

**Full Moon of Scorpio, eighth Full Moon of this Astrological Year, on Tuesday, November 8, 2022 at 14:01:58 in Romania:**

The main Keynote or phrase to consider for all Scorpio Full Moons (each year): **“Warrior I am and from the battle I emerge triumphant.”** The Scorpio Full Moon Keynote of Light each year is: **“The Light of Day. (Hint 1: This is the place where three lights meet the light of form, the light of soul, and the light of life. They meet; they blend; they rise. Hint 2: Somatic Auric Modadic Synthetic Light. Hint 3: First Phase, Second Phase, Third Phase Group Light. Hint 4: Directive, Educative, Instructive Group Light).”** Consider the Keynotes at, or as close to, the time of the Full Moon as possible and what it might mean as a Group. This is an especially Group oriented, Synthetic Keynote. Each of the constellations also have at least one, but also as many as five, Ray determining energies by which they rule and of which they rule. **The main Ray energy of Scorpio is Ray 4.** So, Scorpio has a main energy of Harmony (or beauty) through, or as a result of, Conflict. It is a recommendation to consider the Scorpio Keynotes as Ray 4 Keynotes. This is a direct correspondence to the information of our Color Consultations and the way this same Ray determining effects us individually and in our relationship to our group. So, our Color Consultation information can be reviewed and related to each of the Full Moon determining energies to determine the possible effects and opportunities each Full Moon offers each of us personally and in relationship with the group. This is explained and expanded upon from Esoteric Astrology (EA) in general in Addendum 1 from the past Aries Full Moon report (from April 2021). This year we will add information on how each constellation works as a quaternary in what are called the 3 Crosses. Addendum 1 from the April 2022 Full Moon report (seven months ago) is a general introduction about the 3 Crosses, formed by the 12 Astrological signs, taken from EA. Addendum 1, below, relates specifically to Scorpio and how it fits into the Crosses. Scorpio is the eighth sign of the new Astrological year and the fifth of the nine distributing energy and consciousness Full Moons of the year. It is part of the Fixed Cross. It helps bring a continuing energy to the lower distribution cycle for the astrological year after the first three building months of Aries, Taurus, and Gemini (April, May, and June).

**A. Notes on this coming Full Moon of November/Scorpio:**

- 1. Watch for any impressions** that may come to you before the Full Moon that may relate to the Ray 4 Keynotes and your specific Rays (from your Color Consultations), especially two days before the Full Moon, the day of the Full Moon and two days after the Full Moon. **If you want to share** any of your impressions with us please do. If you want any impressions shared with the group let us know and we will include them in the next month's meditation notes.
- 2. This is the eighth of twelve Full Moons of this Astrological year** and is the fifth of the nine different 'Distributing Consciousness and Energy' full moons of this astrological year. The energy which is built and gathered during the past, first three 'Building' Full Moons at the beginning of the astrological year, which is also called the 'higher interlude', is now distributed over the next nine Full Moons during the end of the astrological year, which is also called the 'lower interlude'.
- 3. This month's Full Moon is a Full Moon Eclipse in Saros 136 series of eclipses.** The eclipse will last for almost 90 minutes (45 minutes before and 45 minutes after the time of the full moon) which will not be visible here in Romania. This Saros cycle of eclipses each contains 72 eclipses and lasts for about 1200 years. The current Saros 136 cycle started in the year 1680 and will last until the year 2960 (1280 years from start to end). If eclipses happen at the same time in different Saros cycles the moons will be in the same position in the sky and have other similar characteristics, such as, having the same node, closeness to the Earth, and same time of the year. The Node is formed because the Moon's orbit is tipped about 5.1° to Earth's orbit around the Sun. The two points where the Moon's orbit crosses Earth's orbit are called the nodes. The ascending node is where the Moon crosses to the north of Earth's orbit. The descending node is where it crosses to the south.
- 4. Addendum 1 from last year's Full Moon report of Aries (from April 2021) gives reference into more insight and inspiration for how to view** some of the expanded awareness of these monthly and yearly Full Moon cycles as we enter into the forth Astrological Year of this group formation and the group's beginning functioning.
- 5. Addendum 1 from April 2022's Full Moon report of Aries (seven months ago)** is a general introduction about the 3 Crosses, formed by the 12 Astrological signs, taken from EA.
- 6. Addendum 1 below will give this month's expansion of how the qualifying energies of the monthly astrological sign, Scorpio,** fit into the three 'Crosses' or quaternaries of constellations formed by the 12 signs which may be effecting us and how to respond to the various opportunities these Crosses of energies present to our group including each individual.

7. **The 2022-3 astrological year Annual Keynote is, “LET THE LIGHT OF THE SEVEN RAYS BLEND WITH THE SEVENTH RAY, AND LIGHT SUPERNAL USHER IN THE NEW CIVILIZATION.”**

**B. Notes and Activities on or since the last Full Moon October/Libra:**

1. **SuonAngelMiriam meditated at the time of the new and full moon together. We had what we consider meditations of positive distributing of this astrological year’s continuing of the Lower Interlude. We even saw the 38% solar eclipse just before starting our meditation on the new moon.**
2. **SuonAngel are talking with 2023 Timisoara Cultural Capital office about a cooperative event possibly named ‘SAMatate’ between Favisan, BFL/SolarCity (The Natural Way Assoc. - TNWA), the Hemp Museum, SAM2013 and possibly Anatacor and Aurellian’s or other groups for the Cultural Capital celebrations rescheduled to 2023. We are organizing information for possibly submitting an application or by possibly joining in the Asociatia Cries project next year in 2022 and for the main event in 2023 a final decision as to whether we will want to participate will be made soon.**
3. **The Group Central Pillar Crystals and the Esoteric and Occult crystal sets are now finalized along with any rearranging of the other crystals of the set for the 2025 impulse. Please let us know if you would like to explore any of these crystals or have any other input (see photo in previous FM report of Gemini of June 2022).**
4. **The three natural triple pointed crystal clusters are always available for any group members who would like to meditate with them as another way to tune into group consciousness (see previous photo from March 2022 Pisces report).**
5. **Three new 'Circumcentral' crystals have been put on a Lay-Away plan to be here by the Summer Solstice of 2025 for the Hierarchical Group Impulse year of 2025 (see photo below).**



6. **Poppy research at BioFarmland (BFL) at Virginia’s suggestion. New organic seeds have arrived and were planted in October for the 2023 spring season.**
7. **Revised and renewed Hemp Museum suggestion presented to Zoli, Virginia, and Leontina as a possible group project.**
8. **Based on Leontina’s previous intentions to establish an educational location near her home further discussions are going on about a location, financing, possible links to other hemp projects and people. An initial estimate to get a small workshop space built on her land, for materials with mainly voluntary labor or construction, is 3,000 Euros. Anyone wanting a more specific update or to help with initial financing please either contact Leontina or us.**

9. **SuonAngelMiriam have met personally with Georghe Piperea** and joined his class action law suit against the constitutionality of mandates which is moving forward as discussed in the Full Moon cover letter for Capricorn (2021). September 2022 hearing produced a change in how and who the law suit will be claiming as the defendants and is continuing. Recent meetings at Singfest in September. Let us know if you have additional comments or questions. Next meetings set for the end of the year at another Singureni Christmas Fair.
10. **SuonAngelMiriam are continuing our interaction with Katharina documenting** how to manage and implement new and better ways of herb growing, drying, processing, soil regeneration, etc.
11. **SuonAngelMiriam are interacting with Virginia on her Bio-Resonance and Herbal and Aromatherapy courses, consultations** and treatments along with the consideration of the SAM2013 Synthesise Tri-Level Color Set as liquids. Updated at meetings in September and October 2022, continuing with Virginia's Certified Herbal and Aroma Therapy course and possible meeting at EsotericFest in November.
12. **SuonAngelMiriam are working with Remus and others on updating and expanding** one of his personal spirituality courses on Self Esteem as an Esoteric Group project. Anyone interested in knowing more or helping in this group project please let us know.
13. **SuonAngelMiriam are working with Aurellian on how some of the concepts of his book and course** on "The Numerology of the Soul" might relate and correspond to the SAM2013 Synthesis Tri-Level Color System numerology. Both Aurellian and Suon have had direct contact with Yogi Bahjan who taught the numerology of the soul concepts.
14. **SuonAngelMiriam are working with Mircea on ways of distributing SAMfume** and other products and working more closely together on the other projects listed above. Recent September meeting held at Singfest. Next meeting possibly at the Singureni Christmas Fair.

### **C. Previous Activities Archive:**

1. **Hemp** for cooperative research at BioFarmland (BFL) on hold after 3 years of testing.

### **D. General Notes and considerations about the group, cycles, meditation and information flow:**

1. **We are happy to get to know each other better**, or other ways that we may cooperate either personally, or as organizations. Please let us know if you would like any other meetings or if you have any other comments or questions.
2. **2022 continues the new seven year cycle started in 2020.** The final major group 'impact' has been made in 2019 prior to the next 100 year 'impulse' which happens during 2025.
3. **It might be considered that these Group Meditations seek** to make use of the spiritual opportunities that the cycles of full moons, solstices and equinoxes, Group Festival Weeks and Centennial Impulse years provide. The unique energies associated with each constellation, season and longer cycles are directed into the consciousness as trans-formative qualities that can lift and expand our hearts and minds.
4. **It might be considered that Group Living tends to the fulfillment of free will in service** and, as this is gradually understood, coming together to co-operate on issues for the benefit of the whole without intentions to dominate, interfere or impose on others. The vision is there, the future is assured, but the key to its successful implementation is that co-operation has to be based on intentions that are based on the good of the whole rather than a focus on self-interest.
5. **In all meditation it is of value for the student to remember that**, from the standpoint of permanent benefit, it is easier to meditate effectively during the period from the new moon to the full moon, than from the full moon to the new moon. The first half of the lunar cycle is one of intensification, absorption and accretion; the second half is one of assimilation and distribution. More real progress over a long period can be made by observing this cyclic law.
6. **Wisely utilizing newly acquired energies keeps inflowing and out flowing channels open** and prevents Sycal (psychical), Astral (emotional), Mental (intellectual) congestions, which may otherwise be experienced, with their accompanying physical consequences.
7. **The following regular monthly cycle is for the group information flow:**
  - a. Full Moon (five days): Two days before, the day of (meditation), and two days after Full Moon for getting impressions.
  - b. The week after the 5 days of the Full Moon: For letting us know or sharing of any impressions during the preceding 5 days. Plus us transcribing our own impressions.
  - c. Second week after Full Moon for 'Anchoring' or 'Grounding' impressions through gathering other information or following up on activities based on the impressions. Possible New Moon meditation by those who want and ending that Full Moon Cycle.
  - d. Third week after Full Moon (just after the New Moon): Starting to build up to the next Full Moon having any questions to impressions shared and answered and any activities based on impressions started or completed.
  - e. Fourth week after the Full Moon (just before the next Full Moon): Coming out with the Keynote and information and timing of the next Full Moon, including the shared impressions or activity from the last Full Moon.

### **Addendum 1: Scorpio, The Scorpion, constellation hypothesizes and considerations on the 3 Crosses from EA:**

## SCORPIO, THE SCORPION:

We come now to the consideration of a sign which is of paramount importance in the life of evolving man. Certain of the signs are in very close relation—through the inflow and the outflow of energy—with certain of the major constellations. These major constellations are, in a few instances, peculiarly connected with the signs of the zodiac. There are four of the zodiacal signs which are mysteriously concerned with what one might call the "personality expression" (if such an unsuitable term can be used in default of better) of the solar Logos Himself, or with the Divine Quaternary, the fourfold manifestation of Deity.

These four signs are Aries—Leo—Scorpio—Aquarius, and they involve the expression of the energy of one Cardinal sign and of three signs which form part of the Fixed Cross of the heavens. We could express this truth in another manner: God the Father, the Will to manifest, initiates the creative process which is worked out through the activity of God the Son, the cosmic Christ, crucified upon the Fixed Cross in the heavens. The activity of God the Holy Spirit, implicit in the Mutable Cross, is closely allied to the previous solar system, and the energy of that divine aspect is practically entirely occupied with manipulating the forces inherited from that system and inherent in the very nature of substance itself. This divine aspect is to the whole general divine manifestation what the lower nature (form life or personality in the three worlds of human evolution) is to the soul where an individual human being is concerned. As regards these three Persons of the divine Trinity, we might say that:

1. Aries is the focal point of the expression of the first aspect of divinity, the will aspect.
2. Leo is the focal point for the expression of the second aspect, the love-wisdom or consciousness aspect. This, primarily where humanity is concerned.
3. Virgo is the focal point for the expression of the third aspect, that of active intelligence. In that sign the highest function of matter is symbolised.

The four signs—Aries, Leo, Scorpio and Aquarius—are related to the following stars which are not numbered in the twelve signs of the zodiac; they constitute another field of relationships:

Aries to one of the two stars, found in the constellation, the Great Bear, which are called the two Pointers.

Leo to Polaris, the Pole Star, found in the Little Bear.

Scorpio to Sirius, the Dog Star.

Aquarius to Alcyone, one of the seven Pleiades.

There is little that I can tell you in connection with the energies pouring into the four zodiacal signs from these distant though potent points of outgoing energy; they are part of the life expression of an Identity, immeasurably superior to and more advanced than our solar Logos. A few hints may, however, be of service to the truly esoteric astrologer who may study these pages, particularly where Scorpio is concerned. Scorpio, at this particular stage of human evolution, governs the Path of Discipleship. You will note here also how Leo-Scorpio-Aquarius form a peculiar triangle of force, but of this I will later deal in Chapter III under the heading, The Science of Triangles.

Scorpio is under the influence or inflowing energy of Sirius. This is the great star of initiation because our Hierarchy (an expression of the second aspect of divinity) is under the supervision or spiritual magnetic control of the Hierarchy of Sirius. These are the major controlling influences whereby the cosmic Christ works upon the Christ principle in the solar system, in the planet, in man and in the lower forms of life expression. It is esoterically called the "brilliant star of sensitivity." You have therefore:

Polaris—The Star of Direction—governing Shamballa. Later, another Pole Star will take the place of Polaris, owing to the interplay of forces in the universe and the general shift and movement. But the name and quality of this star will only be revealed at initiation.

Sirius—The Star of Sensitivity—governing the Hierarchy.

Alcyone—The Star of the Individual—governing humanity.

You can see from the above how the entire plan of this Treatise is gradually unfolding. It was necessary for me to indicate to you the nature and the purpose of the three divine centres—Shamballa, the Hierarchy, and Humanity—before I could make this part of the teaching clear to you, or before I could point out the nature of the energies pouring from distant constellations and zodiacal signs into our planetary scheme.

Scorpio is the great constellation which influences the turning point both in the life of humanity and the life of the individual human being. For the first time in the history of both mankind and disciples the energy of Sirius, pouring into the seven groups which form our planetary Hierarchy evokes a response.

### **THE FIXED CROSS**

The Cross of the Crucified Christ—The Fixed Cross.

- a. This is the Cross composed of the four energies which condition the life of the man who is first a probationary disciple and then an accepted or pledged disciple.
- b. It is outstandingly the Cross of the soul. The man who is upon the Fixed Cross is becoming increasingly aware of its direction and influences and does not respond as blindly as does the man upon the Mutable Cross. He does not "mount this Cross of Right Direction" in a technical sense until he has attained some measure of soul contact and has had some touch of illumination and of spiritual intuition—no matter how fleeting that touch may have been.
- c. It is the Cross of "fixed vision and of that immovable intent which draws the man from points of light to blazing solar radiance." The man upon the Fixed Cross says: "I am the soul and here I stand. Naught shall remove my feet from off the narrow place whereon I stand. I face the light. I am the Light and in that light shall I see Light."
- d. It is the Cross whose four energies blend with and transmit the energies of the solar system itself. This it can do because the man upon the Fixed Cross is becoming increasingly conscious of issues which are larger than himself, more engrossing than his previous interests and which concern humanity in its relation to the solar forces and not just to the planetary forces. He is becoming sensitive to a larger whole.
- e. The energies of this Cross continue to evoke response until the time of the third initiation.

The four arms of this Cross are Taurus—Leo—Scorpio—Aquarius. It is called the Fixed Cross because the man is stretched upon it by the directed choice and immovable intent of his soul. From that decision there is no turning back.

You have consequently in connection with the path of discipleship the following lines of "influential energy":

1. Sirius—working in a sevenfold manner through the seven rays and their seven groups as these constitute the active Hierarchy.
2. The Fixed Cross—a fusion of four major energies, pouring into our solar system, on to our planet and through humanity.
3. Scorpio—an aspect of the Fixed Cross, of peculiar and specialised potency upon the Path of Discipleship and preparing, with its tests and trials:
  - a. The process of re-orientation, whereby a man mounts the Fixed Cross and leaves the Mutable Cross.
  - b. The disciple for the first, second and third initiations. After the third initiation, its peculiar testing potency is no longer felt.
4. The Hierarchy.—The distributing agency to the various kingdoms in nature.
5. Mars and Saturn.—Both these planets are exceedingly potent in connection with initiation into the life of the Hierarchy; Mars is potent in relation to Scorpio and Saturn in relation to Capricorn. This involves the

intensified activity of the 6th and the 3rd rays and their energies, and when these are rightly employed there comes liberation from form control and the release of the conscious individual.

Aquarius relates humanity to the Pleiades and therefore to Taurus in an unusual manner. The key to this relation is to be found in the word desire, leading, through the transmutative processes of life experience, to aspiration and finally the relinquishing of desire in Scorpio.

In order the better to understand the nature of discipleship and the processes of stabilisation and right direction, we must precede the Capricornian experience of initiation with a careful study of the spiritual implications of the sign Scorpio and of its function in providing "points of crisis" and "moments of reorientation," as this will be of the utmost value to the earnest student. Even though I am endeavouring to lay the foundation for the new astrology and to provide some measure of technical information from the point of view of the Hierarchy, my underlying motive is ever the same: to indicate the way of living process and to stimulate that divine curiosity and that sense of outgoing spiritual adventure and eager aspiration for progress which is latent in all disciples and which, when stimulated, will enable them to proceed more serenely and sanely upon the Path of Return.

I am exceedingly anxious that in these days wherein the influence of Scorpio and of the planet Mars is so strongly felt in world affairs that true insight may be cultivated, optimism and understanding developed and the nature of the tests to which the world disciple, humanity, is today being subjected may be estimated at their true value and thus light be shed upon the way of man. Only through understanding will solution come and rectification of error be achieved.

The tests of Scorpio are necessarily three in nature as they concern intimately the readiness of the threefold personality:

1. To reorient itself to the life of the soul and later
2. To evidence readiness for initiation.
3. To demonstrate sensitivity to the Plan thus becoming the one-pointed disciple in Sagittarius.

The three major tests are again divided into three stages, and upon the Path of Discipleship the man may find himself passing into this sign for testing and experience nine times. The fact of the three tests each existing in their three stages may convey a hint to esoteric astrologers as to the purpose of the three decanates into which each sign is divided—a point upon which I shall hope to touch when we come to our study of the Science of Triangles. Each test (and therefore each decanate) concerns the three aspects which in this Treatise on the Seven Rays we have called: life, quality and appearance. Thus the three great tests in Scorpio are in reality nine tests and hence the nine-headed Hydra or Serpent which is ever associated with Scorpio and hence also the nature of the stupendous victory achieved by Hercules, the Sun-God, in this sign.

It is interesting to note that each of the great Sons of God Whose names are pre-eminent in the minds of men—Hercules, the Buddha and the Christ—are associated in the archives of the Great White Lodge with three special signs of the zodiac (which in a peculiar manner constitute the "zodiacal decanate") in each of which They passed from test to victory.

In Scorpio—Hercules became the triumphant disciple.

In Taurus—The Buddha achieved victory over desire and arrived at illumination.

In Pisces—The Christ overcame death and became the world saviour.

These three constellations, therefore, form a triangle of initiation of profound importance because it provides those conditions and that energy which will test and perfect the three aspects of the personality so that they are true reflections of the three divine aspects; they concern soul and body primarily and therefore their expression is through the Mutable Cross and the Fixed Cross but not the Cardinal Cross. We might add to the above the following:

1. Scorpio carries the test right down into the physical plane life, and then, when it is faced and handled there, the life of the man is carried up into heaven, and the problem which the test involved is solved by the use of the reasoning mind.

2. Taurus governs desire and carries the test into the emotional or astral plane, and carries desire-sensitivity up from the form side of life into that world of sensitive perception which we call the intuitional plane.

3. Pisces carries the test into the region of the mental processes, which is the reflection of the will aspect of divinity; the problem of the initiate in this sign is voiced by Christ in the words, "Father, not my will but Thine be done." The tests carry the self-will of the personality up into the region of the divine will and the result is inspiration and the emergence of a world saviour.

Ponder upon the above and learn the lessons of appetite, of desire and of self-will for they are many and useful.

The three tests in Scorpio also concern the three aspects of the human being as they fuse and blend upon the physical plane. They are, first of all, the test of appetite. This appetite is the natural predilections and tendencies which are inherent in the animal nature and these are mainly three: Sex, physical comfort, and money, as concretised energy. They are, secondly, the tests connected with desire and the astral plane. These are subtler in nature, producing automatic effects upon the physical plane; they are not inherent in the animal nature but are imposed by the desire nature and are again three in number: Fear, hatred and ambition or desire for power. Then there are, thirdly, the tests of the lower critical mind which are: Pride, separativeness and cruelty. Remember that the worst kind of cruelty is not of a physical nature but is more mental in character. Therefore, you have in the category of that which must be tested and proved to be non-existent the following categories, which I am re-enumerating because of their basic importance:

- (1) | 1. Sex - the relation of the pairs of opposites. These can be selfishly utilised or divinely blended.  
| 2. Physical comfort - life conditions, selfishly appropriated.  
| 3. Money - selfishly cornered (if I may use such a phrase).
  
- (2) | 1. Fear - which conditions activity today.  
| 2. Hate - which is a factor in conditioning relationships.  
| 3. Ambition - conditioning objectives.
  
- (3) | 1. Pride - which is intellectual satisfaction, making the mind the barrier to soul control.  
| 2. Separativeness - which is the isolated attitude and which makes the mind the barrier to right group relations.  
| 3. Cruelty - which is satisfaction with personality methods and which makes the mind the instrument of the sense of power.

When these faults are realised and are overcome, the result is twofold: the establishing of right relations with the soul and also with the environment. These two results are the goal of all tests in Scorpio.

The keynotes of this sign are, therefore, test, trial and triumph. They can also be called struggle, strength and Sagittarian attitudes. Another angle of the experience in Scorpio can be covered by two words : recapitulation and re-orientation. In Scorpio, two most occult factors emerge from the past and begin to engross the attention of the disciple. One is memory and the other is, as a consequence of the memory, the Dweller on the Threshold. Memory in the sense here involved is not simply just a faculty of the mind, as is so oft supposed, but it is essentially a creative power. It is basically an aspect of thought and—coupled with imagination—is a creative agent because thoughts are things, as well you know. From ancient recesses of the memory, from a deeply rooted past which is definitely recalled, and from the racial and the individual subconscious (or founded and established thought reservoirs and desires, inherited and inherent) there emerges from individual past lives and experience that which is the sum total of all instinctual tendencies, of all inherited glammers and of all phases of wrong mental attitudes; to these (as they constitute a blended whole) we give the name of the Dweller on the Threshold. This Dweller is the sum total of all the personality characteristics which have remained unconquered and unsubdued and which must be finally overcome before initiation can be taken. Each life sees some progress made; some personality defects straightened out and some real advance effected. But the unconquered residue and the ancient liabilities are numerous and excessively potent and—when soul contact is adequately established—there eventuates a life wherein the highly developed and powerful personality becomes, in itself, the Dweller on the Threshold. Then the Angel of the Presence and the Dweller stand face to face and something must then be done. Eventually, the light of the personal self fades out and wanes in the blaze of glory which emanates from the Angel.

Then the greater glory obliterates the lesser. This is, however, only possible when the personality eagerly enters into this relation with the Angel, recognises itself as the Dweller and—as a disciple—begins the battle between the pairs of opposites and enters into the tests of Scorpio. These tests and trials are ever self-initiated; the disciple puts himself into the positive or conditioning environment wherein the trials and the discipline are unavoidable and inevitable. When the mind has reached a relatively high stage of development, the memory aspect is evoked in a new and conscious manner and then every latent pre-disposition, every racial and national instinct, every unconquered situation and every controlling fault rises to the surface of consciousness and then—the fight is on.

The keynote of Scorpio is, however, Triumph. This is its major expression upon the physical plane. As a result of struggle and of victory, the whole divine man—not yet perfectly expressing himself, if I might word the situation thus—is anchored upon the physical plane with such accuracy and clarity that there is no escape from the enviroing conclusions of the disciple's family, friends and group that he is a disciple. From that angle he is meticulously watched; he learns the meaning of the word "example"; he is pilloried by those who are onlookers and the first conscious stages toward group awareness and group response, plus group service, are now taken. Such is the outcome and the reward of the experience in Scorpio.

It is in this sign that the prodigal son comes to himself, and having eaten of the husks of life and having exhausted the resources of worldly desire and ambition—he says: "I will arise and go to my Father." There are two such major crises in the life of the aspirant:

1. When the intelligent man of the world comes to himself and then re-orientes himself to the soul and its requirements. This leads to the tests in Scorpio.
2. When the initiate of the third degree—upon a higher turn of the spiral—re-orientes himself to the Monad and passes through most subtle tests to certain undefinable and spiritual recognitions. Upon these we need not enlarge.

There is little for me to add here in connection with the fact that Scorpio is upon one of the four arms of the Fixed Cross. In the study of previous signs, much anent the Fixed Cross has already been covered and there is no need for me to repeat the information here. Desire in Taurus becomes spiritual aspiration in Scorpio. The darkness of the experience in Scorpio becomes illumination in Taurus, for it must never be forgotten that where the pairs of opposites are concerned they gain and profit from each other, for there is a direct line of force and of contact between the two. This is a fact which is seldom recognised.

A close study of all the above relations will reveal the fact that four signs of the zodiac play a dominant part, therefore, in the life of the man who is working whilst in incarnation with his Sun in Scorpio or with Scorpio rising. These are:

1. Aries	Cardinal Cross	Initiating impulse	Life.
2. Cancer	Cardinal Cross	Focussed impulse	Incarnation.
3. Scorpio	Fixed Cross	Reversing impulse	Return.
4. Aquarius	Fixed Cross	Group impulse	Service.

These are signs 1-4-8-11. These numbers in themselves are most significant for they are the signs of will-desire, of human expression, of the Christ principle and of initiation.

I would like to touch upon another interesting point which will serve to demonstrate the potency of Scorpio and its energies in the life of the disciple. Scorpio is one of the four arms of the Fixed Cross of the heavens, as you well know. Upon that Cross, the correctly poised man stands right at the centre where the four arms meet and, therefore, at the point where the energy of all the four signs and of their ruling planets can pour through him and evoke the needed reactions, produce the conditions wherein test is possible and so bring about the necessary reversal of the life currents in the man's nature and place him upon the reversed wheel. The planets which will rule and condition him in some aspect or other of his nature are:

Planet	Sign	Ray	School
1. Venus	Taurus	5th	Orthodox
2. Vulcan	Taurus	1st	Hierarchical. Esoteric
3. The Sun	Leo	2nd	All three
4. Mars	Scorpio	6th	Orthodox and Esoteric
5. Mercury	Scorpio	4th	Hierarchical



6. Uranus	Aquarius	7th	Orthodox
7. Jupiter	Aquarius	2nd	Esoteric
8. The Moon	Aquarius	4th	Hierarchical

From this tabulation, it will appear that the influence of only one ray, that of the third Ray of Active Intelligence, is missing. All the other rays pour through, vertically and horizontally, into the man's nature and his environment. Life, quality and appearance are all tested, but as the entire experience has to be fought out subjectively and lifted "up into the air" finally and raised into the world of spiritual values where all problems must be solved in the light of the intuition and by the soul, the stimulation of the intellect and the focussing of the disciple's attention upon the physical plane (the world of material values) is not desirable. Therefore, the influence of the third ray is omitted or "occultly deflected," as it is called, except in so far that the substance of the brain is automatically conditioned by the third ray which is the subconscious ruler of matter. This pouring in of six potencies is that which provides the setting and conditions of the tests; all these ray energies express themselves as the active sub-rays of the ray upon which the soul of the disciple is found; hence the necessity to ascertain the ray of the soul, prior to casting the horoscope and setting up the chart.

In connection with the vertical and the horizontal life of the Fixed Cross, it is instructive to note that the vertical life of the man upon that Cross (no matter in what sign his sun may temporarily find position), is ever Aquarius-Leo. This indicates that the self-centred individual in Leo learns the lesson of the Cross and becomes decentralised, group conscious, and given to service. The horizontal arm is Taurus-Scorpio, indicating that desire for materiality is finally superseded by desire for the spiritual values, and this is demonstrated through the tests in Scorpio. Earth and water (Taurus and Scorpio) must be blended and related and it is this truth connected with these two signs of the zodiac which lies behind all teaching upon baptism and purification. The earthly material desires of Taurus must in due time be brought under the influence of the purifying water in Scorpio. Baptism by water (a name for the second initiation) needs a preparatory period of testing and purification, and this the experience in Scorpio is intended to give. Likewise, fire and air (Aquarius and Leo) must also be blended and thus the four elements as well as six out of the seven rays must all play their part in conditioning the man in Scorpio for the final stages of the Path.

Extremes ever meet in the disciple who stands at this midway point or at the centre of the Fixed Cross in Scorpio. The spiritual imagination, which is the factor of greatest service to man, begins to take the place of the ancient glamour by means of which we have fabricated the untrue world in which we appear to live and move and have our being. The self-indulgence which was initiated in Taurus gives way in Scorpio to the selfless attitude of the disciple; ambition gives place to the executive activity of the soul, whilst attachment to personality desires, likes and dislikes is transmuted into the tenacity of soul purpose. The hidden powers of the soul nature—secret and misused because misunderstood and misapplied and, therefore, misdirected—are superseded by the mysteries of initiation, and the practical understanding of the energies thereby conferred upon the recipient. Such are some of the great transformations which take place in the life of the disciple who submits intelligently to the tests and difficulties in Scorpio.

**1. The Mutable Cross** - brings about those conditions which will produce great periods of change in the life of the planet, of a kingdom in nature or of a human being. Mercury plays a part in this. Upon the Mutable Cross, the crucified man sees naught of the picture. He suffers, agonises, desires, strives, is the apparent victim of circumstances, and is distinguished by a veiled vision and inchoate longings. These gradually take shape until he reaches the stage of acquiescence and aspiration.

**2. The Fixed Cross** - brings about, as a sequence, to these inner changes, certain great points of crisis which are unavoidable and present definite opportunity. Saturn is dominant in bringing this about. Then he finds himself upon the Fixed Cross and begins to grasp the whole of the purpose of experience upon the Mutable Cross (as far as humanity is concerned) and to realise that there is a hierarchical purpose which can only be grasped by the man who is willing to be crucified upon that Cross. He reaches the stage of responsibility, self-awareness and right direction. His orientation is now "the spiritually vertical which involves the inclusive horizontal." At this stage, the Plan of the Logos begins to take shape in his consciousness.

Or as demonstrated by the life of Christ the four arms of the Fixed Cross may be interpreted as:

Taurus - Christ said (as have all the Sons of God Who know the true significance of the Fixed Cross), "I am the Light of the world," and he added, "if thine eye be single thy whole body shall be full of light." Taurus is,

as you have heard, the Mother of Illumination, and the "eye of the Bull" is the symbol of the eye to which Christ made reference.

Leo - This is the sign of self-conscious identity. This is testified to by Christ in the words He spoke to His disciples: "What shall it profit a man if he gain the whole world and lose his soul?" or his own centre of self-consciousness—that significant point of attainment which must precede all the more inclusive states of consciousness.

Scorpio - The significance of this sign in the life of Christ has been deleted from The New Testament, but has been preserved for us in the ancient Christian legend that—in the cradle itself—Christ killed or strangled two serpents, thus referring to the pairs of opposites which could no longer control Him.

Aquarius - The expression of this influence has been beautifully given to us in the story of the Last Supper. Christ sent His disciples into the city to find the man "bearing a pitcher of water" upon his shoulder. This is the symbol of the sign Aquarius—the sign in which the universality of the water of life will become a factor in human consciousness; then we shall indeed all sit down eventually to the communion of bread and wine. He referred indirectly to the same idea when He spoke of Himself as the "water of life," assuaging the thirst of humanity.

Thus, through the use of the energies of these four signs of the Fixed Cross, Christ demonstrated perfection.

**3. The Cardinal Cross** - is responsible for bringing about certain great points of synthesis, as a consequence of both change and crisis. Jupiter is responsible for the focussing of energies at this point. Upon the Cardinal Cross, the purpose and the unified consummations of the two earlier crucifixions become almost blindingly apparent and a vision of the unified intent of the three Persons of the underlying Trinity (each upon His Own Cross) emerges with clarity.

The theme of all three Crosses is fusion and integration. The fusion of the personality into one functioning whole; the fusion of soul and personality consciously; the fusion of the threefold expression of divinity—Monad, ego and personality—so that there is an appearance of the blended energies. The keynote of their influences is the power to include and the full expression simultaneously, in time and space, of the vertical and the horizontal life.

For more information on the crosses go back to the 2022 and 2021 Full Moon Meditation Reports. If you need the reports sent to you again please let us know.

**Conclusion (at this point):**

May we consider together entering into that higher state of (group/soul) 'bewilderment' yet strength and unity from our lower state of personal certitude and isolation to possibly obtain a universal group consciousness.