Energies:

Mental energy	1 st	Active Sycally and Somaticly
Astral energy	6 th	Active Aurically
Physical energy (Sycal)	1 st	Active mainly Mentally and Somaticly

March 1934

There are several things which I seek to say to you today and several suggestions which I seek to make. From a work and life of much outer usefulness, you pass now for the remainder of your life to one of intenser, interior application. Your work will be increasingly subjective, and this in no way will mitigate your usefulness which should increase as the years go by. Later, I will indicate to you some work which can—with advantage—prove of usefulness to your fellowmen but the time is not yet.

You, as well as two other disciples in my group, are starting to work with me at this time with a most definite end in view. You are all of you very individual, and you have for years stood alone. To work as a unit along your chosen line of service has been your task. For all such souls, it is a problem to be faced when the time comes for their identities to be merged in a group soul and their personal isolation is thereby infringed and negated.

With you, however, this isolation is not the result of any separative tendency of the lower mind, for that is offset in you by your deep-seated love of the Masters and of humanity. It is the result of the essential loneliness which has beset your path, as it does the path of all disciples, and the development of that instinctive reticence which is an aspect of the necessary equipment of all who are struggling towards the Portal of Initiation. The vow of silence which all disciples take must still be kept, but the power to share knowledge, experience and the gains of illumination must at the same time be cultivated; in the light which streams forth from the center of Light, all that concerns the personality and service must stand revealed. All secrets must fade away, yet the revelations which come as one progresses along the Path must be held in the secret chamber of the heart where none may see them but those who share the same secrets. The reticence to be cultivated is that of relationship with the group of Masters and the Hierarchy, plus the knowledges you share with those who walk shoulder to shoulder with you upon the Way. You withhold also, as dangerous, knowledge which you may have from those who are not yet upon the Path of Discipleship. It is skill in action and in the distribution of information which must be developed. I mention this so that you may know the rightness of your attitude but also in order that you may gather the fact that the present cycle of loneliness is still objectively true but subjectively ended. Do you understand what I mean, my brother?

You have two handicaps and they must be considered. One is your physical condition and the other is your emotional polarization. This latter condition is largely responsible for the first one, as you yourself know. As you learn to shift the force of your soul from below the diaphragm to the higher centers (which is the problem of all disciples in training) your physical condition will be alleviated. One of the first things, therefore, which you will have to do is to close the solar plexus center to the entrance of forces from the astral plane, and open it to the entrance of forces from soul levels, via the head center. You must learn to function also more powerfully from the center between the eyebrows, the ajna center.

The heart center and the solar plexus center are the two centers which are the most developed in you; next comes the throat center. How shall we bring about the change from the solar plexus center to the ajna center? Through right meditation, my brother, and right breathing. I will ask you, therefore, for the next few months to follow the suggested routine below for a few minutes—fifteen at least—each day. This need not interfere with any meditation which you may choose to do, provided that you see to it that you preserve always a point of focus in the head. All your work with me—at any rate for the present—must be done in the head. There must the consciousness be held steady. I would suggest that you work as follows:

1. Start your meditation work by imagining (great is the power of the creative imagination) that you are consciously carrying the forces, entering the solar plexus center, to the ajna centre.
 - a. Inhale as you count six and imagine as you do so that you are gathering up the force of the solar plexus center (through an act of inhalation) to the head. Picture it as rising there—up the spinal column.
 - b. Then, as you count eight, think of those forces from the astral plane as being lost and merged in an ocean of intelligent love. On their way up the spine, they have been blended with the active force of the awakening heart center.
 - c. Then exhale for six counts and as you do so realize that these forces are pouring out through the center between the eyebrows on to the world of men. The center between the eyebrows is that of the integrated, dedicated, threefold personality. Therefore, you have:

Inhalation . . . 6 counts — Gather the forces up to the head.
Interlude . . . 8 counts — Forces blended and fused.
Exhalation . . . 6 counts — Blessing the world.
Interlude . . . 8 counts — Realization of work done.

Later we might increase these counts but this suffices for the present and for the beginner who may read your instructions. This will aid in the closing of the solar plexus center and in stabilizing the emotional body; incidentally it should improve your general physical condition.

2. Then, holding the consciousness steady in the head, at the close of the final interlude, say the following invocation:

"May the energy of the divine Self inspire me and the light of the soul direct. May I be led from darkness to Light, from the unreal to the Real, from death to Immortality."

3. Then, still holding the consciousness in the head and visualizing a sphere of deep electric blue, vivid and living, say the following words, endeavoring to realize their significance as you say them:

"I stand in spiritual Being and, as a soul, I serve.

"I stand within the Light, and as the light shines throughout my form, I radiate that light.

"I stand within the love of God, and as that love streams through and from the heart, I magnetize the ones I seek to aid."

4. Ponder then for five minutes on the spiritual significance of the following four words: Stability, Serenity, Strength, Service, taking one each week for a month; for the space of six months build them into your very nature, thus aiding the work of closing the solar plexus and transmuting its force.

In a voluntary obedience to the suggested work (and not to me) will come for you increased power to live with joy and serve. This is, I know, your high and consecrated motive. Keep the link with me through the power of thought and not through love and devotion; that you already have, and you need not further unfold that aspect of your nature. Build up your physical body through relaxation, much sunshine and quiet. Read much and study primarily along the lines of international interest and those things which concern humanity as a whole. You are on the first ray where your personality is concerned, and broad general schemes and the wider plans are for you easy to grasp. See the world picture whole and shift the focus of your attention from the small, individual man to the larger Plan. Investigate the psychology of groups. You have wide knowledge as to the psychology of individuals. Study now world psychology and mass movements. Together we go forward to a wider realization and my work with you as an individual is not so much to teach as to stimulate.

August 1934

I am myself feeling my way with this particular group of my disciples. I find it necessary to work slowly. I seek not to change the work assigned until the group is more developed. In every small group of disciples there is always one among the members of the group who has a definite point of contact that brings in the integrating force, just as a Master, at the center of His Ashram is the integrating, cohesive energy. You can serve in this way with this group of disciples because you have for many years followed the Way. You have, therefore, a specific responsibility to the group which you fulfill by holding yourself steadily in the light, by constantly lifting up your heart unto the Lord of your life, and by constituting yourself a channel of light and love to your co-disciples. This I ask of you.

March 1935

(For such you have been for many lives, even if your present physical brain registers not the fact.) The past year has been a hard one for you, as it has necessarily been for all who are sensitive and whose physical bodies are ill-equipped to stand the modern pressure or to carry the inner, spiritual force available. It has been particularly hard for you also to establish the inner link with your fellow disciples and this you have realized and it has troubled you. The difficulty is due to the fact that your polarization is essentially that of the man devoted to the Hierarchy and whose link is established with that Hierarchy. Your orientation—esoterically speaking—is towards Shamballa. I use that phrase because it connotes something definitely intelligible to you. I seek not to be more explicit, for you will comprehend the significance of what I say. You

serve and love your fellowmen because we, the teachers on the inner side also serve and love them; your approach to humanity and to your co-disciples is via Those Whom you serve upon "the Lighted Way of the Lord of Life."

You work with human beings and you seek to integrate into this group of mine because I, whom you know and love, have asked you so to do. This is of assistance to you but there must be for you a still greater achievement. As you realize the status of your soul, you must come to the understanding that you serve with us and not simply because you are asked to serve. Give to your group brothers of that great gift of love which is so fundamentally yours but which is as yet only in process of finding full expression. Your problem is summed up in the word which I earlier gave you. I told you that you were shifting egoically from the sixth Ray of Devotion on to the second Ray of Love-Wisdom—the ray whereon I myself am found. Your first ray personality gives you power with men and this power you know you possess, and you have endeavored to use it wisely. Your sixth ray soul-polarisation has served to enhance the dynamic one-pointedness of your first ray force. Now that condition is beginning to change and during this transition period you suffer much. But you have the task of making this transition and of embodying the love-wisdom force before the close of this life and, my brother, it is one requirement that you can fulfill. You can also guard yourself from too much suffering over others and over general life conditions and in this wise detachment your first ray energy can aid.

From the angle of the mind, this soul activity and change of focus will force your idealistic tendencies to find expression in teaching. Idealism is the major gift of the sixth ray force. Teaching is an expression of second ray energy. This combination of idealism and of teaching is for you the way.

From the angle of the emotional body, this transition marks a vital change from personal to impersonal work. This capacity to be impersonal has been greatly developed in you by your first ray lower nature which renders you easily impersonal—if you so choose. But for you the lesson of all disciples must be learned which is to be impersonally personal. That is not easy of attainment. An attached detachment is for you the goal. It is in order to aid you in learning this lesson that you have been placed in my group of disciples, which can (for the time at least) provide the "playground" for your soul. To love your co-disciples, impersonally to identify yourself with the subjective life of the group and to work in rhythm with them is somewhat difficult for you, but most valuable. I ask you to attempt it, my brother, and to pursue this objective in spite of all personality objections. In a few years' time, you will better understand my plans for you.

From the angle of the etheric body, this soul transition or refocusing of energies from the soul plane will produce the transfer of energies, gathered up and poured through the central clearing-house of the solar plexus center—through that midway station between the higher and the lower centers—to the head and heart. This will be carried forward as you seek to live more consciously in the soul realm and to be more definitely oriented—as a soul—to the world. This will in no way change your outer activities but will surely produce a deepened relation to your fellowmen. Increasingly will you see them in us and us in them. Ponder on these ideas for I seek to see you working with even more effectiveness and liberation.

I have already indicated to you your responsibility to my group of disciples and your function in my group. The power through which this particular group will integrate must come through you. Each of my disciples has something to give to the group as a whole.... I tell you again that the force which expresses itself in loving, magnetic, coherent energy must pour to all of this group through you; upon this task I ask you to meditate.

The only meditation which I would suggest to you is along this line. Ponder deeply on group work and study carefully all I have said on group activity and the technique of the new groups. This experiment in group activity which I am attempting to initiate is of real potential value; for the furthering of its success I seek your aid. Make the idea and the ideals of group work in the New Age your major study during the next six months. You will not regret so doing.

November 1935

For all disciples, in the truest and the most significant sense, the past few months have constituted an intense period of trial, of testing and of suffering. From this you have naturally not been exempt. Let not this, however, sadden you and do not ponder too deeply upon your reactions to all that has happened. That you could weaken under it or that you could in any way relinquish your fiery aspiration has in no way

caused me anxiety. Of this, there is no fear. But that the strain could become so heavy that all your powers would be given simply to standing steady and that you would have no strength to live joyously—that is a point which I have definitely considered.

There is no cause whatever for discouragement. Today, in this hour of world stress and need, we are looking for disciples who can live joyously and with no concern as to their individual capacity to measure up to opportunity. We look for those who are caused no bewilderment or anxiety as to their failure to measure up to opportunity or their failure to live up to their own vision of discipleship. Live up to our vision, brother of old, and know that time is of no moment and that the soul grows and expands its flower of life as it reaches towards the sun. It sends its beauty and aroma forth into the world of souls and hence into the world of men.

One hint only would I give you at this time. Your one-pointed devotion is known and the powerful vibration of your aspiration is realized. Let devotion now be transmuted into an all-embracing love to all beings, so that that love can unfold within its radiation the seen and the unseen, the known and the unknown, the loved and that which needs loving. Such is the attitude of consciousness which radiates from the Lord of Life.

Watch your physical strength somewhat and live not at so high a tension. Relax a little during the coming months and foster those lighter moments of relaxation which give to your soul opportunity to attend to its own affairs upon its own high level. Then it can return in greater force and with a more potent vibration to its habitation—the threefold personality. This the disciple is apt to forget in the intensity of his longing for soul contact, for illumination and realization and for conscious contact with his Master. That contact, remember, when once established upon the Path of Discipleship, is never broken. Stand, therefore, upon this belief and relax and play at times.

As has been my habit in relation to you, I am leaving you to handle your own meditation. I suggest, however, that you center it around the problem of group life, in its pure, essential meaning and that you seek to work out the rules for group living which I have laid down.

October 1936

This has been a year of inner expansion for you and one which has brought you an increased capacity to see the vision with clarity. One of the goals for all true seekers is the development of "true insight" and this is becoming a nearer goal for you. You will know within yourself to what I am referring.

As you know, I find it useful to indicate to all in my group of pledged disciples their five determining or conditioning rays so that they can work with intelligence at the fusion of

- a. The various personality rays.
- b. The personality ray with the soul ray.

There are two major factors of paramount interest to all aspirants and—in your case—the task is made somewhat difficult because you have to add to these two tasks the work of shifting your soul ray from the sixth Ray of Devotion to the second Ray of Love-Wisdom. This is not an easy thing to do without an interlude of intense difficulty and of energy disruption, accompanied oft with loss of personality balance. You have, however, nearly completed the task and the worst part of the process is over. It had primarily a physiological effect upon you which showed itself in the difficulty you had a couple of years ago. At that time, as you know, I endeavored to help you. That condition is now definitely ameliorated. The psychological implications are to be found in the transference of the psychical energy you wield from the solar plexus center to the heart center. In terms of living expression, this means that you can transmute devotion into love, and idealism into proven wisdom. Is not this your immediate aim, my brother?

As you know, your soul ray is the second ray, for your basic nature is essentially love-wisdom. Your personality ray is the first, the Ray of Will or Power. That has been for a long time subordinated to the past ray of your soul, that of devotion to the soul, to the Hierarchy, to humanity as well as to yourself. Your problem of personality emphasis has changed from that of the continuous impressing of your personality attitudes, ideas and desires upon your environment (as was the case in your last life) to an occasional cyclic and almost violent emphasis upon some individual. This is now only occasional (relatively speaking).

You are learning to leave others free—a hard lesson for a first ray personality, animated as yours is by knowledge and goodwill.

The ray of your mental body is also the first ray. This means that your intelligent mind can dominate at need and can be far more powerful in expression than it usually is. It is always an interesting and an easy matter for the soul to control and illumine the mind when the first and the second rays are as closely related as they can be in your case.

As your emotional body is, however, on the sixth ray (as was your soul when you came into incarnation) it is there that the emphasis of the soul has been and there has been for you the line of least resistance. Now the line of least resistance should be the mind, and your major objective in life and in meditation should be the mind, and increased illumination—this in order to render increased service to your fellowmen. Hence the meditation which I have outlined for you and which I would ask you to follow. It is brief and powerful.

Your physical body is also on the first ray, so you can see how powerful a combination you have for service, if you can truly comprehend your problem and work with a sense of synthesis. It is not so much the mystical union, my brother, to which you should aspire for that is progressively proceeding, but an intensified illumination of the concrete mind. Therefore, your rays are as follows:

1. The soul ray—the second Ray of Love-Wisdom.
2. The personality ray—the first Ray of Power or Will.
3. The ray of the mind—the first Ray of Power.
4. The ray of the astral body—the sixth Ray of Devotion.
5. The ray of the physical body—the first Ray of Power.
6. (SAM – The monad ray hypothetically - the second Ray of Love-Wisdom.)

It is this powerful first ray combination of forces in your equipment which has produced the emotional instability of which you have ever been conscious. But the shift of your soul energy on to the second ray will now most definitely offset this and lead to a condition of focused stability. This will probably also better your physical condition.

I would ask you to do the following brief exercise:

1. Endeavor to focus yourself in the light of the soul through the practice of alignment. You must realize:
 - a. The soul is light.
 - b. Light is reflected in the mind.
 - c. Then automatically you become one of the Light bearers.
 - d. The light shineth in a dark place.
2. Make a conscious alignment then of the vehicles with the soul, holding these thoughts in mind.
3. Then, consciously, hold the mind steady in the Light.
4. Give five minutes to:
 - a. A dedication of the personality to the service of the Light.
 - b. The assuming of the responsibility of a Light bearer.
 - c. Seeing the Hierarchy of Servers with which you are definitely affiliated as a power-house of Light.
5. Give five minutes to meditation. Note down any thoughts which may come into your mind on the beam of light from your soul.

August 1937

The past few months have been difficult for you. They have involved decision, changes, much misunderstanding in certain quarters and a deeply sensed loneliness. If you will study what I have earlier told you anent your rays, you will see why this is so. There is in your present life make-up or "presented appearance," an over-balance of the first ray attributes. Your personality ray, your mind ray, and the ray of your physical body are all governed by your first ray energy and this presents a very real problem because it predisposes you to the following conditions:

1. A loneliness which is based on a sense of isolation. This is due also to the sense of isolation which the first ray always gives. It is essentially the ray of detachment. This is, for you, offset by your soul ray.

2. Owing to the fact that first ray energy in your case is focused in your personality and in two of its mediums of expression, you wield—owing to the unbalance—an undue power or effect upon all you meet and seek to help. Fortunately for you, and also owing to the quality of your soul ray and to an achieved measure of control, your effect upon those you seek to serve is good. You are, however, definitely aware (are you not?) of the powerful influence you can call into play and thus affect other people's lives. You know also the powerful reaction you can evoke from them. This is the effect of first ray force when focused upon the physical plane. It provides both an asset and a problem. You came into incarnation this life to learn to wield this force rightly and, in the effort to do so, you have in many cases inhibited its outer expression, sometimes with disastrous results (oft of a psychical nature) upon yourself.

3. Your emotional nature has been the clearing-house for all this first ray energy; this will account to you for much of your inner experience and for much that you have suffered and do suffer.

Having pointed this out, I would add that this powerfully polarized first ray personality gives you the power to do three things:

First of all, to storm the Kingdom of Heaven and take it by violence and consequently—in this life—to force certain issues and bring certain soul objectives to fruition. Be, therefore, encouraged.

Secondly, to make possible certain forms of service in your personality life. Earlier I have used a phrase to that effect when teaching you that "your intelligent mind can dominate at need." This was a statement of fact; one of the ways in which you can rightly use the first ray energy, predominantly yours, is by forcing mental issues and making yourself do what your soul or the Hierarchy asks of you....

Thirdly, your first ray personality makes it easily possible for you to dominate those you meet. This would have been dangerous for you to attempt in your last life, for love did not so powerfully control your reactions. It is not dangerous in this life if you hold on to love and avoid the outer forms and techniques of authority and control, thus developing wisdom and practicing impersonality. Your motives are seldom at fault. Your methods are somewhat first ray methods, forcefully applied at times; this damages those you seek to help.

This particular life has been a crucial and difficult one for you but you are equal to the task your soul assigned. It will remain so and there is for you (as is always the case for disciples at a certain stage of unfoldment) no cessation, no easing of the situation and no periods or interludes for real rest or pause. Do not, therefore, look for them. Pass on triumphantly in the love of your soul and the power of your personality.

Guard your health, my brother. Stand closely with your chosen fellow disciples. Your link with them is strong. See also that your astral body is not the recipient of too much first ray energy but protect it from that inflow by an active concentration of your mind upon your chosen field of service, and develop an increased inflow of soul wisdom. Concentrate upon wisdom which, in relation to the astral body, means the unfolding (through love) of the intuition. The pure expression of the love of the soul is not so difficult for you to express but it is hard for your emotional nature to handle it. Is this not so?

April 1938

I have but little to say to you or to any in this particular group of my disciples at this time. I desire most earnestly that the group integration may be strengthened by the understanding performance of the group work. That in itself will bring fusion. That fusion will work out in the strengthening of the group relation and the stimulation of the individual in the group—an aspect of the work which is oft forgotten but which is of real importance. To this stimulating of the group and of the individual, you can contribute much and your ability so to serve will increase....

Again I would ask you to watch your health but principally—in these days of strain and of difficulty—your astral health. Will you say each day the following mantram:

"Within the circle of the will of God, I stand.

Without the radius of the world of glamour, I take my place

And there I stand.

Before the open door that just reveals a different lighted way

I take my stand.

Before the presence I will take my place and there will firmly stand.

And standing, see."

Three words stand out in this mantram and to them I will call your attention; the way, the presence and sight.

January 1940

How shall I approach you at this time and how indicate to you your prevailing glamour without, at the same time, so wounding your sensitive nature that I shall do more harm than good? And, I ask myself, how much revelation is needed by you, for, are you not aware of two glammers which prevent the full expression of your soul and hinder the ripening to perfection of your truly dedicated life?

Ponder upon these words as you pass through the "intruding seclusion" of the coming months, for so your personality may regard the adjustments of your soul. I will but give a name to your two glammers and will leave you to deal with them or not as may seem best to you. Upon your method, however, of aspecting them will depend much of the effectiveness of your future service for us. To that service you are unflinchingly dedicated, and from that service naught will turn your steps. But delay might eventuate until the needed lesson has been mastered.

One of the glammers which controls you is that of the highest level of the astral plane. One of the Masters has called it "the glamour of the rose of aspiration as it pours through the solar plexus and not through the heart." Another is the glamour of the Burning Ground which can so engross the attention of the disciple or the initiate that his spiritual place thereon, the results of the clarifying fires and the heat of purification become the all-absorbing theme of the personality and, brother of mine, the personality must be lost to sight in the "glory of the One."

Need I further elaborate? Is not my meaning clear to you, even though to no one else? I stand with you and will continue to stand, for whether I am on the burning ground or on the mountain top, whether I am silent in the secret place or surrounded by the surging crowds of humanity, it matters not. The lessons of divine indifference, once mastered, release the soul to union with the One. Surely it might be said that He Whom I and you and all disciples serve, the Christ, demonstrated in Gethsemane His sensitivity to that lesson and also His mastering of it.

AAB FINAL COMMENT NOTE:

This brother is still actively cooperating with the Tibetan.

SAM Synthesis And Mergration Consultation and Interpretation Notes:

A. SAM Synthesis Interpretation Notes: A lot has been given about this person. It is given that they are older and personally dominate and set in their habits of work in their spiritual life or Path.

There is almost always a lot to note since so much can be drawn from a persons determining colors, however, this will be done only briefly and left to the rest of the group to carry further what has be said above and these brief comments to determine how this may relate to our own lives and our color readings.

1. Monad 'Hypothetical' Blue - 2nd Ray considered due to their indicated educational determining factor in the group.
2. Aura Orange - 2nd Ray considered Loving and Wise ability to work out Auric, Karmic and Soul relationships and within themselves and groups from an Auric level.
3. Soma Red - 1st Ray considered as a person Willful and Powerful in life of the integrated personality.

4. Mental Orange - 1st Ray considered a person who is mentally implementing the Will-to-Love from a Loving Soul in their sphere of influence. In this case this is a major lesson for the person of how to do this without the Somatic or personal Will-to-Love dominating the Lovingly Wise Aura or Soul. (SAM - This is the person's biggest lesson for this life according to the text. It is the subtle yet definite distinction of them progressing from a Astrally polarized devoted server to a Mentally polarized disciple with a Will-to-Love).
5. Astral Indigo - 6th Ray considered also a person who is Devoted emotionally and intuitive on the path forward.
6. Sycal Red - 1st Ray considered a person who is physically incorporating Will and Power in their physical life.
7. The Higher Equilibrium relationship of Blue Monad over Orange Aura produces a Blue Brown of a person striving for the Green path of harmony or Violet Path of balance on the higher levels of being. This is hypothesized due to the Monadic Love leading Monadic group relationships influenced by a Loving Auric Soul.
8. The Lower Equilibrium relationship of the Orange Aura over the Red Soma considered as a Loving soul with still some work to do 'Over-Lighting' the will of the Soma or personality.
9. The Hypothetical Soul-Ution relationship of Blue Monad with the Red Soma and therefore, Violet Soul-Union is considered the real Soul-Ution as opposed to that of the present Orange of the Love-wisdom of the Auric selection. This again, the same as in the Synthesis description below shows how the Soul-Ution of the Monad with the Soma is hypothetically the more helpful path for a person verses the selected Auric color if the Soul (Auric expression) is made the goal.
10. The Red Brown Synthesis is the Violet of the Soul-Ution plus the Orange of the Aura which indicates either the Green path of Harmony through Conflict, the Orange path of Loving Wisdom, the Green path of Divine Harmony through Conflict or the Violet path of Divine balance.
 1. A synthesis, which contains a more synthetic truthful will or balance, of the person's being which can be 'capped' by the 'Love-wisdom of the Soul' Orange if the Soul is made the 'Goal' instead of going higher on to the Monadic Love of Truth and its use in life through the path of Balance. (Note: The Monadic level is also looked at as a Synthesis Level, therefore the Tri-Level Synthesis between the three levels of the Monad, Aura and Soma, that contains a synthetic determining Ray already through the Ray of the Monad).
 2. However, the Soul-Union could be used to 'uncap' the 'Love-wisdom of the Soul' Orange if the Soul is not made the 'Goal' and is progressed to a higher state of consciousness based on the highest loving truth and will of the Soul-Ution. As stated the person could 'storm the kingdom' to achievement.
 3. Much more could be said but for us, SAM, the insights lay in the paths (Green, Red, Violet and Orange) of the Synthesis, working through the three lower vehicles (Sycal Astral Mental) and the personality (Soma).

B. SAM Mergration Interpretation Notes:

1. Mental Orange - 1st Ray considered a Love-wisdom movement understanding.
2. Astral Indigo - 6th Ray considered desire for karmic/Auric or higher Intuition.
3. Sycal Red - 1st Ray considered incorporating Willful Power centered on needs in their life.
4. Higher Balance relationship of Orange/Indigo which forms Red Brown and another search for the highest or best Love-wisdom both mentally and astrally (SAM - Kama Manas or Emotional Mind).
5. Lower Balance relationship of Indigo/Red which forms Violet. The appropriate path of violet balanced healing is used through the Astral into the physical Sycal vehicle.
6. Soma-Ution (union of Mental and Sycal) Orange + Red = Crimson in a search for a union of willful loving desire is available verses the selected Astral Indigo of Intuitive understanding. In other words the person 'needs' to manifest their loving desire more in the world rather than only intuitively knowing the answers.
7. Mergration of Astral Indigo over the Crimson of the Soma-Ution forming Red Brown of a person (depending on which rays are more or less active) who could, if they can successfully use the one of the four possible paths as a willfully loving understanding and be guided, protected, and blessed by an lovingly wise Aura and impulsed by a Truthfully Loving Monad become a leading and unifying member of a group and society.

SAM FINAL COMMENT NOTE ON ADDENDUM 1:

Hopefully everyone can see and focus on the Divine beauty, harmony, dance and game (Lila), symphony, intelligence, glory, universality, mystery, science, order, evolution, progressions, hierarchies, etc. in these concepts, hypothesizes, theories, realities, teachings, techniques, methods, insights, impressions, intuitions, thoughts, 'Kama-manas' (emotional thought forms), sensations, kingdoms, realms, etc. and increase their usefulness in our lives and increase the usefulness of our lives.

Conclusion (at this point) on ADDENDUM 1:

May we consider together entering into that higher state of (group/soul) 'bewilderment', especially at this cycle of Aquarian consciousness, yet strength and unity from our lower state of personal certitude and isolation to possibly obtain a universal group consciousness.